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**JAMNAGAR MUNICIPAL**  
**CORPORATION**

• Soil Sample (TCLP) - Sample 2 - Black colour soil sample



TEST REPORT

| Test Report Number   | PL/SS/20250118105  |                          |            | Issue Date          | February 22, 2025        |
|--|--|--------------------------|------------|---------------------|--------------------------|
| Customer Name & Address  | SAURASHTRA ENVIRO PROJECTS PVT. LTD<br>Plot No. 333 P/20 & P/21, Gulab Near Dumping Yard, Jamnagar- 361007 (Gujarat) |                          |            |                     |                          |
| Customer Ref. No & Date  | NA   |                          |            |                     |                          |
| <b>Part A: SAMPLE PARTICULARS</b>                                    |  |                          |            |                     |                          |
| Sample Name  | Soil Sample 2  |                          |            |                     |                          |
| Sample Description   | Black Color Soil   |                          |            |                     |                          |
| Sample Quantity  | 500 gm   |                          |            |                     |                          |
| Sample Collection Date   | 12/02/2025   | Packing                  | Zip Bag    |                     |                          |
| Analysis Start Date  | 13/02/2025   | Sample Receipt Date      | 13/02/2025 |                     |                          |
| Part B: SAMPLING DETAILS   |  | Analysis Completion Date | 20/02/2025 |                     |                          |
| Sample Collection  | Collected By Us  |                          |            |                     |                          |
| Sampling Location  | NA   | Sampling Procedure       | --         |                     |                          |
| Any Other Information  | NA   |                          |            |                     |                          |
| <b>Part C: TEST RESULTS</b>  |  |                          |            |                     |                          |
| Sr. No.  | Test Parameters  | Unit                     | Results    | Test Method         | Minimum Detection Limits |
| 1.   | Organic Matter   | %                        | 3.56       | DA&CMAGI            | NS                       |
|  | Grain Size Distribution  | -                        | -          | -                   | -                        |
| 2.   | Sand   | %                        | 71.47      | IS 2720(Part 4)1985 | NS                       |
| 3.   | Silt   | %                        | 3.41       | IS 2720(Part 4)1985 | NS                       |
| 4.   | Clay   | %                        | 25.12      | IS 2720(Part 4)1985 | NS                       |
| 5.   | pH (5 % Solution)  | --                       | 7.54       | DIRD                | NS                       |
| 6.   | Electrical Conductivity (5 % Solution)   | us/cm                    | 156        | DIRD                | NS                       |
| 7.   | Cation Exchange Capacity   | milli-equivalents/100 g  | 1.53       | IS2720 (P-24)1976   | NS                       |
| 8.   | Total Nitrogen   | %                        | 1.78       | DA&CMAGI            | NS                       |
| 9.   | Phosphorous (as P)   | mg/kg                    | 3.34       | IS10158:2009        | NS                       |
| <b>Alkali metals</b>   |  |                          |            |                     |                          |
| 10.  | Sodium   | %                        | BDL        | DA&CMAGI            | NS                       |
| 11.  | Potassium  | %                        | BDL        | DA&CMAGI            | NS                       |
| 12.  | Lithium  | mg/kg                    | BDL        | DA&CMAGI            | NS                       |
| <b>Heavy Metals</b>  |  |                          |            |                     |                          |
| 13.  | Cadmium  | mg/kg                    | BDL        | DA&CMAGI            | 5                        |
| 14.  | Chromium   | mg/kg                    | BDL        | DA&CMAGI            | 50                       |
| 15.  | Lead   | mg/kg                    | BDL        | DA&CMAGI            | 100                      |
| 16.  | Copper   | mg/kg                    | 1.21       | DA&CMAGI            | 300                      |
| 17.  | Nickel   | mg/kg                    | BDL        | DA&CMAGI            | 50                       |
| 18.  | Manganese  | mg/kg                    | BDL        | DA&CMAGI            | 5                        |
| <b>Part D: REMARKS:</b>  |  |                          |            |                     |                          |
| <b>Part E: ABBREVIATIONS: NA- Not Applicable, NS- Not Specified.</b> |  |                          |            |                     |                          |

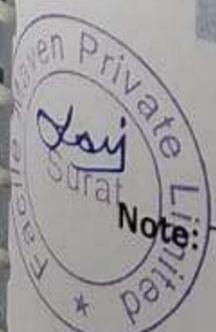
Note: This report is subjected to the terms and conditions mentioned overleaf.

P. M. Rama  
Rajeshwari Rana  
Verified By

Prashant Ghidkar  
Authorised Signatory (Chemical)

\*\*\*\*\* End of Report \*\*\*\*\*

Registered & Head Office :  
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e-mail: vap@pretechlab.com  
C.I.N. UES1990L2013PTC073258



Note: The Black colour solid sample - 2 parameters were analysed and found to be in satisfactory.

Figure 7-4 Soil Sample (TCLP) - Sample 2 - Black color solid sample Report

MPR – February 2025

## Annexure 3: Soil Sample Test Report

- Soil Sample (TCLP) – Sample 1 – Black colour soil sample



## TEST REPORT

| Test Report Number   | PL/SS/20250116104  | Issue Date               | February 22, 2025 |                     |                          |
|--|--|--------------------------|-------------------|---------------------|--------------------------|
| Customer Name & Address  | SAURASHTRA ENVIRO PROJECTS PVT. LTD<br>Plot No. 333 P/20 & P/21, Gulab Near Dumping Yard, Jamnagar- 361007 (Gujarat) |                          |                   |                     |                          |
| Customer Ref. No & Date  | NA   |                          |                   |                     |                          |
| <b>Part A: SAMPLE PARTICULARS</b>                                    |  |                          |                   |                     |                          |
| Sample Name  | Soil Sample 1  |                          |                   |                     |                          |
| Sample Description   | Black Color Soil   |                          |                   |                     |                          |
| Sample Quantity  | 500 gm   | Packing                  | Zip Bag           |                     |                          |
| Sample Collection Date   | 12/02/2025   | Sample Receipt Date      | 13/02/2025        |                     |                          |
| Analysis Start Date  | 13/02/2025   | Analysis Completion Date | 20/02/2025        |                     |                          |
| <b>Part B: SAMPLING DETAILS</b>                                      |  |                          |                   |                     |                          |
| Sample Collection  | Collected By Us  | Sampling Procedure       | --                |                     |                          |
| Sampling Location  | NA   |                          |                   |                     |                          |
| Any Other Information  | NA   |                          |                   |                     |                          |
| <b>Part C: TEST RESULTS</b>  |  |                          |                   |                     |                          |
| Sr. No.  | Test Parameters  | Unit                     | Results           | Test Methods        | Minimum Detection Limits |
| 1.   | Organic Matter   | %                        | 2.7               | DA&CMAGI            | NS                       |
|  | Grain Size Distribution  | -                        |                   |                     |                          |
| 2.   | Sand   | %                        | 60.46             | IS 2720(Part 4)1985 | NS                       |
| 3.   | Silt   | %                        | 9.24              | IS 2720(Part 4)1985 | NS                       |
| 4.   | Clay   | %                        | 30.3              | IS 2720(Part 4)1985 | NS                       |
| 5.   | pH (5 % Solution)  | -                        | 6.98              | DIRD                | NS                       |
| 6.   | Electrical Conductivity (5 % Solution)   | µs/cm                    | 125               | DIRD                | NS                       |
| 7.   | Cation Exchange Capacity   | milli-equivalents/100 g  | 2.34              | IS2720 (P-24)1978   | NS                       |
| 8.   | Total Nitrogen   | %                        | 2.1               | DA&CMAGI            | NS                       |
| 9.   | Phosphorous (as P)   | mg/kg                    | 2.31              | IS10158:2009        | NS                       |
| <b>Alkali metals</b>   |  |                          |                   |                     |                          |
| 10.  | Sodium   | %                        | BDL               | DA&CMAGI            | NS                       |
| 11.  | Potassium  | %                        | BDL               | DA&CMAGI            | NS                       |
| 12.  | Lithium  | mg/kg                    | BDL               | DA&CMAGI            | NS                       |
| <b>Heavy Metals</b>  |  |                          |                   |                     |                          |
| 13.  | Cadmium  | mg/kg                    | BDL               | DA&CMAGI            | NS                       |
| 14.  | Chromium   | mg/kg                    | BDL               | DA&CMAGI            | 5                        |
| 15.  | Lead   | mg/kg                    | BDL               | DA&CMAGI            | 50                       |
| 16.  | Copper   | mg/kg                    | BDL               | DA&CMAGI            | 100                      |
| 17.  | Nickel   | mg/kg                    | BDL               | DA&CMAGI            | 300                      |
| 18.  | Manganese  | mg/kg                    | BDL               | DA&CMAGI            | 50                       |
| <b>Part D: REMARKS:</b>  |  |                          |                   |                     |                          |
| <b>Part E: ABBREVIATIONS: NA- Not Applicable, NS- Not Specified.</b> |  |                          |                   |                     |                          |

Note: This report is subjected to the terms and conditions mentioned overleaf.

P.M. Rama  
Rajeshwar Rana  
Verified By

Prashant Shindkar  
Authorised Signatory (Chemical)

\*\*\*\*\* End of Report \*\*\*\*\*

Registered & Head Office :  
1st Floor, Bhanujyot Complex, Plot No CS/27,  
B-3, Panchratna Complex, Nr. GIDC Char Rasta, Vapi - 396 195  
Ph. : (0260) 2975850, 2970850, 2426542, 2420995, 2424901  
e-mail: vapi@pretechlab.com  
CIN: U85185GJ2013PTC075259



Note: The Black colour solid sample - 1 parameters were analysed and found to be satisfactory.

Figure 7-3 Soil Sample (TCLP) – Sample 1 – Black color solid sample Report

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**GONDAL**  
**NAGARPALIKA**

**TEST REPORT**

Page 1 of 1

TEST REPORT No. : E/2506376 DATE OF ISSUE: 30/06/2025  
 REPORT ISSUED To : Shree Tuls Enterprise  
 ADDRESS : Rajkot  
 SAMPLE COLLECTED BY : Self  
 SAMPLE DESCRIPTION : City Compost

|                 |   |             |             |
|-----------------|---|-------------|-------------|
| BRAND NAME:     | Not Mention                                 |             |             |
| QUANTITY        | BATCH NO.                                   | DOM         | DOE         |
| 2 Kg            | Not Mention                                 | Not Mention | Not Mention |
| DATE OF RECEIPT | DATE OF START ANALYSIS : 26/06/2025         |             |             |
| 26/06/2025      | DATE OF COMPLETION OF ANALYSIS : 30/06/2025 |             |             |

**CHEMICAL PARAMETERS:**

| SR. NO. | TESTS                 | UNIT               | RESULT |
|---------|-----------------------|--------------------|--------|
| 1.      | Potassium (as K2O)    | %                  | 1.05   |
| 2.      | Phosphorous (as P2O5) | %                  | 0.005  |
| 3.      | Nitrogen (as NO2)     | %                  | 0.30   |
| 4.      | Moisture              | %                  | 22.23  |
| 5.      | pH                    | --                 | 7.76   |
| 6.      | Electric Conductivity | ms/cm <sup>2</sup> | 2.38   |
| 7.      | Total Organic Carbon  | %                  | 9.34   |

**MICROBIOLOGICAL PARAMETERS:**

| SR. NO. | TESTS             | UNIT  | RESULT                 |
|---------|-------------------|-------|------------------------|
| 1.      | Total Plate Count | CFU/g | 1.81 × 10 <sup>2</sup> |

**REMARKS:**

- This report, in full or in part, shall not be published, advertised, used for any legal action, unless prior permission has been secured from The Director, ENVITRO LABORATORIES, RAJKOT.
- The test report pertains to the sample tested.
- Sample not drawn by us.
- All above Parameters are not covered/Not accredited under NABL Scope of Accreditation.
- The Information about sample, and customer details provided by customer & Testing carried out according to customers request only.



*Sunil Sangani*  
 Authorized Signatory  
 SUNIL SANGANI

\*\*\* End of Report \*\*\*

If you have any complaint /feedback regarding the sample collection, testing, test report please send an email

**TEST REPORT**

Page 1 of 1

DATE OF ISSUE: 30/06/2025

TEST REPORT No. : E/2506376  
REPORT ISSUED To : Shree Tulsi Enterprise  
ADDRESS : Rajkot  
SAMPLE COLLECTED BY : Self  
SAMPLE DESCRIPTION : City Compost

|                 |                                |              |             |
|-----------------|--------------------------------|--------------|-------------|
| BRAND NAME:     | Not Mention                    |              |             |
| QUANTITY        | BATCH NO.                      | DOM          | DOE         |
| 2 Kg            | Not Mention                    | Not Mention  | Not Mention |
| DATE OF RECEIPT | DATE OF START ANALYSIS         | : 26/06/2025 |             |
| 26/06/2025      | DATE OF COMPLETION OF ANALYSIS | : 30/06/2025 |             |

**CHEMICAL PARAMETERS:**

| SR. NO. | TESTS   | UNIT               | RESULT |
|---------|---|--------------------|--------|
| 1.      | Potassium (as K <sub>2</sub> O)                 | %                  | 1.05   |
| 2.      | Phosphorous (as P <sub>2</sub> O <sub>5</sub> ) | %                  | 0.005  |
| 3.      | Nitrogen (as NO <sub>2</sub> )                  | %                  | 0.30   |
| 4.      | Moisture  | %                  | 22.23  |
| 5.      | pH  | ..                 | 7.76   |
| 6.      | Electric Conductivity                           | ms/cm <sup>2</sup> | 2.38   |
| 7.      | Total Organic Carbon                            | %                  | 9.34   |

**MICROBIOLOGICAL PARAMETERS:**

| SR. NO. | TESTS             | UNIT  | RESULT               |
|---------|-------------------|-------|----------------------|
| 1.      | Total Plate Count | CFU/g | 1.81×10 <sup>2</sup> |

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- The test report pertains to the sample tested.
- Sample not drawn by us.
- All above Parameters are not covered/Not accredited under NABL Scope of Accreditation.
- The Information about sample, and customer details provided by customer & Testing carried out according to customer's request only.



*Sunil Sangani*  
Authorized Signatory  
SUNIL SANGANI

\*\*\* End of Report \*\*\*

Page 1 of 1

If you have any complaint /feedback regarding the sample collection, testing, test report please send an email

Envitro Group Of Companies, 6-Naval Nagar Corner, Mavdi Main Road, Rajkot-360004 Gujrat, India.  
admin@envitrolabs.com www.envitrolabs.com +91 99042 27274 | 73599 27274

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**BHANVAD**  
**NAGARPALIKA**

**TEST REPORT**

| Test Report Number   | PL/R&D/20240220001   | Issue Date               | March 2, 2024 |  |  |
|--|--|--------------------------|---------------|--|--|
| Customer Name & Address  | Urban Buildcon<br>C-2/406 kMP Township, Vimal Nagar<br>Main Road, Saurashtra University Road,<br>Rajkot. |                          |               |  |  |
| Customer Ref. No & Date  | NA   |                          |               |  |  |
| <b>Part A: SAMPLE PARTICULARS</b>                                    |  |                          |               |  |  |
| Sample Name  | Soil Enricher  |                          |               |  |  |
| Sample Description   | Grey Colour Powder   |                          |               |  |  |
| Sample Quantity  | 500 gm   | Packing                  | Plastic Bag   |  |  |
| Sample Collection Date   | NA   | Sample Receipt Date      | 20/02/2024    |  |  |
| Analysis Start Date  | 20/02/2024   | Analysis Completion Date | 29/02/2024    |  |  |
| <b>Part B: SAMPLING DETAILS</b>                                      |  |                          |               |  |  |
| Sample Collection  | Collected by Client.   | Sampling Procedure       | NA            |  |  |
| Sampling Location  | NA   |                          |               |  |  |
| Any Other Information  | NA   |                          |               |  |  |
| <b>Part C: TEST RESULTS</b>  |  |                          |               |  |  |
| Sr. No.  | Test Parameters  | Unit                     | Results       | Method   | Specification/ Limits                                    |
| 1.   | Moisture   | %                        | 4.20          | IS 2720 Part2:1973(RA 2010)  | Max 25   |
| 2.   | Colour   | --                       | Black         | In house   | Dark Brown to Black                                      |
| 3.   | Odour  | --                       | No Foul Odour | In house   | Absence of foul odour                                    |
| 4.   | Particle Size<br>(Pass through 4 mm sieve)   | %                        | 99.80         | In house   | Minimum 90% Material should Pass through 4.0 mm IS Sieve |
| 5.   | Bulk Density   | gm/cm <sup>3</sup>       | 1.5796        | IS 4730:1994 (RA 2010)   | <1   |
| 6.   | Total Organic Carbon   | %                        | 2.30          | IS 2720(Part 22):1972 (RA 2015)                                    | Min 12   |
| 7.   | Total Nitrogen(as N)   | %                        | 1.51          | IS 10158 : 2009  | Min 0.8  |
| 8.   | Total Phosphates (as P <sub>2</sub> O <sub>5</sub> )   | %                        | 0.003         | IS 3025 (Part 31):1988 (RA 2014)                                   | Min 0.4  |
| 9.   | Total Potash (as K <sub>2</sub> O)   | %                        | 1.08          | EPA 3050 B Rev-2 1996  | Min 0.4  |
| 10.  | C:N Ratio  | --                       | 1.52          | By Calculation   | <20  |
| 11.  | pH (5% solution)   | --                       | 8.16          | IS 2720(Part 26):1987 (RA 2011)                                    | 6.5 to 7.5   |
| 12.  | Conductivity (5% solution)   | ds/m                     | 0.488         | IS 14767:2000 (RA 2016)  | Not more than 4  |
| 13.  | Cadmium (as Cd)  | mg/kg                    | 3             | EPA 3050 B Rev-2 1996  | Max 5  |
| 14.  | Chromium (as Cr)   | mg/kg                    | 4.19          | EPA 3050 B Rev-2 1996  | Max 50   |
| 15.  | Copper (as Cu)   | mg/kg                    | 453           | EPA 3050 B Rev-2 1996  | Max 300  |
| 16.  | Nickel (as Ni)   | mg/kg                    | 11.76         | EPA 3050 B Rev-2 1996  | Max 50   |
| 17.  | Lead (as Pb)   | mg/kg                    | 104           | EPA 3050 B Rev-2 1996  | Max 100  |
| 18.  | Zinc (as Zn)   | mg/kg                    | 676           | EPA 3050 B Rev-2 1996  | Max 1000   |
| 19.  | Sulphur Content  | ppm                      | 0.12          | APHA23 <sup>rd</sup> Ed.2017 -4500 SO <sub>4</sub> <sup>-2</sup> E | NS   |
| <b>Part D: REMARKS:</b> --   |  |                          |               |  |  |
| <b>Part E: ABBREVIATIONS:</b> NA- Not Applicable, NS- Not Specified. |  |                          |               |  |  |

Note: This report is subjected to the terms and conditions mentioned overleaf.



Deepshikha  
Verified By



Annushya Patel  
Authorised Signatory (Chemical)

QF No.PL/QF/7.8/01

\*\*\*\*\*End of Report\*\*\*\*\*

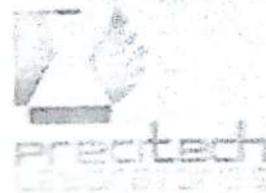
Page 1 of 2

**Recognitions**

ISO 45001:2018 Certified Lab  
Recognized Env. Auditors with Gujarat Pollution Control Board  
QCI-NABET Accredited EIA Consultant Organization

**Registered & Head Office :**

1st Floor, Bhanujyot Complex, Plot No.C5/27,  
B/h. Panchratna Complex, Nr. GIDC Char Rasta, Vapi - 396 195  
Ph. : (0260) 2975850, 2970850, 2425542, 2420995, 2424901  
e-mail: vapi@precitechlab.com  
C I N : U85195GJ2013PTC075258



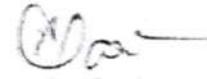
TEST REPORT

|                                   |  |                          |               |
|-----------------------------------|--|--------------------------|---------------|
| Test Report Number                | PL/RA/02/24/022001   | Issue Date               | March 2, 2024 |
| Customer Name & Address           | Urban Bulbion<br>C-2406 KMP Township, Vimal Nagar<br>Main Road, Saurashtra University Road,<br>Rajkot. |                          |               |
| Customer Ref. No & Date           | NA   |                          |               |
| <b>Part A: SAMPLE PARTICULARS</b> |  |                          |               |
| Sample Name                       | Soil Enricher  |                          |               |
| Sample Description                | Grey Colour Powder   |                          |               |
| Sample Quantity                   | 500 gm   | Packaging                | Plastic Bag   |
| Sample Collection Date            | NA   | Sample Receipt Date      | 20/02/2024    |
| Analysis Start Date               | 23/02/2024   | Analysis Completion Date | 29/02/2024    |
| <b>Part B: SAMPLING DETAILS</b>   |  |                          |               |
| Sampling Collection               | Collected by Client.   | Sampling Procedure       | NA            |
| Sampling Location                 | NA   |                          |               |
| Any Other Information             | NA   |                          |               |

| <b>Part C: TEST RESULTS</b> |  |                   |               |   |  |
|-----------------------------|--|-------------------|---------------|---|--|
| Sr. No.                     | Test Parameters                                      | Unit              | Results       | Method  | Specification/ Limits                                    |
| 1                           | Moisture   | %                 | 4.20          | IS 2720 Part 2:1973 (RA 2010)                                       | Max 25   |
| 2                           | Colour   | -                 | Black         | In house  | Dark Brown to Black                                      |
| 3                           | Odour  | -                 | No Foul Odour | In house  | Absence of foul odour                                    |
| 4                           | Particle Size<br>(Pass through 4 mm sieve)           | %                 | 99.80         | In house  | Minimum 90% Material should Pass through 4.0 mm IS Sieve |
| 5                           | Bulk Density   | g/cm <sup>3</sup> | 1.6796        | IS 4750:1994 (RA 2010)  | <1   |
| 6                           | Total Organic Carbon                                 | %                 | 2.30          | IS 2720 Part 22:1972 (RA 2015)                                      | Min 12   |
| 7                           | Total Nitrogen (as N)                                | %                 | 1.51          | IS 10758:2009   | Min 0.8  |
| 8                           | Total Phosphorus (as P <sub>2</sub> O <sub>5</sub> ) | %                 | 0.003         | IS 3025 Part 01:1988 (RA 2014)                                      | Min 0.4  |
| 9                           | Total Potash (as K <sub>2</sub> O)                   | %                 | 1.08          | EPA 3050 B Rev-2 1996   | Min 0.4  |
| 10                          | C/N Ratio  | -                 | 1.52          | By Calculation  | <20  |
| 11                          | pH (5% solution)                                     | -                 | 8.15          | IS 2720 Part 26:1987 (RA 2011)                                      | 6.5 to 7.5   |
| 12                          | Conductivity (5% solution)                           | µS/cm             | 0.488         | IS 14787:2000 (RA 2018)   | Not more than 4  |
| 13                          | Cadmium (as Cd)                                      | mg/kg             | 3             | EPA 3050 B Rev-2 1996   | Max 5  |
| 14                          | Cromium (as Cr)                                      | mg/kg             | 4.19          | EPA 3050 B Rev-2 1996   | Max 50   |
| 15                          | Copper (as Cu)                                       | mg/kg             | 453           | EPA 3050 B Rev-2 1996   | Max 300  |
| 16                          | Iron (as Fe)   | mg/kg             | 11.75         | EPA 3050 B Rev-2 1996   | Max 50   |
| 17                          | Lead (as Pb)   | mg/kg             | 104           | EPA 3050 B Rev-2 1996   | Max 100  |
| 18                          | Zinc (as Zn)   | mg/kg             | 675           | EPA 3050 B Rev-2 1996   | Max 1000   |
| 19                          | Sulphur Content                                      | ppm               | 0.12          | APHA 231 <sup>st</sup> Ed 2017 4500 SO <sub>4</sub> <sup>2-</sup> E | NS   |

Part D: REMARKS: -  
Part E: ABBREVIATIONS: NA- Not Applicable, NS- Not Specified.  
Note: This report is subjected to the terms and conditions mentioned overleaf.

  
Deepshikha  
Verified By

  
Annushya Patel  
Authorised Signatory (Chemical)

OF No. PL/CF/11/2024

\*\*\*\*\*End of Report\*\*\*\*\*

Page 1 of 2



Recorded & Head Office :  
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Saurashtra University Complex, Nr. GIDC Chher Rasta, VBP - 360 100  
Tel: (079) 2975850, 2970850, 2425542, 2420966, 2424911  
E-mail: vbp@prectechlab.com  
CIN: U85196GJ2013PTC075258

3074

**KHAMBHALIYA**  
**NAGARPALIKA**

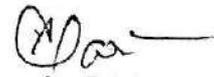
## TEST REPORT

| Test Report Number  | PL/R&D/20240220001   | Issue Date               | March 2, 2024 |  |  |
|---|--|--------------------------|---------------|--|--|
| Customer Name & Address                                       | Urban Buildcon<br>C-2/406 KMP Township, Vimal Nagar<br>Main Road, Saurashtra University Road,<br>Rajkot. |                          |               |  |  |
| Customer Ref. No & Date                                       | NA   |                          |               |  |  |
| <b>Part A: SAMPLE PARTICULARS</b>                             |  |                          |               |  |  |
| Sample Name   | Soil Enricher (Khambhadiya Nagarpalika)  |                          |               |  |  |
| Sample Description  | Grey Colour Powder   |                          |               |  |  |
| Sample Quantity   | 500 gm   | Packing                  | Plastic Bag   |  |  |
| Sample Collection Date  | NA   | Sample Receipt Date      | 20/02/2024    |  |  |
| Analysis Start Date   | 20/02/2024   | Analysis Completion Date | 29/02/2024    |  |  |
| <b>Part B: SAMPLING DETAILS</b>                               |  |                          |               |  |  |
| Sample Collection   | Collected by Client.   | Sampling Procedure       | NA            |  |  |
| Sampling Location   | NA   |                          |               |  |  |
| Any Other Information   | NA   |                          |               |  |  |
| <b>Part C: TEST RESULTS</b>                                   |  |                          |               |  |  |
| Sr. No.   | Test Parameters  | Unit                     | Results       | Method   | Specification/ Limits  |
| 1.  | Moisture   | %                        | 4.20          | IS 2720 Part2:1973(RA 2010)  | Max 25   |
| 2.  | Colour   | --                       | Black         | In house   | Dark Brown to Black  |
| 3.  | Odour  | --                       | No Foul Odour | In house   | Absence of foul odour  |
| 4.  | Particle Size<br>(Pass through 4 mm sieve)   | %                        | 99.80         | In house   | Minimum 90% Material<br>should Pass through<br>4.0 mm IS Sieve |
| 5.  | Bulk Density   | gm/cm <sup>3</sup>       | 1.5796        | IS 4730:1994 (RA 2010)   | <1   |
| 6.  | Total Organic Carbon   | %                        | 2.30          | IS 2720(Part 22):1972 (RA 2015)                                    | Min 12   |
| 7.  | Total Nitrogen(as N)   | %                        | 1.51          | IS 10158 : 2009  | Min 0.8  |
| 8.  | Total Phosphates (as P <sub>2</sub> O <sub>5</sub> )   | %                        | 0.003         | IS 3025 (Part 31):1988 (RA 2014)                                   | Min 0.4  |
| 9.  | Total Potash (as K <sub>2</sub> O)   | %                        | 1.08          | EPA 3050 B Rev-2 1996  | Min 0.4  |
| 10.   | C:N Ratio  | --                       | 1.52          | By Calculation   | <20  |
| 11.   | pH (5% solution)   | --                       | 8.16          | IS 2720(Part 26):1987 (RA 2011)                                    | 6.5 to 7.5   |
| 12.   | Conductivity (5% solution)   | ds/m                     | 0.488         | IS 14767:2000 (RA 2016)  | Not more than 4  |
| 13.   | Cadmium (as Cd)  | mg/kg                    | 3             | EPA 3050 B Rev-2 1996  | Max 5  |
| 14.   | Chromium (as Cr)   | mg/kg                    | 4.19          | EPA 3050 B Rev-2 1996  | Max 50   |
| 15.   | Copper (as Cu)   | mg/kg                    | 453           | EPA 3050 B Rev-2 1996  | Max 300  |
| 16.   | Nickel (as Ni)   | mg/kg                    | 11.76         | EPA 3050 B Rev-2 1996  | Max 50   |
| 17.   | Lead (as Pb)   | mg/kg                    | 104           | EPA 3050 B Rev-2 1996  | Max 100  |
| 18.   | Zinc (as Zn)   | mg/kg                    | 676           | EPA 3050 B Rev-2 1996  | Max 1000   |
| 19.   | Sulphur Content  | ppm                      | 0.12          | APHA23 <sup>rd</sup> Ed.2017 -4500 SO <sub>4</sub> <sup>-2</sup> E | NS   |
| Part D: REMARKS: --   |  |                          |               |  |  |
| Part E: ABBREVIATIONS: NA- Not Applicable, NS- Not Specified. |  |                          |               |  |  |

Note: This report is subjected to the terms and conditions mentioned overleaf.



Deepshikha  
Verified By



Annushya Patel  
Authorised Signatory (Chemical)

QF No PL/QF/7.8/01

\*\*\*\*\*End of Report\*\*\*\*\*

Page 1 of 2

### Recognitions

ISO 45001:2018 Certified Lab  
Recognized Env. Auditors with Gujarat Pollution Control Board  
CCI-NABET Accredited EIA Consultant Organization

### Registered & Head Office :

1st Floor, Bhanujyot Complex, Plot No.C5/27,  
B h. Panchratna Complex, Nr. GIDC Char Rasta, Vapi - 396 195  
Ph. : (0260) 2975850, 2970850, 2425542, 2420995, 2424901  
e mail: vapi@precitechlab.com  
C I N : U85195GJ2013PTC075258



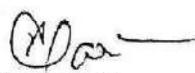
precitech  
LABORATORIES PVT LTD

### TEST REPORT

| Test Report Number   | PL/R&D/20240220001   | Issue Date               | March 2, 2024 |   |  |
|--|--|--------------------------|---------------|---|--|
| Customer Name & Address  | Urban Buildcon<br>C-2/406 kMP Township, Vimal Nagar<br>Main Road, Saurashtra University Road,<br>Rajkot. |                          |               |   |  |
| Customer Ref. No & Date  | NA   |                          |               |   |  |
| <b>Part A: SAMPLE PARTICULARS</b>                                    |  |                          |               |   |  |
| Sample Name  | Soil Enricher (Khambhadiya Nagarpalika)  |                          |               |   |  |
| Sample Description   | Grey Colour Powder   |                          |               |   |  |
| Sample Quantity  | 500 gm   | Packing                  | Plastic Bag   |   |  |
| Sample Collection Date   | NA   | Sample Receipt Date      | 20/02/2024    |   |  |
| Analysis Start Date  | 20/02/2024   | Analysis Completion Date | 29/02/2024    |   |  |
| <b>Part B: SAMPLING DETAILS</b>                                      |  |                          |               |   |  |
| Sample Collection  | Collected by Client.   | Sampling Procedure       | NA            |   |  |
| Sampling Location  | NA   |                          |               |   |  |
| Any Other Information  | NA   |                          |               |   |  |
| <b>Part C: TEST RESULTS</b>  |  |                          |               |   |  |
| Sr. No.  | Test Parameters  | Unit                     | Results       | Method  | Specification/ Limits                                    |
| 1  | Moisture   | %                        | 4.20          | IS 2720 Part2:1973(RA 2010)                                       | Max 25   |
| 2  | Colour   | --                       | Black         | In house  | Dark Brown to Black                                      |
| 3  | Odour  | --                       | No Foul Odour | In house  | Absence of foul odour                                    |
| 4  | Particle Size<br>(Pass through 4 mm sieve)   | %                        | 99.80         | In house  | Minimum 90% Material should Pass through 4.0 mm IS Sieve |
| 5  | Bulk Density   | gm/cm <sup>3</sup>       | 1.5796        | IS 4730:1994 (RA 2010)  | <1   |
| 6  | Total Organic Carbon   | %                        | 2.30          | IS 2720(Part 22):1972 (RA 2015)                                   | Min 12   |
| 7  | Total Nitrogen(as N)   | %                        | 1.51          | IS 10158 : 2009   | Min 0.8  |
| 8  | Total Phosphates (as P <sub>2</sub> O <sub>5</sub> )   | %                        | 0.003         | IS 3025 (Part 31):1988 (RA 2014)                                  | Min 0.4  |
| 9  | Total Potash (as K <sub>2</sub> O)   | %                        | 1.08          | EPA 3050 B Rev-2 1996   | Min 0.4  |
| 10   | C:N Ratio  | --                       | 1.52          | By Calculation  | <20  |
| 11   | pH (5% solution)   | --                       | 8.16          | IS 2720(Part 26):1987 (RA 2011)                                   | 6.5 to 7.5   |
| 12   | Conductivity (5% solution)   | ds/m                     | 0.488         | IS 14767:2000 (RA 2016)   | Not more than 4  |
| 13   | Cadmium (as Cd)  | mg/kg                    | 3             | EPA 3050 B Rev-2 1996   | Max 5  |
| 14   | Chromium (as Cr)   | mg/kg                    | 4.19          | EPA 3050 B Rev-2 1996   | Max 50   |
| 15   | Copper (as Cu)   | mg/kg                    | 453           | EPA 3050 B Rev-2 1996   | Max 300  |
| 16   | Nickel (as Ni)   | mg/kg                    | 11.76         | EPA 3050 B Rev-2 1996   | Max 50   |
| 17   | Lead (as Pb)   | mg/kg                    | 104           | EPA 3050 B Rev-2 1996   | Max 100  |
| 18   | Zinc (as Zn)   | mg/kg                    | 676           | EPA 3050 B Rev-2 1996   | Max 1000   |
| 19   | Sulphur Content  | ppm                      | 0.12          | APHA23 <sup>d</sup> Ed.2017 -4500 SO <sub>4</sub> <sup>-2</sup> E | NS   |
| <b>Part D: REMARKS:</b> --   |  |                          |               |   |  |
| <b>Part E: ABBREVIATIONS:</b> NA- Not Applicable, NS- Not Specified. |  |                          |               |   |  |

Note: This report is subjected to the terms and conditions mentioned overleaf.

  
Deepshikha  
Verified By

  
Annushya Patel  
Authorised Signatory (Chemical)

QF No PL/QF/7.8/01

\*\*\*\*\*End of Report\*\*\*\*\*

Page 1 of 2



#### Recognitions

ISO 45001:2018 Certified Lab  
Recognized Env. Auditors with Gujarat Pollution Control Board  
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#### Registered & Head Office :

1st Floor, Bhanujyot Complex, Plot No.C5/27,  
B h. Panchratna Complex, Nr. GIDC Char Rasta, Vapi - 396 195  
P h : (0260) 2975850, 2970850, 2425542, 2420995, 2424901  
e mail: vapi@precitechlab.com  
C I N : U85195GJ2013PTC075258

3077

**MANDVI (K)**  
**NAGARPALIKA**

### TEST REPORT

Doc. No : GTL/D/7.5/02

Page 1 of 2

|  |   |
|--|---|
| <b>Report Issued To:</b> Mahavir Enterprise<br>Office No : 209/ Wing/ A, 2nd Floor,<br>Leela Efcee, Nr.Aksharwadi Temple,<br>Waghwadi Road, Bhavnagar,<br>Bhavnagar, Gujarat<br><b>Phone No :</b> 9825204502<br><b>Email :</b> mahavir8135@gmail.com | <b>Test Report No</b> : GTL/07240224005/NS<br><b>Date of Receipt</b> : 24/02/2024<br><b>Date of Issue</b> : 29/02/2024<br><b>Customer's Ref. No</b> : N.M |
|--|---|

|   |  |
|---|--|
| <b>Sample Described as</b> : City Compost           | <b>Mfg. Date</b> : N.M.                |
| <b>Sample Qty</b> : 500 gm                          | <b>Exp. Date</b> : N.M.                |
| <b>Packing Mode</b> : Sample Packed in Plastic Bags | <b>B.No</b> : N.M                      |
| <b>Sample Condition</b> : Satisfactory              |  |
| <b>Marking</b> : N.M                                |  |
| <b>Sample Drawn By</b> : Customer                   |  |
| <b>Date of Starting of Test</b> : 24/02/2024        | <b>Date of Completion</b> : 29/02/2024 |

| Sr No                       | Quality Characteristics   | Result                | Test Method | Requirement as per FCO - 1985 / Customer specification |
|-----------------------------|---|-----------------------|-------------|--|
| <b>Chemical Fertilizers</b> |   |                       |             |  |
| 1                           | Odour   | Absence of foul odour | FCO-1985    | Absence of foul odour                                  |
| 2                           | Colour  | Dark Brown to black   | FCO-1985    | Dark Brown to black                                    |
| 3                           | Moisture %  | 20.61                 | FCO-1985    | Max. 25%   |
| 4                           | Bulk Density g/cm3  | 0.9569                | FCO-1985    | Max. 1.2   |
| 5                           | Total of Nitrogen (as N) +Phosphate (as P2O5)+Potash (as K2O) % | 3.22                  | FCO-1985    | Min. 1.2   |
| 6                           | Total Nitrogen (as N) %   | 0.98                  | FCO-1985    | Min.0.80   |
| 7                           | Total Phosphates (as P2O5) %                                    | 1.25                  | FCO-1985    | Min. 0.40  |
| 8                           | Total Potash (as K2O) %   | 0.99                  | FCO-1985    | Min. 0.40  |
| 9                           | Total Organic Carbon %  | 16.20                 | FCO-1985    | Min.12   |
| 10                          | C:N Ratio   | 16:1                  | FCO-1985    | Max. 20  |
| 11                          | pH (50% solution)   | 7.12                  | FCO-1985    | 6.0 to 8.0   |
| 12                          | Conductivity dsm-1 (20 % Solution)                              | 4.0                   | FCO-1985    | Max. 6.0   |
| 13                          | Partical Size (Passes through 4 mm IS Sieve) %                  | 97.56                 | FCO-1985    | Min. 90%   |
| 14                          | Copper (as Cu) mg/kg  | 19.87                 | FCO-1985    | Max. 300 mg/kg   |
| 15                          | Lead (as Pb) mg/kg  | 16.50                 | FCO-1985    | Max. 100 mg/kg   |
| 16                          | Nickel (as Ni) mg/kg  | 6.38                  | FCO-1985    | Max. 50 mg/kg  |
| 17                          | Zinc (as Zn) mg/kg  | 198.20                | FCO-1985    | Max. 1000 mg/kg  |

Test Report No : GTL/07240224005/NS

Doc. No : GTL/D/7.5/02

Page 2 of 2

| Sr No                         | Quality Characteristics | Result             | Test Method | Requirement as per FCO - 1985 / Customer specification |
|-------------------------------|-------------------------|--------------------|-------------|--|
| 18                            | Chromium (as Cr) mg/kg  | 20.65              | FCO-1985    | Max. 50 mg/kg  |
| 19                            | Arsenic (as As ) mg/kg  | B.L.Q. (Q.L.=0.05) | FCO-1985    | Max. 10 mg/kg  |
| 20                            | Mercury (as Hg) mg/kg   | B.L.Q. (Q.L.=0.05) | FCO-1985    | Max. 0.15 mg/kg  |
| 21                            | Cadmium (as Cd) mg/kg   | B.L.Q. (Q.L.=0.05) | FCO-1985    | Max. 5.0 mg/kg   |
| <b>Biological Fertilizers</b> |                         |                    |             |  |
| 1                             | Salmonella/25 gm        | Absent             | FCO-1985    | Absent   |

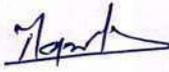
Opinion : In the opinion of the undersigned, the submitted sample to the above specification.

**CONFORM**

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Q.L.=Quantification Limit



For NABL Scope

  
**Mamta Bhavsar**  
 Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

**FOR, GUJARAT TESTLAB PVT. LTD**

  
**Hemal Darji-Trupti Thakor**  
 Autho. Signatory

### TEST REPORT

Doc. No : GTL/D/7.5/02

Page 1 of 2

|  |   |
|--|---|
| <b>Report Issued To:</b> Mahavir Enterprise<br>Office No : 209/ Wing/ A, 2nd Floor,<br>Leela Efcee, Nr.Aksharwadi Temple,<br>Waghwadi Road, Bhavnagar,<br>Bhavnagar, Gujarat<br>Phone No : 9825204502<br>Email : mahavir8135@gmail.com | <b>Test Report No</b> : GTL/07240224005/NS<br><b>Date of Receipt</b> : 24/02/2024<br><b>Date of Issue</b> : 29/02/2024<br><b>Customer's Ref. No</b> : N.M |
|--|---|

|  |   |
|--|---|
| <b>Sample Described as</b> : City Compost<br><b>Sample Qty</b> : 500 gm<br><b>Packing Mode</b> : Sample Packed in Plastic Bags<br><b>Sample Condition</b> : Satisfactory<br><b>Marking</b> : N.M | <b>Mfg. Date</b> : N.M.<br><b>Exp. Date</b> : N.M.<br><b>B.No</b> : N.M |
| <b>Sample Drawn By</b> : Customer<br><b>Date of Starting of Test</b> : 24/02/2024  | <b>Date of Completion</b> : 29/02/2024                                  |

| Sr No                       | Quality Characteristics  | Result                | Test Method | Requirement as per FCO - 1985 / Customer specification |
|-----------------------------|--|-----------------------|-------------|--|
| <b>Chemical Fertilizers</b> |  |                       |             |  |
| 1                           | Odour  | Absence of foul odour | FCO-1985    | Absence of foul odour                                  |
| 2                           | Colour   | Dark Brown to black   | FCO-1985    | Dark Brown to black                                    |
| 3                           | Moisture %   | 20.61                 | FCO-1985    | Max. 25%   |
| 4                           | Bulk Density g/cm3   | 0.9569                | FCO-1985    | Max. 1.2   |
| 5                           | Total of Nitrogen (as N) + Phosphate (as P2O5) + Potash (as K2O) % | 3.22                  | FCO-1985    | Min. 1.2   |
| 6                           | Total Nitrogen (as N) %  | 0.98                  | FCO-1985    | Min.0.80   |
| 7                           | Total Phosphates (as P2O5) %                                       | 1.25                  | FCO-1985    | Min. 0.40  |
| 8                           | Total Potash (as K2O) %  | 0.99                  | FCO-1985    | Min. 0.40  |
| 9                           | Total Organic Carbon %   | 16.20                 | FCO-1985    | Min.12   |
| 10                          | C:N Ratio  | 16:1                  | FCO-1985    | Max. 20  |
| 11                          | pH (50% solution)  | 7.12                  | FCO-1985    | 6.0 to 8.0   |
| 12                          | Conductivity dsm-1 (20 % Solution)                                 | 4.0                   | FCO-1985    | Max. 6.0   |
| 13                          | Partical Size (Passes through 4 mm IS Sieve) %                     | 97.56                 | FCO-1985    | Min. 90%   |
| 14                          | Copper (as Cu) mg/kg   | 19.87                 | FCO-1985    | Max. 300 mg/kg   |
| 15                          | Lead (as Pb) mg/kg   | 16.50                 | FCO-1985    | Max. 100 mg/kg   |
| 16                          | Nickel (as Ni) mg/kg   | 6.38                  | FCO-1985    | Max. 50 mg/kg  |
| 17                          | Zinc (as Zn) mg/kg   | 198.20                | FCO-1985    | Max. 1000 mg/kg  |



Test Report No : GTL/07240224005/NS

Doc. No : GTL/D/7.5/02

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| Sr No                         | Quality Characteristics | Result             | Test Method | Requirement as per FCO - 1985 / Customer specification |
|-------------------------------|-------------------------|--------------------|-------------|--|
| 18                            | Chromium (as Cr) mg/kg  | 20.65              | FCO-1985    | Max. 50 mg/kg  |
| 19                            | Arsenic (as As ) mg/kg  | B.L.Q. (Q.L.=0.05) | FCO-1985    | Max. 10 mg/kg  |
| 20                            | Mercury (as Hg) mg/kg   | B.L.Q. (Q.L.=0.05) | FCO-1985    | Max. 0.15 mg/kg  |
| 21                            | Cadmium (as Cd) mg/kg   | B.L.Q. (Q.L.=0.05) | FCO-1985    | Max. 5.0 mg/kg   |
| <b>Biological Fertilizers</b> |                         |                    |             |  |
| 1                             | Salmonella/25 gm        | Absent             | FCO-1985    | Absent   |

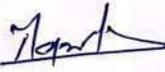
Opinion : In the opinion of the undersigned, the submitted sample to the above specification.

**CONFORM**

Note : N.M.=Not Mentioned, B.L.Q.=Below Limit of Quantification, Q.L.=Quantification Limit



For NABL Scope

  
**Mamta Bhavsar**  
 Reviewed By



For Verification

\*\*\* END OF REPORT \*\*\*

**FOR, GUJARAT TESTLAB PVT. LTD**

  
**Hemal Darji-Trupti Thakor**  
 Autho. Signatory



**NAVSARI MUNICIPAL**  
**CORPORATION**

|            |                     |
|------------|---------------------|
| Issue Date | 16/12/2024          |
| Report No. | SGEL/REP/2024/12/98 |

**TEST REPORT****COMPOST SAMPLE ANALYSIS REPORT**

|                                     |   |                       |                   |
|-------------------------------------|---|-----------------------|-------------------|
| Name of Client                      | C D TRANSPORT   |                       |                   |
| Contractor Agency                   | NOORUDDIN GAFOORBHAI CHAUDHARY  |                       |                   |
| Address                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhiri, Vapi, Valsad, Gujarat, 396191 |                       |                   |
| Sampling Date                       | 12/12/2024  | Sample Identification | Compost           |
| Sample Receipt Date                 | 12/12/2024  | Sample Description    | Compost Sample    |
| Sample Analyzed and Completion Date | 12/12/2024 to 14/12/2024  | Sample Collected By   | SGEL Team         |
| Quantity/No. of Samples             | Approx.250 gm / 1 No.   | Protocol/ Purpose     | As per Work Order |
| Packing/Seal                        | Packed/Sealed   | Sample ID             | SGEL/2024/12/98   |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 22.6         | 15.0-25.0   | Schedule-IV, Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 94.7         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.68         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 19.4         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 1.08         | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.59         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

Lab : 209,SNS Platina, Nr. Reliance Market, Opp. Shrenik Residency, Vesu, Surat-395 007

Branch Office Bharuch: Plot No. D-2/CH 286/287, Jolva Dahaj Tal-Vagra, Dist Bharuch, 392130

Head Off.: Shree Green Consultants, 505, SNS Platina Vesu, Surat

Call : +91 9712916775, 95109 71843

Email : info@shreegreen.com/shreegreenconsultants@gmail.com, Web : www.shreegreen.com

|            |                     |
|------------|---------------------|
| Issue Date | 16/12/2024          |
| Report No. | SGEL/REP/2024/12/98 |

| Sr. No.                    | Parameters                                   | Unit        | Result | Requirements as per FCO 1985 Schedule IV | Test Method                           |
|----------------------------|--|-------------|--------|--|---------------------------------------|
| 9                          | Total Potash (as K <sub>2</sub> O)           | % by Weight | 0.49   | Minimum 0.4                              | Schedule-IV, Part D (9) of FCO, 1985  |
| 10                         | C/N Ratio                                    | --          | 18.0   | <20                                      | Schedule-IV, Part D (7) of FCO, 1985  |
| 11                         | pH (1:2.5 at 25°C)                           | --          | 6.8    | 6.5-7.5                                  | Schedule-IV, Part D (1) of FCO, 1985  |
| 12                         | Electrical Conductivity (Ratio: 1:5 at 25°C) | mS/cm       | 2.892  | Not more than 4.0                        | Schedule-IV, Part D (4) of FCO, 1985  |
| <b>Heavy Metal Content</b> |  |             |        |  |                                       |
| 13                         | Arsenic                                      | mg/Kg       | <0.01  | Maximum 10.0                             | Schedule-IV, Part D (12) of FCO, 1985 |
| 14                         | Cadmium                                      | mg/Kg       | 1.04   | Maximum 5.0                              | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                         | Chromium                                     | mg/Kg       | 9.35   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                         | Copper                                       | mg/Kg       | 156    | Maximum 300.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 17                         | Mercury                                      | mg/Kg       | <0.01  | Maximum 0.15                             | Schedule-IV, Part D (11) of FCO, 1985 |
| 18                         | Nickel                                       | mg/Kg       | 4.23   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 19                         | Lead   | mg/Kg       | 1.56   | Maximum 100.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 20                         | Zinc   | mg/Kg       | 456    | Maximum 1000.0                           | Schedule-IV, Part D (10) of FCO, 1985 |

*DB Patel*  
ANALYZED BY

*S. Dixit*  
CHECKED BY

*K. L. Patel*  
AUTHORISED SIGNATORY



|            |                      |
|------------|----------------------|
| Issue Date | 20/01/2025           |
| Report No. | SGEL/REP/2025/01/137 |

**TEST REPORT****COMPOST SAMPLE ANALYSIS REPORT**

|                                     |   |                       |                   |
|-------------------------------------|---|-----------------------|-------------------|
| Name of Client                      | C D TRANSPORT   |                       |                   |
| Contractor Agency                   | NOORUDDIN GAFOORBHAI CHAUDHARY  |                       |                   |
| Address                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhiri, Vapi, Valsad, Gujarat, 396191 |                       |                   |
| Sampling Date                       | 15/01/2025  | Sample Identification | Compost           |
| Sample Receipt Date                 | 15/01/2025  | Sample Description    | Compost Sample    |
| Sample Analyzed and Completion Date | 15/01/2025 to 18/01/2025  | Sample Collected By   | SGEL Team         |
| Quantity/No. of Samples             | Approx.250 gm / 1 No.   | Protocol/ Purpose     | As per Work Order |
| Packing/Seal                        | Packed/Sealed   | Sample ID             | SGEL/2025/01/137  |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 23.1         | 15.0-25.0   | Schedule-IV, Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 97.2         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.61         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 18.4         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 1.03         | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.55         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

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| Issue Date | 20/01/2025           |
| Report No. | SGEL/REP/2025/01/137 |

| Sr. No.             | Parameters                                   | Unit        | Result | Requirements as per FCO 1985 Schedule IV | Test Method                           |
|---------------------|--|-------------|--------|--|---------------------------------------|
| 9                   | Total Potash (as K <sub>2</sub> O)           | % by Weight | 0.51   | Minimum 0.4                              | Schedule-IV, Part D (9) of FCO, 1985  |
| 10                  | C/N Ratio                                    | --          | 17.9   | <20                                      | Schedule-IV, Part D (7) of FCO, 1985  |
| 11                  | pH (1:2.5 at 25°C)                           | --          | 6.6    | 6.5-7.5                                  | Schedule-IV, Part D (1) of FCO, 1985  |
| 12                  | Electrical Conductivity (Ratio: 1:5 at 25°C) | mS/cm       | 2.743  | Not more than 4.0                        | Schedule-IV, Part D (4) of FCO, 1985  |
| Heavy Metal Content |  |             |        |  |                                       |
| 13                  | Arsenic                                      | mg/Kg       | <0.01  | Maximum 10.0                             | Schedule-IV, Part D (12) of FCO, 1985 |
| 14                  | Cadmium                                      | mg/Kg       | 0.88   | Maximum 5.0                              | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                  | Chromium                                     | mg/Kg       | 10.3   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                  | Copper                                       | mg/Kg       | 148    | Maximum 300.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 17                  | Mercury                                      | mg/Kg       | <0.01  | Maximum 0.15                             | Schedule-IV, Part D (11) of FCO, 1985 |
| 18                  | Nickel                                       | mg/Kg       | 4.47   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 19                  | Lead   | mg/Kg       | 1.65   | Maximum 100.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 20                  | Zinc   | mg/Kg       | 466    | Maximum 1000.0                           | Schedule-IV, Part D (10) of FCO, 1985 |

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*Dixit*  
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*K. Kumar*  
AUTHORISED SIGNATORY

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| Issue Date | 19/02/2025           |
| Report No. | SGEL/REP/2025/02/116 |

**TEST REPORT**  
**COMPOST SAMPLE ANALYSIS REPORT**

|                                     |  |                       |                   |
|-------------------------------------|--|-----------------------|-------------------|
| Name of Client                      | C D TRANSPORT  |                       |                   |
| Contractor Agency                   | NOORUDDIN GAFOORBHAI CHAUDHARY   |                       |                   |
| Address                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhri, Vapi, Valsad, Gujarat, 396191 |                       |                   |
| Sampling Date                       | 14/02/2025   | Sample Identification | Compost           |
| Sample Receipt Date                 | 14/02/2025   | Sample Description    | Compost Sample    |
| Sample Analyzed and Completion Date | 14/02/2025 to 18/02/2025   | Sample Collected By   | SGEL Team         |
| Quantity/No. of Samples             | Approx.250 gm / 1 No.  | Protocol/ Purpose     | As per Work Order |
| Packing/Seal                        | Packed/Sealed  | Sample ID             | SGEL/2025/02/116  |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 19.6         | 15.0-25.0   | Schedule-IV, Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 94.7         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.72         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 17.9         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 1.05         | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.62         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

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| Issue Date | 19/02/2025           |
| Report No. | SGEL/REP/2025/02/116 |

| Sr. No.                    | Parameters                                   | Unit        | Result | Requirements as per FCO 1985 Schedule IV | Test Method                           |
|----------------------------|--|-------------|--------|--|---------------------------------------|
| 9                          | Total Potash (as K <sub>2</sub> O)           | % by Weight | 0.44   | Minimum 0.4                              | Schedule-IV, Part D (9) of FCO, 1985  |
| 10                         | C/N Ratio                                    | --          | 17.1   | <20                                      | Schedule-IV, Part D (7) of FCO, 1985  |
| 11                         | pH (1:2.5 at 25°C)                           | --          | 6.3    | 6.5-7.5                                  | Schedule-IV, Part D (1) of FCO, 1985  |
| 12                         | Electrical Conductivity (Ratio: 1:5 at 25°C) | mS/cm       | 2.820  | Not more than 4.0                        | Schedule-IV, Part D (4) of FCO, 1985  |
| <b>Heavy Metal Content</b> |  |             |        |  |                                       |
| 13                         | Arsenic                                      | mg/Kg       | <0.01  | Maximum 10.0                             | Schedule-IV, Part D (12) of FCO, 1985 |
| 14                         | Cadmium                                      | mg/Kg       | 0.93   | Maximum 5.0                              | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                         | Chromium                                     | mg/Kg       | 9.55   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                         | Copper                                       | mg/Kg       | 151    | Maximum 300.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 17                         | Mercury                                      | mg/Kg       | <0.01  | Maximum 0.15                             | Schedule-IV, Part D (11) of FCO, 1985 |
| 18                         | Nickel                                       | mg/Kg       | 4.35   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 19                         | Lead   | mg/Kg       | 1.59   | Maximum 100.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 20                         | Zinc   | mg/Kg       | 473    | Maximum 1000.0                           | Schedule-IV, Part D (10) of FCO, 1985 |

  
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| Issue Date | 25/03/2025           |
| Report No. | SGEL/REP/2025/03/184 |

**TEST REPORT****COMPOST SAMPLE ANALYSIS REPORT**

|                                     |   |                       |                   |
|-------------------------------------|---|-----------------------|-------------------|
| Name of Client                      | C D TRANSPORT   |                       |                   |
| Contractor Agency                   | NOORUDDIN GAFOORBHAI CHAUDHARY  |                       |                   |
| Address                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhiri, Vapi, Valsad, Gujarat, 396191 |                       |                   |
| Sampling Date                       | 20/03/2025  | Sample Identification | Compost           |
| Receipt Date                        | 20/03/2025  | Sample Description    | Compost Sample    |
| Sample Analyzed and Completion Date | 20/03/2025 to 24/03/2025  | Sample Collected By   | SGEL Team         |
| Quantity/No. of Samples             | Approx.250 gm / 1 No.   | Protocol/ Purpose     | As per Work Order |
| Packing/Seal                        | Packed/Sealed   | Sample ID             | SGEL/2025/03/184  |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 21.4         | 15.0-25.0   | Schedule-IV, Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 96.2         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.51         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 19.4         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 1.02         | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.54         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

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|            |                      |
|------------|----------------------|
| Issue Date | 25/03/2025           |
| Report No. | SGEL/REP/2025/03/184 |

| Sr. No.             | Parameters                                   | Unit        | Result | Requirements as per FCO 1985 Schedule IV | Test Method                           |
|---------------------|--|-------------|--------|--|---------------------------------------|
| 9                   | Total Potash (as K <sub>2</sub> O)           | % by Weight | 0.49   | Minimum 0.4                              | Schedule-IV, Part D (9) of FCO, 1985  |
| 10                  | C/N Ratio                                    | --          | 19.0   | <20                                      | Schedule-IV, Part D (7) of FCO, 1985  |
| 11                  | pH (1:2.5 at 25°C)                           | --          | 7.1    | 6.5-7.5                                  | Schedule-IV, Part D (1) of FCO, 1985  |
| 12                  | Electrical Conductivity (Ratio: 1:5 at 25°C) | mS/cm       | 3.26   | Not more than 4.0                        | Schedule-IV, Part D (4) of FCO, 1985  |
| Heavy Metal Content |  |             |        |  |                                       |
| 13                  | Arsenic                                      | mg/Kg       | <0.01  | Maximum 10.0                             | Schedule-IV, Part D (12) of FCO, 1985 |
| 14                  | Cadmium                                      | mg/Kg       | 1.5    | Maximum 5.0                              | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                  | Chromium                                     | mg/Kg       | 11.3   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                  | Copper                                       | mg/Kg       | 137    | Maximum 300.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 17                  | Mercury                                      | mg/Kg       | <0.01  | Maximum 0.15                             | Schedule-IV, Part D (11) of FCO, 1985 |
| 18                  | Nickel                                       | mg/Kg       | 5.16   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 19                  | Lead   | mg/Kg       | 2.5    | Maximum 100.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 20                  | Zinc   | mg/Kg       | 428    | Maximum 1000.0                           | Schedule-IV, Part D (10) of FCO, 1985 |

  
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| Issue Date | 19/04/2025          |
| Report No. | SGEL/REP/2025/04/96 |

**TEST REPORT****COMPOST SAMPLE ANALYSIS REPORT**

|                                     |   |                       |                   |
|-------------------------------------|---|-----------------------|-------------------|
| Name of Client                      | C D TRANSPORT   |                       |                   |
| Contractor Agency                   | NOORUDDIN GAFOORBHAI CHAUDHARY  |                       |                   |
| Address                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhiri, Vapi, Valsad, Gujarat, 396191 |                       |                   |
| Sampling Date                       | 14/04/2025  | Sample Identification | Compost           |
| Sample Receipt Date                 | 14/04/2025  | Sample Description    | Compost Sample    |
| Sample Analyzed and Completion Date | 14/04/2025 to 18/04/2025  | Sample Collected By   | SGEL Team         |
| Quantity/No. of Samples             | Approx.250 gm / 1 No.   | Protocol/ Purpose     | As per Work Order |
| Packing/Seal                        | Packed/Sealed   | Sample ID             | SGEL/2025/04/96   |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 18.6         | 15.0-25.0   | Schedule-IV, Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 93.6         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.57         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 16.5         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 0.96         | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.63         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

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| Issue Date | 19/04/2025          |
| Report No. | SGEL/REP/2025/04/96 |

| Sr. No.                    | Parameters                                   | Unit        | Result | Requirements as per FCO 1985 Schedule IV | Test Method                           |
|----------------------------|--|-------------|--------|--|---------------------------------------|
| 9                          | Total Potash (as K <sub>2</sub> O)           | % by Weight | 0.51   | Minimum 0.4                              | Schedule-IV, Part D (9) of FCO, 1985  |
| 10                         | C/N Ratio                                    | --          | 17.2   | <20                                      | Schedule-IV, Part D (7) of FCO, 1985  |
| 11                         | pH (1:2.5 at 25°C)                           | --          | 6.8    | 6.5-7.5                                  | Schedule-IV, Part D (1) of FCO, 1985  |
| 12                         | Electrical Conductivity (Ratio: 1:5 at 25°C) | mS/cm       | 2.73   | Not more than 4.0                        | Schedule-IV, Part D (4) of FCO, 1985  |
| <b>Heavy Metal Content</b> |  |             |        |  |                                       |
| 13                         | Arsenic                                      | mg/Kg       | <0.01  | Maximum 10.0                             | Schedule-IV, Part D (12) of FCO, 1985 |
| 14                         | Cadmium                                      | mg/Kg       | 0.98   | Maximum 5.0                              | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                         | Chromium                                     | mg/Kg       | 9.5    | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                         | Copper                                       | mg/Kg       | 143    | Maximum 300.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 17                         | Mercury                                      | mg/Kg       | <0.01  | Maximum 0.15                             | Schedule-IV, Part D (11) of FCO, 1985 |
| 18                         | Nickel                                       | mg/Kg       | 4.51   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 19                         | Lead   | mg/Kg       | 1.7    | Maximum 100.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 20                         | Zinc   | mg/Kg       | 416    | Maximum 1000.0                           | Schedule-IV, Part D (10) of FCO, 1985 |

  
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| Issue Date | 26/05/2025           |
| Report No. | SGEL/REP/2025/05/176 |

**TEST REPORT****COMPOST SAMPLE ANALYSIS REPORT**

|                                     |   |                       |                   |
|-------------------------------------|---|-----------------------|-------------------|
| Name of Client                      | C D TRANSPORT   |                       |                   |
| Contractor Agency                   | NOORUDDIN GAFOORBHAI CHAUDHARY  |                       |                   |
| Address                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhiri, Vapi, Valsad, Gujarat, 396191 |                       |                   |
| Sampling Date                       | 20/05/2025  | Sample Identification | Compost           |
| Sample Receipt Date                 | 20/05/2025  | Sample Description    | Compost Sample    |
| Sample Analyzed and Completion Date | 20/05/2025 to 24/05/2025  | Sample Collected By   | SGEL Team         |
| Quantity/No. of Samples             | Approx.250 gm / 1 No.   | Protocol/ Purpose     | As per Work Order |
| Packing/Seal                        | Packed/Sealed   | Sample ID             | SGEL/2025/05/176  |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 16.8         | 15.0-25.0   | Schedule-IV, Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 95.6         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.62         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 14.6         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 1.1          | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.58         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

Lab : 209,SNS Platina, Nr. Reliance Market, Opp. Shrenik Residency, Vesu, Surat-395 007

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| Issue Date | 26/05/2025           |
| Report No. | SGEL/REP/2025/05/175 |

| Sr. No.             | Parameters | Unit  | Result | Test Method                           |
|---------------------|------------|-------|--------|---------------------------------------|
| Heavy Metal Content |            |       |        |                                       |
| 9                   | Arsenic    | mg/Kg | <0.01  | Schedule-IV, Part D (12) of FCO, 1985 |
| 10                  | Cadmium    | mg/Kg | 4.1    | Schedule-IV, Part D (10) of FCO, 1985 |
| 11                  | Chromium   | mg/Kg | 12.2   | Schedule-IV, Part D (10) of FCO, 1985 |
| 12                  | Copper     | mg/Kg | 130    | Schedule-IV, Part D (10) of FCO, 1985 |
| 13                  | Mercury    | mg/Kg | <0.01  | Schedule-IV, Part D (11) of FCO, 1985 |
| 14                  | Nickel     | mg/Kg | 5.9    | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                  | Lead       | mg/Kg | 0.13   | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                  | Zinc       | mg/Kg | 567    | Schedule-IV, Part D (10) of FCO, 1985 |



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| <b>Issue Date</b> | 26/06/2025           |
| <b>Report No.</b> | SGEL/REP/2025/06/184 |

**TEST REPORT****COMPOST SAMPLE ANALYSIS REPORT**

|  |   |                              |                   |
|--|---|------------------------------|-------------------|
| <b>Name of Client</b>                      | C D TRANSPORT   |                              |                   |
| <b>Contractor Agency</b>                   | NOORUDDIN GAFOORBHAI CHAUDHARY  |                              |                   |
| <b>Address</b>                             | Plot No.13b, Survey No.152, Ahmed Nagar Chhiri, Vapi, Valsad, Gujarat, 396191 |                              |                   |
| <b>Sampling Date</b>                       | 20/06/2025  | <b>Sample Identification</b> | Compost           |
| <b>Sample Receipt Date</b>                 | 20/06/2025  | <b>Sample Description</b>    | Compost Sample    |
| <b>Sample Analyzed and Completion Date</b> | 20/06/2025 to 25/06/2025  | <b>Sample Collected By</b>   | SGEL Team         |
| <b>Quantity/No. of Samples</b>             | Approx.250 gm / 1 No.   | <b>Protocol/ Purpose</b>     | As per Work Order |
| <b>Packing/Seal</b>                        | Packed/Sealed   | <b>Sample ID</b>             | SGEL/2025/06/184  |

**RESULT TABLE**

| Sr. No. | Parameters  | Unit        | Results      | Requirements as per FCO 1985 Schedule IV                | Test Method                          |
|---------|---|-------------|--------------|---|--------------------------------------|
| 1       | Moisture  | % By Weight | 19.6         | 15.0-25.0   | Schedule-IV. Part D (2) of FCO, 1985 |
| 2       | Color   | --          | Black        | Dark brown to black                                     | Physical Observation                 |
| 3       | Odor  | --          | No Foul Odor | Absence of foul odor                                    | Physical Observation                 |
| 4       | Particle Size                                       | %           | 91.5         | Minimum 90% material should pass through 4.0mm IS sieve | FAO Method                           |
| 5       | Bulk Density  | gm/cc       | 0.55         | <1.0  | Schedule-IV, Part D (3) of FCO, 1985 |
| 6       | Total Organic Carbon                                | % By Weight | 17.5         | Minimum 12.0  | Schedule-IV, Part D (5) of FCO, 1985 |
| 7       | Total Nitrogen                                      | % By Weight | 1.07         | Minimum 0.8   | Schedule-IV, Part D (6) of FCO, 1985 |
| 8       | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | % By Weight | 0.61         | Minimum 0.4   | Schedule-IV, Part D (8) of FCO, 1985 |

**Lab :** 209,SNS Platina, Nr. Reliance Market, Opp. Shrenik Residency, Vesu, Surat-395 007

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|------------|----------------------|
| Issue Date | 26/06/2025           |
| Report No. | SGEL/REP/2025/06/184 |

| Sr. No.             | Parameters                                   | Unit        | Result | Requirements as per FCO 1985 Schedule IV | Test Method                           |
|---------------------|--|-------------|--------|--|---------------------------------------|
| 9                   | Total Potash (as K <sub>2</sub> O)           | % by Weight | 0.46   | Minimum 0.4                              | Schedule-IV, Part D (9) of FCO, 1985  |
| 10                  | C/N Ratio                                    | --          | 15.6   | <20                                      | Schedule-IV, Part D (7) of FCO, 1985  |
| 11                  | pH (1:2.5 at 25°C)                           | --          | 6.5    | 6.5-7.5                                  | Schedule-IV, Part D (1) of FCO, 1985  |
| 12                  | Electrical Conductivity (Ratio: 1:5 at 25°C) | mS/cm       | 3.1    | Not more than 4.0                        | Schedule-IV, Part D (4) of FCO, 1985  |
| Heavy Metal Content |  |             |        |  |                                       |
| 13                  | Arsenic                                      | mg/Kg       | <0.01  | Maximum 10.0                             | Schedule-IV, Part D (12) of FCO, 1985 |
| 14                  | Cadmium                                      | mg/Kg       | 0.92   | Maximum 5.0                              | Schedule-IV, Part D (10) of FCO, 1985 |
| 15                  | Chromium                                     | mg/Kg       | 10.7   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 16                  | Copper                                       | mg/Kg       | 140    | Maximum 300.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 17                  | Mercury                                      | mg/Kg       | <0.01  | Maximum 0.15                             | Schedule-IV, Part D (11) of FCO, 1985 |
| 18                  | Nickel                                       | mg/Kg       | 4.59   | Maximum 50.0                             | Schedule-IV, Part D (10) of FCO, 1985 |
| 19                  | Lead   | mg/Kg       | 1.9    | Maximum 100.0                            | Schedule-IV, Part D (10) of FCO, 1985 |
| 20                  | Zinc   | mg/Kg       | 425    | Maximum 1000.0                           | Schedule-IV, Part D (10) of FCO, 1985 |



ANALYZED BY



CHECKED BY



AUTHORISED SIGNATORY

**MORBI MUNICIPAL**  
**CORPRATION**

**TEST REPORT**

TEST REPORT No. : E/2507166R DATE OF ISSUE: 05/07/2025  
 REPORT ISSUED To : Municipal corporation  
 ADDRESS : Morbi  
 SAMPLE COLLECTED BY : Self  
 SAMPLE DESCRIPTION : City Compost Fertilizer

|                 |   |             |             |
|-----------------|---|-------------|-------------|
| BRAND NAME :    | Not Mention                                 |             |             |
| QUANTITY        | BATCH NO.                                   | DOM         | DOE         |
| 150 gm          | Not Mention                                 | Not Mention | Not Mention |
| DATE OF RECEIPT | DATE OF START ANALYSIS : 05/07/2025         |             |             |
| 05/07/2025      | DATE OF COMPLETION OF ANALYSIS : 05/07/2025 |             |             |

**CHEMICAL PARAMETERS:**

| SR. NO. | TEST PARAMETER        | UNIT | METHOD               | RESULT |
|---------|-----------------------|------|----------------------|--------|
| 1.      | Stone                 | %    | Physical Observation | 77.4   |
| 2.      | Glass                 | %    | Physical Observation | 2.4    |
| 3.      | Woodchops             | %    | Physical Observation | 2.2    |
| 4.      | Metal Fragments       | %    | Physical Observation | 2.1    |
| 5.      | Plastic Scrapes       | %    | Physical Observation | 0.3    |
| 6.      | Moisture              | %    | Physical Observation | 8.7    |
| 7.      | Hazardeous Materials  | %    | Physical Observation | 0.3    |
| 8.      | Electric Conductivity | %    | Physical Observation | 32.4   |

**REMARKS:**

- 1 This report, in full or in part, shall not be published, advertised, used for any legal action, unless prior permission has been secured from **The Director, ENVITRO LABORATORIES, RAJKOT.**
- 2 The test report pertains to the sample tested.
- 3 Sample not drawn by lab representative.
- 4 All above Parameters are not covered/Not accredited under NABL Scope of Accreditation.
- 5 The Information about sample, and customer details provided by customer & Testing carried out according to customers request only.



*Mukesh Parmar*  
 Authorized Signatory  
**MUKESH PARMAR**

**TEST REPORT**

|                     |                          |                           |
|---------------------|--------------------------|---------------------------|
| TEST REPORT No.     | : E/2506376              | DATE OF ISSUE: 30/06/2025 |
| REPORT ISSUED To    | : Shree Tulsi Enterprise |                           |
| ADDRESS             | : Rajkot                 |                           |
| SAMPLE COLLECTED BY | : Self                   |                           |
| SAMPLE DESCRIPTION  | : City Compost           |                           |

|                 |                                |              |             |
|-----------------|--------------------------------|--------------|-------------|
| BRAND NAME:     | Not Mention                    |              |             |
| QUANTITY        | BATCH NO.                      | DOM          | DOE         |
| 2 Kg            | Not Mention                    | Not Mention  | Not Mention |
| DATE OF RECEIPT | DATE OF START ANALYSIS         | : 26/06/2025 |             |
| 26/06/2025      | DATE OF COMPLETION OF ANALYSIS | : 30/06/2025 |             |

**CHEMICAL PARAMETERS:**

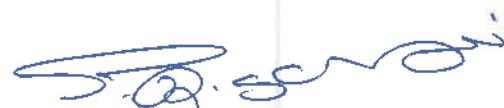
| SR. NO. | TESTS                 | UNIT               | RESULT |
|---------|-----------------------|--------------------|--------|
| 1.      | Potassium (as K2O)    | %                  | 1.05   |
| 2.      | Phosphorous (as P2O5) | %                  | 0.005  |
| 3.      | Nitrogen (as NO2)     | %                  | 0.30   |
| 4.      | Moisture              | %                  | 22.23  |
| 5.      | pH                    | --                 | 7.76   |
| 6.      | Electric Conductivity | ms/cm <sup>2</sup> | 2.38   |
| 7.      | Total Organic Carbon  | %                  | 9.34   |

**MICROBIOLOGICAL PARAMETERS:**

| SR. NO. | TESTS             | UNIT  | RESULT               |
|---------|-------------------|-------|----------------------|
| 1.      | Total Plate Count | CFU/g | 1.81×10 <sup>2</sup> |

**REMARKS:**

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- 2 The test report pertains to the sample tested.
- 3 Sample not drawn by us.
- 4 All above Parameters are not covered/Not accredited under NABL Scope of Accreditation.
- 5 The Information about sample, and customer details provided by customer & Testing carried out according to customers request only.

Authorized Signatory  
SUNIL SANGANI

\*\*\* End of Report \*\*\*

**DAHOD**  
**NAGARPALIKA**



# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)

(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)

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Report Code: MS-010225-06  
Doc. No. - ITS/7.8-01, Page No. - 01 of 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-010225-06

Issue Date: 07/02/2025

ISSUE TO: M/S. Daya Charan & Company  
1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
Sampling Location : Indore Road Water Works dump Yard site in Dahod  
Gujarat (Nagar Palika Dahod)  
Sample Drawn By : Customer  
Sample Quantity : 5Kg  
Weather Condition : Clear  
Sample Received On : 01/02/2025  
Analysis Duration : 01/02/2025 To 07/02/2025

| S.No.                      | Parameter   | Test Method         | Result               | Standard Value (FCO/1985)                               |
|----------------------------|---|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)                    | FCO/1985            | 15.88                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                                | FCO/1985            | 21.26                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)                          | FCO/1985            | 0.92                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985            | 0.21                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985            | 0.66                 | 0.4(min)  |
| 6.                         | Total Potash (as K <sub>2</sub> O)                  | FCO/1985            | 0.59                 | 0.4 (min)   |
| 7.                         | Colour  | Visual              | Dark Brown           | Dark Brown to black                                     |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14)   | 3.2                  | <4.0 (max)  |
| 9.                         | pH  | ISO-17184-2014      | 7.44                 | 6.5-7.5   |
| 10.                        | C/N Ratio   | calculation         | 18.96                | <20   |
| 11.                        | Odour   | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |   |                     |                      |   |
|                            | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ), mg/kg | ISO-20280-2007      | 5.62                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                              | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                             | ISO-11265-1994      | 42.9                 | 50.00 max   |
|                            | Copper (as Cu), mg/kg                               | ISO-11265-1994      | 126.8                | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                              | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                               | ISO-11265-1994      | 47.25                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                                 | ISO-11265-1994      | 10.22                | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                                 | ISO-11265-1994      | 0.0179               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm)<br>%           | IS:2720(part-4)1985 | 92.73                | Min 90% Material<br>should pass through 4.0<br>IS Sieve |

*Kishika*  
Reviewed by



#### Terms & Conditions :

1. Test reports are valid only for the samples tested in our laboratory. 2. Samples will destroyed as per quality policy.
3. Any complaints about the report should be communicated in writing within 7 days.
4. Total liability of our laboratory is limited to invoiced amount.

**ITS TESTING LABORATORY PRIVATE LIMITED**

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
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 +91 9911659800, 9305780312, 09958849764

Report Code: MS-010225-06  
 Doc. No. - ITS/7.8-01, Page No. - 02 of 02

**Microbiological Analysis Parameter**

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

*Kaushika*  
 Reviewed by

\*\*\*End of Report\*\*\*





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(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)

Website: www.itslab.in, Email: itrlclab@gmail.com, info@itslab.in, contact@itslab.in

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Report Code: MS-040225-03  
Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-040225-03

Issue Date: 10/02/2025

ISSUE TO: M/S. Daya Charan & Company

1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
Sampling Location : Indore Road Water Works dump Yard site in Dahod Gujarat (Nagar Palika Dahod)  
Sample Drawn By : Customer  
Sample Quantity : 5Kg  
Weather Condition : Clear  
Sample Received On : 04/02/2025  
Analysis Duration : 04/02/2025 To 10/02/2025

| S.No.                      | Parameter   | Test Method         | Result               | Standard Value (FCO/1985)                         |
|----------------------------|---|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)                    | FCO/1985            | 16.02                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                                | FCO/1985            | 20.88                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)                          | FCO/1985            | 0.90                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985            | 0.25                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985            | 0.59                 | 0.4(min)  |
| 6.                         | Total Potash (as K <sub>2</sub> O)                  | FCO/1985            | 0.62                 | 0.4 (min)   |
| 7.                         | Colour  | Visual              | Dark Brown           | Dark Brown to black                               |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14)   | 3.0                  | <4.0 (max)  |
| 9.                         | pH  | ISO-17184-2014      | 7.21                 | 6.5-7.5   |
| 10.                        | C/N Ratio   | calculation         | 19.62                | <20   |
| 11.                        | Odour   | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |   |                     |                      |   |
|                            | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ), mg/kg | ISO-20280-2007      | 6.61                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                              | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                             | ISO-11265-1994      | 43.8                 | 50.00 max   |
|                            | Copper (as Cu), mg/kg                               | ISO-11265-1994      | 120.8                | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                              | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                               | ISO-11265-1994      | 46.82                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                                 | ISO-11265-1994      | 11.36                | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                                 | ISO-11265-1994      | 0.0180               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm) %              | IS:2720(part-4)1985 | 92.61                | Min 90% Material should pass through 4.0 IS Sieve |

*Kudika*  
Reviewed by



#### Terms & Conditions

1. Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed as per quality policy.  
3. Any complaints about the report should be communicated immediately within 7 days.  
4. Total liability of our laboratory is limited to invoiced amount.



# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
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 +91 9911659800, 9305780312, 09958849764

Report Code: MS-040225-03  
 Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS-10500:2012 |
|--------|-------------------------|-------------|--------|-------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                             |

Note: - Report shall not be produce except in full without approval of the laboratory.

*Kaidika*  
 Reviewed by

\*\*\*End of Report\*\*\*





# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)

(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)

Website: www.itslab.in, Email: itrlclab@gmail.com, info@itslab.in, contact@itslab.in

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Report Code: MS-080225-08

Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-080225-08

Issue Date: 14/02/2025

ISSUE TO: M/S. Daya Charan & Company

1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
 Sampling Location : Indore Road Water Works dump Yard site in Dahod  
 Gujarat (Nagar Palika Dahod)  
 Sample Drawn By : Customer  
 Sample Quantity : 5Kg  
 Weather Condition : Clear  
 Sample Received On : 08/02/2025  
 Analysis Duration : 08/02/2025 To 14/02/2025

| S.No.                      | Parameter   | Test Method         | Result               | Standard Value<br>(FCO/1985)                            |
|----------------------------|---|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)                    | FCO/1985            | 15.96                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                                | FCO/1985            | 20.78                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)                          | FCO/1985            | 0.89                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985            | 0.27                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985            | 0.64                 | 0.4(min)  |
| 6.                         | Total Potash (as K <sub>2</sub> O)                  | FCO/1985            | 0.58                 | 0.4 (min)   |
| 7.                         | Colour  | Visual              | Dark Brown           | Dark Brown to black                                     |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14)   | 3.7                  | <4.0 (max)  |
| 9.                         | pH  | ISO-17184-2014      | 7.28                 | 6.5-7.5   |
| 10.                        | C/N Ratio   | calculation         | 18.16                | <20   |
| 11.                        | Odour   | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |   |                     |                      |   |
|                            | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ), mg/kg | ISO-20280-2007      | 5.96                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                              | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                             | ISO-11265-1994      | 44.85                | 50.00 max   |
|                            | Copper (as Cu), mg/kg                               | ISO-11265-1994      | 122.70               | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                              | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                               | ISO-11265-1994      | 47.62                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                                 | ISO-11265-1994      | 12.25                | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                                 | ISO-11265-1994      | 0.0189               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm)<br>%           | IS:2720(part-4)1985 | 92.25                | Min 90% Material<br>should pass through 4.0<br>IS Sieve |

*Kulika*  
Reviewed by



Comments

1. This report is valid only for the samples tested in our laboratory. 2. Samples will destroyed as per our policy.

3. For any query about the report, please contact us in writing within 7 days.

4. The liability of our laboratory is limited to analytical accuracy.



# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
 Website: www.itslab.in, Email: itrlab@gmail.com, info@itslab.in, contact@itslab.in  
 +91 9911659800, 9305780312, 09958849764

Report Code: MS-080225-08

Doc. No. - ITS/7.8-01, Page No. - 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

*Keitika*  
Reviewed by

\*\*\*End of Report\*\*\*



### Terms & Conditions

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3. Any complaint or discrepancy report should be communicated to us within 7 days.
4. Total liability of our laboratory is limited to invoice amount.



# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
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 +91 9911659800, 9305780312, 09958849764

Report Code: MS-120225-10  
 Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-120225-10

Issue Date: 18/02/2025

ISSUE TO: M/S. Daya Charan & Company  
 1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
 Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
 Sampling Location : Indore Road Water Works dump Yard site in Dahod  
 Gujarat (Nagar Palika Dahod)  
 Sample Drawn By : Customer  
 Sample Quantity : 5Kg  
 Weather Condition : Clear  
 Sample Received On : 12/02/2025  
 Analysis Duration : 12/02/2025 To 18/02/2025

| S.No.                      | Parameter   | Test Method         | Result               | Standard Value<br>(FCO/1985)                            |
|----------------------------|---|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)                    | FCO/1985            | 16.27                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                                | FCO/1985            | 22.46                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)                          | FCO/1985            | 0.84                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985            | 0.26                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985            | 0.68                 | 0.4(min)  |
| 6.                         | Total Potash (as K <sub>2</sub> O)                  | FCO/1985            | 0.56                 | 0.4 (min)   |
| 7.                         | Colour  | Visual              | Dark Brown           | Dark Brown to black                                     |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14)   | 2.9                  | <4.0 (max)  |
| 9.                         | pH  | ISO-17184-2014      | 7.35                 | 6.5-7.5   |
| 10.                        | C/N Ratio   | calculation         | 18.56                | <20   |
| 11.                        | Odour   | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |   |                     |                      |   |
|                            | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ), mg/kg | ISO-20280-2007      | 6.60                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                              | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                             | ISO-11265-1994      | 43.85                | 50.00 max   |
|                            | Copper (as Cu), mg/kg                               | ISO-11265-1994      | 121.76               | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                              | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                               | ISO-11265-1994      | 48.66                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                                 | ISO-11265-1994      | 13.25                | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                                 | ISO-11265-1994      | 0.0190               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm)<br>%           | IS:2720(part-4)1985 | 92.46                | Min 90% Material<br>should pass through 4.0<br>mm Sieve |

*Kubka*  
 Reviewed by



www.itslab.in

1. This report is valid only for the samples tested in our laboratory. 2. Samples will be destroyed as per quality policy.  
 3. If you have any queries about the report, please contact us immediately in writing within 7 days.  
 4. This report is the property of ITS Testing Laboratory and should not be distributed to other parties.



# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
 Website: www.itslab.in, Email: itlrclab@gmail.com, info@itslab.in, contact@itslab.in  
 +91 9911659800, 9305780312, 09958849764

Report Code: MS-120225-10  
 Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

**Note:** - Report shall not be produce except in full without approval of the laboratory.

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\*\*\*End of Report\*\*\*





# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
 Website: www.itslab.in, Email: itlrclab@gmail.com, info@itslab.in, contact@itslab.in  
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Report Code: MS-210225-02  
 Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-210225-02

Issue Date: 26/02/2025

ISSUE TO: M/S. Daya Charan & Company  
 1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
 Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

|                    |   |  |
|--------------------|---|--|
| Sample Description | : | Bio Soil   |
| Sampling Location  | : | Indore Road Water Works dump Yard site in Dahod Gujarat (Nagar Palika Dahod) |
| Sample Drawn By    | : | Customer   |
| Sample Quantity    | : | 5Kg  |
| Weather Condition  | : | Clear  |
| Sample Received On | : | 21/02/2025   |
| Analysis Duration  | : | 21/02/2025 To 26/02/2025   |

| S.No.                      | Parameter   | Test Method         | Result               | Standard Value (FCO/1985)                         |
|----------------------------|---|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)                    | FCO/1985            | 15.85                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                                | FCO/1985            | 21.34                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)                          | FCO/1985            | 0.89                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985            | 0.32                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985            | 0.60                 | 0.4(min)  |
| 6.                         | Total Potash (as K <sub>2</sub> O)                  | FCO/1985            | 0.63                 | 0.4 (min)   |
| 7.                         | Colour  | Visual              | Dark Brown           | Dark Brown to black                               |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14)   | 3.8                  | <4.0 (max)  |
| 9.                         | pH  | ISO-17184-2014      | 7.40                 | 6.5-7.5   |
| 10.                        | C/N Ratio   | calculation         | 19.37                | <20   |
| 11.                        | Odour   | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |   |                     |                      |   |
|                            | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ), mg/kg | ISO-20280-2007      | 6.99                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                              | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                             | ISO-11265-1994      | 44.52                | 50.00 max   |
|                            | Copper (as Cu), mg/kg                               | ISO-11265-1994      | 124.08               | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                              | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                               | ISO-11265-1994      | 47.62                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                                 | ISO-11265-1994      | 12.38                | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                                 | ISO-11265-1994      | 0.0196               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm) %              | IS:2720(part-4)1985 | 92.24                | Min 90% Material should pass through 4.0 IS Sieve |

Koulika  
 Reviewed by



#### Terms & Conditions

1. Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed as per quality policy.  
 3. Any complaints about the report should be communicated in writing within 7 days.  
 4. Small liability of our laboratory is covered by insured amount.



# ITS TESTING LABORATORY PRIVATE LIMITED

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 +91 9911659800, 9305780312, 09958849764

Report Code: MS-210225-02  
 Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

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\*\*\*End of Report\*\*\*



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4. Liablity of our laboratory is limited to invoiced amount.



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 Website: www.itslab.in, Email: itlrlab@gmail.com, info@itslab.in, contact@itslab.in  
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Report Code: MS-270225-01  
 Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-270225-01

Issue Date: 05/03/2025

ISSUE TO: M/S. Daya Charan & Company  
 1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
 Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
 Sampling Location : Indore Road Water Works dump Yard site in Dahod Gujarat (Nagar Palika Dahod)  
 Sample Drawn By : Customer  
 Sample Quantity : 5Kg  
 Weather Condition : Clear  
 Sample Received On : 27/02/2025  
 Analysis Duration : 27/02/2025 To 05/03/2025

| S.No.                      | Parameter                              | Test Method         | Result               | Standard Value (FCO/1985)                         |
|----------------------------|--|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)       | FCO/1985            | 15.22                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                   | FCO/1985            | 22.20                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)             | FCO/1985            | 0.92                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )     | FCO/1985            | 0.36                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P2O5)              | FCO/1985            | 0.62                 | 0.4(min)  |
| 6.                         | Total Potash (as K2O)                  | FCO/1985            | 0.72                 | 0.4 (min)   |
| 7.                         | Colour                                 | Visual              | Dark Brown           | Dark Brown to black                               |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )      | IS:3025 (Part-14)   | 2.7                  | <4.0 (max)  |
| 9.                         | pH                                     | ISO-17184-2014      | 7.26                 | 6.5-7.5   |
| 10.                        | C/N Ratio                              | calculation         | 18.28                | <20   |
| 11.                        | Odour                                  | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |  |                     |                      |   |
|                            | Arsenic (as AS2O3) , mg/kg             | ISO-20280-2007      | 7.62                 | 10.0 max  |
|                            | Cadmium (as Cd) , mg/kg                | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr) , mg/kg               | ISO-11265-1994      | 45.58                | 50.00 max   |
|                            | Copper (as Cu) , mg/kg                 | ISO-11265-1994      | 123.22               | 300.00 max  |
|                            | Mercury (as Hg) , mg/kg                | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni) , mg/kg                 | ISO-11265-1994      | 46.77                | 50.0 max  |
|                            | Lead (as Pb) , mg/kg                   | ISO-11265-1994      | 13.78                | 100.00 max  |
|                            | Zinc (as Zn) , mg/kg                   | ISO-11265-1994      | 0.0182               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm) % | IS:2720(part-4)1985 | 92.36                | Min 90% Material should pass through 4.0 IS Sieve |

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Report Code: MS-270225-01

Doc. No. - ITS/7.8-01, Page No. - 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

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 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
 Website: www.itslab.in, Email: itlrclab@gmail.com, info@itslab.in, contact@itslab.in  
 +91 9911659800, 9305780312, 09958849764

Report Code: MS-030325-08  
 Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-030325-08

Issue Date: 08/03/2025

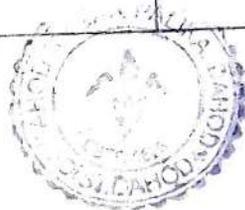
ISSUE TO: M/S. Daya Charan & Company  
 1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
 Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
 Sampling Location : Indore Road Water Works dump Yard site in Dahod  
 Gujarat (Nagar Palika Dahod)  
 Sample Drawn By : Customer  
 Sample Quantity : 5Kg  
 Weather Condition : Clear  
 Sample Received On : 03/03/2025  
 Analysis Duration : 03/03/2025 To 08/03/2025

| S.No.                      | Parameter                              | Test Method         | Result               | Standard Value (FCO/1985)                         |
|----------------------------|--|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)       | FCO/1985            | 16.09                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                   | FCO/1985            | 21.46                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)             | FCO/1985            | 0.96                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )     | FCO/1985            | 0.42                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P2O5)              | FCO/1985            | 0.68                 | 0.4(min)  |
| 6.                         | Total Potash (as K2O)                  | FCO/1985            | 0.79                 | 0.4 (min)   |
| 7.                         | Colour                                 | Visual              | Dark Brown           | Dark Brown to black                               |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )      | IS:3025 (Part-14)   | 3.6                  | <4.0 (max)  |
| 9.                         | pH                                     | ISO-17184-2014      | 7.33                 | 6.5-7.5   |
| 10.                        | C/N Ratio                              | calculation         | 18.96                | <20   |
| 11.                        | Odour                                  | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |  |                     |                      |   |
|                            | Arsenic (as AS2O3), mg/kg              | ISO-20280-2007      | 6.78                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                 | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                | ISO-11265-1994      | 44.32                | 50.00 max   |
|                            | Copper (as Cu), mg/kg                  | ISO-11265-1994      | 120.63               | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                 | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                  | ISO-11265-1994      | 47.60                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                    | ISO-11265-1994      | 14.25                | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                    | ISO-11265-1994      | 0.0190               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm) % | IS.2720(part-4)1985 | 92.43                | Min 90% Material should pass through 4.0 IS Sieve |

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# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
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 Website: www.itslab.in, Email: itlrclab@gmail.com, info@itslab.in, contact@itslab.in  
 +91 9911659800, 9305780312, 09958849764

Report Code: MS-030325-08  
 Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

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\*\*\*End of Report\*\*\*





# 3115 ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)  
(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
Website: www.itslab.in, Email: itlrclab@gmail.com, info@itslab.in, contact@itslab.in  
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Report Code: MS-070425-10  
Doc. No. - ITS/7.8-01, Page No. - 01 of 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-070425-10

Issue Date: 10/04/2025

ISSUE TO: M/S. Daya Charan & Company  
1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
Sampling Location : Indore Road Water Works dump Yard site in Dahod  
Gujarat (Nagar Palika Dahod)  
Sample Drawn By : Customer  
Sample Quantity : 5Kg  
Weather Condition : Clear  
Sample Received On : 07/04/2025  
Analysis Duration : 07/04/2025 To 10/04/2025

| S.No.                      | Parameter                              | Test Method         | Result               | Standard Value (FCO/1985)                         |
|----------------------------|--|---------------------|----------------------|---|
| 1.                         | Total Organic Carbon (% By mass)       | FCO/1985            | 15.70                | 14 (min)  |
| 2.                         | Moisture (% By Mass)                   | FCO/1985            | 20.16                | 15.0-25.0   |
| 3.                         | Total Nitrogen (% by mass)             | FCO/1985            | 0.86                 | 0.8 (min)   |
| 4.                         | Bulk Density (gm/cm <sup>3</sup> )     | FCO/1985            | 0.16                 | <1.0 (max)  |
| 5.                         | Total Phosphate (as P2O5)              | FCO/1985            | 0.63                 | 0.4(min)  |
| 6.                         | Total Potash (as K2O)                  | FCO/1985            | 0.60                 | 0.4 (min)   |
| 7.                         | Colour                                 | Visual              | Dark Brown           | Dark Brown to black                               |
| 8.                         | Conductivity (Dsm <sup>-1</sup> )      | IS:3025 (Part-14)   | 3.4                  | <4.0 (max)  |
| 9.                         | pH                                     | ISO-17184-2014      | 7.36                 | 6.5-7.5   |
| 10.                        | C/N Ratio                              | calculation         | 19.62                | <20   |
| 11.                        | Odour                                  | IS:3025 (Part-05)   | Absent of Foul Odour | -   |
| <b>Heavy Metal Content</b> |  |                     |                      |   |
|                            | Arsenic (as AS2O3), mg/kg              | ISO-20280-2007      | 3.78                 | 10.0 max  |
|                            | Cadmium (as Cd), mg/kg                 | ISO-11265-1994      | ND<1.0               | 5.0 max   |
|                            | Chromium (as Cr), mg/kg                | ISO-11265-1994      | 44.26                | 50.00 max   |
|                            | Copper (as Cu), mg/kg                  | ISO-11265-1994      | 118.20               | 300.00 max  |
|                            | Mercury (as Hg), mg/kg                 | ISO-11265-1994      | ND <0.1              | 0.15 max  |
|                            | Nickel (as Ni), mg/kg                  | ISO-11265-1994      | 47.52                | 50.0 max  |
|                            | Lead (as Pb), mg/kg                    | ISO-11265-1994      | 9.96                 | 100.00 max  |
|                            | Zinc (as Zn), mg/kg                    | ISO-11265-1994      | 0.0177               | 0.1 max   |
| 12.                        | Particle size sieve analysis(6.0 mm) % | IS:2720(part-4)1985 | 92.63                | Min 90% Material should pass through 4.0 IS Sieve |

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# ITS TESTING LABORATORY PRIVATE LIMITED

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Report Code: MS-070425-10  
Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

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\*\*\*End of Report\*\*\*



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- 3 Any complaints about the report should be communicated in writing within 7 days.
- 4 Total liability of our laboratory is limited to invoiced amount.



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Report Code: MS-120325-06  
 Doc. No. - ITS/7.8-01, Page No. - 01 189 2

## TEST REPORT COMPOST ANALYSIS

Report Code: MS-120325-06

Issue Date: 16/03/2025

ISSUE TO: M/S. Daya Charan & Company  
 1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
 Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

Sample Description : Bio Soil  
 Sampling Location : Indore Road Water Works dump Yard site in Dahod Gujarat (Nagar Palika Dahod)  
 Sample Drawn By : Customer  
 Sample Quantity : 5Kg  
 Weather Condition : Clear  
 Sample Received On : 12/03/2025  
 Analysis Duration : 12/03/2025 To 16/03/2025

| S.No. | Parameter   | Test Method       | Result               | Standard Value (FCO/1985) |
|-------|---|-------------------|----------------------|---------------------------|
| 1.    | Total Organic Carbon (% By mass)                    | FCO/1985          | 15.82                | 14 (min)                  |
| 2.    | Moisture (% By Mass)                                | FCO/1985          | 21.25                | 15.0-25.0                 |
| 3.    | Total Nitrogen (% by mass)                          | FCO/1985          | 0.90                 | 0.8 (min)                 |
| 4.    | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985          | 0.17                 | <1.0 (max)                |
| 5.    | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985          | 0.60                 | 0.4(min)                  |
| 6.    | Total Potash (as K <sub>2</sub> O)                  | FCO/1985          | 0.56                 | 0.4 (min)                 |
| 7.    | Colour  | Visual            | Dark Brown           | Dark Brown to black       |
| 8.    | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14) | 3.8                  | <4.0 (max)                |
| 9.    | pH  | ISO-17184-2014    | 7.38                 | 6.5-7.5                   |
| 10.   | C/N Ratio   | calculation       | 19.20                | <20                       |
| 11.   | Odour   | IS:3025 (Part-05) | Absent of Foul Odour | -                         |

### Heavy Metal Content

|     |  |                     |        |   |
|-----|--|---------------------|--------|---|
|     | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ) , mg/kg | ISO-20280-2007      | 4.69   | 10.0 max  |
|     | Cadmium (as Cd) , mg/kg                              | ISO-11265-1994      | ND<1.0 | 5.0 max   |
|     | Chromium (as Cr) , mg/kg                             | ISO-11265-1994      | 43.58  | 50.00 max   |
|     | Copper (as Cu) , mg/kg                               | ISO-11265-1994      | 121.6  | 300.00 max  |
|     | Mercury (as Hg) , mg/kg                              | ISO-11265-1994      | ND<0.1 | 0.15 max  |
|     | Nickel (as Ni) , mg/kg                               | ISO-11265-1994      | 48.36  | 50.0 max  |
|     | Lead (as Pb) , mg/kg                                 | ISO-11265-1994      | 10.32  | 100.00 max  |
|     | Zinc (as Zn) , mg/kg                                 | ISO-11265-1994      | 0.0182 | 0.1 max   |
| 12. | Particle size sieve analysis(6.0 mm) %               | IS:2720(part-4)1985 | 92.70  | Min 90% Material should pass through 4.0 IS Sieve |

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 (An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)  
 Website: www.itslab.in, Email: itrlclab@gmail.com, info@itslab.in, contact@itslab.in  
 +91 9911659800, 9305780312, 09958849764

Report Code: MS-120325-06

Doc. No. - ITS/7.8-01, Page No. - 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

*Kaushika*  
Reviewed by

\*\*\*End of Report\*\*\*



### Terms & Conditions :

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3. Any complaints about the report should be communicated in writing within 7 days.
4. Total liability of our laboratory is limited to invoiced amount.



# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)

(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)

Website: www.itslab.in, Email: itrlclab@gmail.com, info@itslab.in, contact@itslab.in

+91 9911659800, 9305780312, 09958849764

Report Code: MS-220125-83  
Doc. No. – ITS/7.8-01, Page No. – 01 of 2

## TEST REPORT

### COMPOST ANALYSIS

Report Code: MS-220125-83

Issue Date: 28/01/2025

ISSUE TO: M/S. Daya Charan & Company

1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

|                    |   |  |
|--------------------|---|--|
| Sample Description | : | Bio Soil   |
| Sampling Location  | : | Indore Road Water Works dump Yard site in Dahod Gujarat (Nagar Palika Dahod) |
| Sample Drawn By    | : | Customer   |
| Sample Quantity    | : | 5Kg  |
| Weather Condition  | : | Clear  |
| Sample Received On | : | 22/01/2025   |
| Analysis Duration  | : | 22/01/2025 To 28/01/2025   |

| S.No. | Parameter   | Test Method       | Result               | Standard Value (FCO/1985) |
|-------|---|-------------------|----------------------|---------------------------|
| 1.    | Total Organic Carbon (% By mass)                    | FCO/1985          | 17.21                | 14 (min)                  |
| 2.    | Moisture (% By Mass)                                | FCO/1985          | 22.24                | 15.0-25.0                 |
| 3.    | Total Nitrogen (% by mass)                          | FCO/1985          | 0.92                 | 0.8 (min)                 |
| 4.    | Bulk Density (gm/cm <sup>3</sup> )                  | FCO/1985          | 0.44                 | <1.0 (max)                |
| 5.    | Total Phosphate (as P <sub>2</sub> O <sub>5</sub> ) | FCO/1985          | 0.70                 | 0.4(min)                  |
| 6.    | Total Potash (as K <sub>2</sub> O)                  | FCO/1985          | 0.82                 | 0.4 (min)                 |
| 7.    | Colour  | Visual            | Dark Brown           | Dark Brown to black       |
| 8.    | Conductivity (Dsm <sup>-1</sup> )                   | IS:3025 (Part-14) | 2.6                  | <4.0 (max)                |
| 9.    | pH  | ISO-17184-2014    | 7.42                 | 6.5-7.5                   |
| 10.   | C/N Ratio   | calculation       | 18.90                | <20                       |
| 11.   | Odour   | IS:3025 (Part-05) | Absent of Foul Odour | -                         |

### Heavy Metal Content

|     |   |                     |        |   |
|-----|---|---------------------|--------|---|
|     | Arsenic (as AS <sub>2</sub> O <sub>3</sub> ), mg/kg | ISO-20280-2007      | 7.25   | 10.0 max  |
|     | Cadmium (as Cd), mg/kg                              | ISO-11265-1994      | ND<1.0 | 5.0 max   |
|     | Chromium (as Cr), mg/kg                             | ISO-11265-1994      | 43.82  | 50.00 max   |
|     | Copper (as Cu), mg/kg                               | ISO-11265-1994      | 123.58 | 300.00 max  |
|     | Mercury (as Hg), mg/kg                              | ISO-11265-1994      | ND<0.1 | 0.15 max  |
|     | Nickel (as Ni), mg/kg                               | ISO-11265-1994      | 47.0   | 50.0 max  |
|     | Lead (as Pb), mg/kg                                 | ISO-11265-1994      | 15.58  | 100.00 max  |
|     | Zinc (as Zn), mg/kg                                 | ISO-11265-1994      | 0.0193 | 0.1 max   |
| 12. | Particle size sieve analysis(6.0 mm) %              | IS:2720(part-4)1985 | 92.46  | Min 90% Material should pass through 4.0 IS Sieve |

*Kaushika*  
Reviewed by



### Terms & Conditions

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3. Any complaints about the report should be communicated in writing within 7 days.
4. Total liability of our laboratory is limited to invoiced amount.



# ITS TESTING LABORATORY PRIVATE LIMITED

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(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)

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+91 9911659800, 9305780312, 09958849764

Report Code: MS-220125-83  
Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

*Keitika*  
Reviewed by

\*\*\*End of Report\*\*\*



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# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)

(An ISO 9001: 2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory)

Website: www.itslab.in, Email: itrlclab@gmail.com, info@itslab.in, contact@itslab.in

+91 9911659800, 9305780312, 09958849764

Report Code: MS-250125-189

Doc. No. – ITS/7.8-01, Page No. – 01 of 2

## TEST REPORT

### COMPOST ANALYSIS

Report Code: MS-250125-189

Issue Date: 31/01/2025

ISSUE TO: M/S. Daya Charan & Company

1<sup>st</sup> Floor, RZ-79-80, Main Road, Pump House, Dabri Extension, New Delhi, South West  
Delhi, - 110045 India

### SAMPLING & ANALYSIS DATA

|                    |   |  |
|--------------------|---|--|
| Sample Description | : | Bio Soil   |
| Sampling Location  | : | Indore Road Water Works dump Yard site in Dahod Gujarat (Nagar Palika Dahod) |
| Sample Drawn By    | : | Customer   |
| Sample Quantity    | : | 5Kg  |
| Weather Condition  | : | Clear  |
| Sample Received On | : | 25/01/2025   |
| Analysis Duration  | : | 25/01/2025 To 31/01/2025   |

| S.No. | Parameter                          | Test Method       | Result               | Standard Value (FCO/1985) |
|-------|------------------------------------|-------------------|----------------------|---------------------------|
| 1.    | Total Organic Carbon (% By mass)   | FCO/1985          | 16.86                | 14 (min)                  |
| 2.    | Moisture (% By Mass)               | FCO/1985          | 21.01                | 15.0-25.0                 |
| 3.    | Total Nitrogen (% by mass)         | FCO/1985          | 0.93                 | 0.8 (min)                 |
| 4.    | Bulk Density (gm/cm <sup>3</sup> ) | FCO/1985          | 0.46                 | <1.0 (max)                |
| 5.    | Total Phosphate (as P2O5)          | FCO/1985          | 0.72                 | 0.4(min)                  |
| 6.    | Total Potash (as K2O)              | FCO/1985          | 0.80                 | 0.4 (min)                 |
| 7.    | Colour                             | Visual            | Dark Brown           | Dark Brown to black       |
| 8.    | Conductivity (Dsm <sup>-1</sup> )  | IS:3025 (Part-14) | 3.4                  | <4.0 (max)                |
| 9.    | pH                                 | ISO-17184-2014    | 7.52                 | 6.5-7.5                   |
| 10.   | C/N Ratio                          | calculation       | 17.22                | <20                       |
| 11.   | Odour                              | IS:3025 (Part-05) | Absent of Foul Odour | -                         |

### Heavy Metal Content

|    |  |                     |         |   |
|----|--|---------------------|---------|---|
|    | Arsenic (as AS2O3) , mg/kg             | ISO-20280-2007      | 6.96    | 10.0 max  |
|    | Cadmium (as Cd) , mg/kg                | ISO-11265-1994      | ND<1.0  | 5.0 max   |
|    | Chromium (as Cr) , mg/kg               | ISO-11265-1994      | 44.36   | 50.00 max   |
|    | Copper (as Cu) , mg/kg                 | ISO-11265-1994      | 122.10  | 300.00 max  |
|    | Mercury (as Hg) , mg/kg                | ISO-11265-1994      | ND <0.1 | 0.15 max  |
|    | Nickel (as Ni) , mg/kg                 | ISO-11265-1994      | 46.8    | 50.0 max  |
|    | Lead (as Pb) , mg/kg                   | ISO-11265-1994      | 16.63   | 100.00 max  |
|    | Zinc (as Zn) , mg/kg                   | ISO-11265-1994      | 0.0188  | 0.1 max   |
| 12 | Particle size sieve analysis(6.0 mm) % | IS.2720(part-4)1985 | 93.25   | Min 90% Material should pass through 4.0 IS Sieve |

Keitika  
Reviewed by



### Terms & Conditions

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# ITS TESTING LABORATORY PRIVATE LIMITED

Laboratory: A-114, Sector-80, Phase-II Noida, Gautam Budh Nagar - 201305, (U.P.)

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Website: [www.itslab.in](http://www.itslab.in), Email: [itrlclab@gmail.com](mailto:itrlclab@gmail.com), [info@itslab.in](mailto:info@itslab.in), [contact@itslab.in](mailto:contact@itslab.in)

+91 9911659800, 9305780312, 09958849764

Report Code: MS-220125-189

Doc. No. – ITS/7.8-01, Page No. – 02 of 02

## Microbiological Analysis Parameter

| Sr. No | Parameter               | Test Method | Result | Required as Per IS:-<br>10500:2012 |
|--------|-------------------------|-------------|--------|------------------------------------|
| 1.     | Escherichia Coli (/30g) | IS:16556    | Absent | -                                  |

Note: - Report shall not be produce except in full without approval of the laboratory.

*Kaushik*  
Reviewed by

\*\*\*End of Report\*\*\*



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**DABHOI**  
**NAGARPALIKA**

3124

# Analytical & Environmental Services

ISO 9001:2015 Certified Laboratory  
350, GIDC, Makarpura Industrial Estate,  
Baroda - 390 010, Gujarat, India.

|  |  |                                |
|--|--|--------------------------------|
| NS/0226/2025/22/01/2025                      |  | Date Of Issue:<br>25.01.2025   |
| NS/0226/2025/22/01/2025                      |  | Date Of Receipt:<br>22.01.2025 |
|  |  |                                |
| Matru Energy Services Corporation            |  |                                |
| A/29 Pancham Duplex New VIP Road Vadodara    |  |                                |
| Samir Rathod                                 |  | Mfg Date: NA                   |
| City Compost Material from Dabhoi City Waste |  | Exp Date: NA                   |
| Sample Packed in Plastic Bag                 |  |                                |
| 22/01/2025 to 22/01/2025                     |  |                                |

## PHYSICAL AND CHEMICAL CHARACTERISTICS OF MSW COMPOST

| Sr. No. | Parameter                     | Value                  | Nutrient   | Value       |
|---------|-------------------------------|------------------------|------------|-------------|
| 1       | Colour and Odour              | Brown and Earthy Smell | Total (N%) | 0.896±0.03  |
| 2       | Moisture Content (%)          | 25 ± 1.56              | K (%)      | 0.45 ± 0.02 |
| 3       | Water Holding Capacity(ml/kg) | 840 ±                  | P (%)      | 0.30 ± 0.01 |
| 4       | Bulk Density (g/cc)           | 0.587±0.02             | S (%)      | 0.46 ± 0.02 |
| 5       | Particle Density (g/cc)       | 1.17 ± 0.05            | Ca(mg/kg)  | 13636 ±85.5 |
| 6       | Porosity (%)                  | 49.82 ±2.6             | Fe (mg/kg) | 8939 ± 55.5 |
| 7       | Ph (Compost: Water = 1: 2.5)  | 7.3 ±0.30              | Mg (mg/kg) | 2386±22.15  |
| 8       | EC (ds/m)                     | 2.6 ±0.49              |            |             |
| 9       | Organic Matter                | 22.5 ± 1.75            |            |             |
| 10      | C: N Ratio                    | 14.5 ±1.12             |            |             |

**\*\*End of Report\*\***



For Analytical & Environmental Services  
Authorized Signatory

*K. A. Patel*  
K. A. Patel  
Co-Ordinator

**REMARKS** The sample was collected and submitted by the costumer.  
The results of the report are limited only to the sample submitted.  
The report can not be used for any legal purpose.  
The report shall not be reproduced except in full, without written approval of the Laboratory (Analytical and Environment Services).

**DEVGADH BARIA**  
**NAGARPALIKA**

**Report No.:** SE/SLUDGE/062507**Date** : 16/06/2025

## ANALYSIS REPORT

**Name Of The Company** : **The Chief Officer. DAHOD-DEVGADH BARIYA**

**Address** : Near Water Tank, New Thakorvada Road, Devgadhi Baria, Tal: Devgadhi Baria, Dist: Dahod.

**Sampling date** : 11.06.2025

**Sample Collected By** : Client

**Sample Description** : W2CP Compost

**Name of Work** : Waste to compost plant (W2CP)

### Result

| SR. No. | PARAMETER                     | Unit              | Results               |
|---------|-------------------------------|-------------------|-----------------------|
| 1       | Moisture                      | %                 | 32.9                  |
| 2       | pH                            | --                | 7.51                  |
| 3       | Odour                         | --                | Absence of foul odour |
| 4       | Conductivity                  | mS/cm             | 10.2                  |
| 5       | Colour                        | --                | Black                 |
| 6       | C:N Ration                    | --                | 71:49                 |
| 7       | Bulk Density                  | g/cm <sup>3</sup> | 1.71                  |
| 8       | Total Organic Carbon          | %                 | 18.3                  |
| 9       | Nitrogen                      | %                 | 5.2                   |
| 10      | Potassium as K <sub>2</sub> O | %                 | 1.6                   |



|    |  |       |             |
|----|--|-------|-------------|
| 11 | Phosphorous as P <sub>2</sub> O <sub>5</sub> | %     | 3.1         |
| 12 | Cadmium as Cd                                | mg/kg | 4.2         |
| 13 | Arsenic as As <sub>2</sub> O <sub>3</sub>    | mg/kg | 1.6         |
| 14 | Chromium as Cr                               | mg/kg | 29.7        |
| 15 | Copper as Cu                                 | mg/kg | 86.3        |
| 16 | Lead as Pb                                   | mg/kg | 16.3        |
| 17 | Mercury as Hg                                | mg/kg | <0.10 (BDL) |
| 18 | Nickel as Ni                                 | mg/kg | 34.7        |
| 19 | Zinc as Zn                                   | mg/kg | 102.9       |

**NOTE: ND:** NOT DETECTION**BDL:** BELOW DETECTION LIMIT**FOR SUPREME ENVIROCARE****AUTHORISED SIGNATORY**

**PETLAD**  
**NAGARPALIKA**

3129

M.A.C.1

# પેટલાદ નગરપાલિકા, પેટલાદ



સામાન્ય પહોંચ

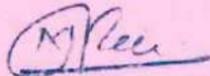
13311

શ્રી કાઠીયાવાડ એગ્રી પ્રોડક્સ તરફથી

રૂ. ૨૫૭૦=૦૦ (અંકે રૂપિયા બે હજાર પાંચસો સત્તીસપ્તસી) →

ની રકમ ૩૦૨૦ Kg ખાતર પેટ ખાતે મલી છે.

તારીખ ૧૨/૨૦૨૩

  
વસુલ કરનારની સહી

3130

M.A.C.1

# પેટલાદ નગરપાલિકા, પેટલાદ



**સામાન્ય પહોંચ**

13310

શ્રી કાઠીપાવાડ એગ્રો પ્રોડક્ટ્સ તરફથી

રૂ. ૨૭૪૧=૦૦ (અંકે રૂપિયા બે હજાર સાતસો એકતાબાસપુરા) -

ની રકમ ૩૨૨૦૫૬ આતર પેટ ખાતે મલી છે.

તારીખ ૨૨/૧૨/૨૦૨૪

  
પસુલ કરનારની સહી

3131

M.A.C.1

# પેટલાદ નગરપાલિકા, પેટલાદ

સામાન્ય પહોંચ



13309

શ્રી કાલીમાવાડ રમેશ પ્રોડક્ટ્સ તરફથી

રૂ. ૨૬૦૨=૦૦ (અંકે રૂપિયા બે વ્હર નવસો બે પુરા - )

ની રકમ ૩૪૧૦ Kg ખાતર પેટ ખાતે મલી છે.

તારીખ ૧૧/૨૦૨૪

પસુલ કરનારની સહી

3132

M.A.C.1

# પેટલાદ નગરપાલિકા, પેટલાદ

સામાન્ય પહોંચ



13308

શ્રી દાદીપલવાડ અમરો પ્રોડક્ટ્સ તરફથી

રૂ. ૨૨૪૬ = ૦૦ (અંકે રૂપિયા બે વાલબસા દેતાવીસપચાસ)

ની રકમ ૨૬૩૫૫૫૫૫ માત્ર પેટલાદ ખાતે મલી છે.

તારીખ ૨૦/૧૧/૨૦૨૪

  
પસુલ કરનારની સહી

3133

M.A.C.1

પેટલાદ નગરપાલિકા, પેટલાદ



સામાન્ય પહોંચ

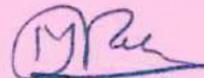
13307

શ્રી કાતીખાવાડ સોગ્રો પ્રોડક્ટ્સ તરફથી

રૂ. ૨૪૬૪=૦૦ (અંકે રૂપિયા બે હજાર ચાર સો સંઠપુરા)

ની રકમ ૨૮૮૫ kg ખાતર ખેર ખાતે મલી છે.

તા 20/12/2024

  
વસુલ કરનારની સહી

3134

M.A.C.1

# પેટલાદ નગરપાલિકા, પેટલાદ

સામાન્ય પહોંચ

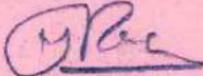
6853

શ્રી. કાઠીયાવાડ સોનેત્રો પ્રોડક્ટરસુ તરફથી

રૂા. ૨૮૩૩=૦૦ (અંકે રૂપિયા બે હજાર આઠમ્તા ત્રેગીસ ત્રણા /)

ની રકમ ૨૮૦૦ કી ખાતર + ભાડું ખાતે મલ્કી છે.  
(૧ ફેરો)

તા. ૨૬/૧/૨૦૨૪

  
વસુલ કરનારની સહી

3135

M.A.C.1

NEFT/RTGS

પેટલાદ નગરપાલિકા, પેટલાદ

સામાન્ય પહોંચ

6891

કો. સ્વામીદ  
કે. I. D.C  
વિદ્યુત્ સહાયતા  
કાર

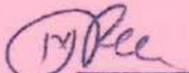
મો.નં :- 6399562005

શ્રી વલ્લભ પોલીવાસ્ટ તરફથી

રૂ. ૨૬,૩૨૦:૦૦ (અંકે રૂપિયા બેગ્રામની સ હજાર ત્રણ સો વીસ પુરા)

ની રકમ મીલપવા - ૨૪૫૬૬૬, મીક્ષવા - ૩૪૬૬૬૬ ખાતે મળી છે.  
લાઇટવા - ૧૩૦૨૬૬ પેટ

તા. ૧૫/૩/૨૦૨૪ Reference Id No :-  
૭૭૩૧૧૭૧૨૬

  
વસુલ કરનારની સહી

M.A.C.1

# પેટલાદ નગરપાલિકા, પેટલાદ

## સામાન્ય પહોંચ

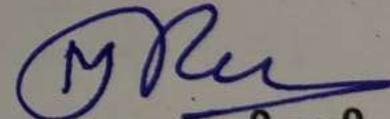
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શ્રી કાઠિયાવાડ એગ્રો પ્રોડક્ટ્સ તરફથી

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ની રકમ ૨૪૬૫ kg ખાતર પેટ ખાતે મલી છે.  
(૦.૮૫૯ ડા. પ્રતિકિલોગ્રામ)

તા. ૧૬/૨/૨૦૨૫

  
પસુલ કરનારની સહી



## Annexure - I : Sewage management in ULBs of Gujarat State

| #  | (A) Name of ULB                   | (B) Sewage Status Estimation and Measurement        |   | (C) Sewage Conveyance/sewers                      |                          |   | (D) Drains  |                              |  |  |                                       |  |
|----|-----------------------------------|---|---|---|--------------------------|---|---|------------------------------|--|--|---------------------------------------|--|
|    |                                   | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6) | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 1  | Ahmedabad Municipal Corporation   | 1320.00   | Calculated as per 80% of Water Supply   | 1901145   | 1874922                  | Jul-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 2  | Bhavnagar Municipal Corporation   | 100.60  | Calculated as per 80% of Water Supply   | 262327  | 258095                   | Dec-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 3  | Gandhinagar Municipal Corporation | 98.00   | Calculated as per 80% of Water Supply   | 128500  | 126860                   | Sep-2025  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 4  | Jamnagar Municipal Corporation    | 84.80   | Calculated as per 80% of Water Supply   | 220288  | 199226                   | Dec-2026  | 1   | 14                           | Domestic Sewage                          | 0  | In Rangmati river                     | Jun-2026   |
| 5  | Junagadh Municipal Corporation    | 42.40   | Calculated as per 80% of Water Supply   | 94655   | 78472                    | Jul-2026  | 3   | 3<br>2<br>3                  | Domestic Sewage with Industrial Effluent | 2  | In Uben River                         | Jun-2026   |
| 6  | Rajkot Municipal Corporation      | 237.44  | Calculated as per 80% of Water Supply   | 578250  | 531055                   | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 7  | Surat Municipal Corporation       | 1300.26   | Calculated as per 80% of Water Supply   | 1836339   | 1768121                  | Jul-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 8  | Vadodara Municipal Corporation    | 461.10  | Calculated as per 80% of Water Supply   | 675247  | 641525                   | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 9  | Nadiad                            | 32.00   | calculated as 80% of the water supplied | 68240   | 50926                    | Dec-2028  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 10 | Surendranagar                     | 25.73   | calculated as 80% of the water supplied | 57241   | 45673                    | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 11 | Dholka                            | 10.60   | calculated as 80% of the water supplied | 24906   | 24906                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 12 | Sanand                            | 8.90  | calculated as 80% of the water supplied | 20756   | 20756                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 13 | Botad                             | 14.84   | calculated as 80% of the water supplied | 35133   | 35133                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 14 | Dhrangadhra                       | 8.91  | calculated as 80% of the water supplied | 20625   | 20625                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 15 | Virangam                          | 12.02   | calculated as 80% of the water supplied | 23480   | 8000                     | Dec-2026  | 2   | 5.66, 1.5                    | Domestic Grey Water                      | 0  | In Canal                              | Dec-2026   |
| 16 | Bavla                             | 8.09  | calculated as 80% of the water supplied | 15949   | 8162                     | Dec-2025  | 1   | 1.5                          | Domestic Grey Water                      | 0  | In Pond                               | Dec-2025   |
| 17 | Chaklasi                          | 4.44  | calculated as 80% of the water supplied | 7787  | 0                        | Sep-2025  | 1   | 1.13                         | Domestic Grey Water                      | 0  | In Lake                               | Sep-2025   |
| 18 | Kapadvanj                         | 5.43  | calculated as 80% of the water supplied | 11462   | 8102                     | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 19 | Dakor                             | 5.19  | calculated as 80% of the water supplied | 8936  | 0                        | Dec-2026  | 1   | 3.25                         | Domestic Grey Water                      | 0  | In Pond                               | Dec-2026   |
| 20 | Limbdi                            | 5.67  | calculated as 80% of the water supplied | 9625  | 0                        | Dec-2027  | 1   | 4.38                         | Domestic Grey Water                      | 0  | In Pond                               | Dec-2027   |
| 21 | Thangadh                          | 4.09  | calculated as 80% of the water supplied | 10148   | 10148                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 22 | Chotila                           | 4.01  | calculated as 80% of the water supplied | 7859  | 3622                     | Dec-2025  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |

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|----|-----------------|---|---|---|--------------------------|---|---|------------------------------|--|--|---------------------------------------|--|
|    |                 | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6) | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 23 | Dhandhuka       | 3.79  | calculated as 80% of the water supplied | 9404  | 9404                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 24 | Bareja          | 2.63  | calculated as 80% of the water supplied | 5615  | 3662                     | Oct-2025  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 25 | Gadhada         | 3.26  | calculated as 80% of the water supplied | 5543  | 0                        | Dec-2026  | 1   | 4.59                         | Domestic Grey Water                      | 0  | In Lake                               | Dec-2026   |
| 26 | Mahemdabad      | 5.37  | calculated as 80% of the water supplied | 12617   | 12617                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 27 | Kheda           | 5.20  | calculated as 80% of the water supplied | 12500   | 12500                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 28 | Kathlal         | 3.15  | calculated as 80% of the water supplied | 5411  | 0                        | May-2026  | 1   | 2.92                         | Domestic Sewage                          | 0  | In Pond                               | May-2026   |
| 29 | Barvada         | 1.60  | calculated as 80% of the water supplied | 3731  | 3731                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 30 | Kanjari         | 3.30  | calculated as 80% of the water supplied | 7872  | 7872                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 31 | Mahudha         | 2.89  | calculated as 80% of the water supplied | 5037  | 0                        | Dec-2026  | 2   | 0.904, 1.0                   | Domestic Grey Water                      | 0  | In Pond                               | Dec-2026   |
| 32 | Thasra          | 1.54  | calculated as 80% of the water supplied | 2621  | 0                        | Dec-2026  | 2   | 1.0, 0.672                   | Domestic Sewage                          | 0  | In Pond                               | Dec-2026   |
| 33 | Patadi          | 2.45  | calculated as 80% of the water supplied | 4239  | 0                        | Dec-2026  | 1   | 2.8                          | Domestic Grey Water                      | 0  | In Pond                               | Dec-2026   |
| 34 | Amreli          | 18.46   | calculated as 80% of the water supplied | 39060   | 27546                    | Dec 2026  | 2   | 0.7, 0.3                     | Domestic Sewage                          | 0  | In Thebi Rlver                        | Dec 2026   |
| 35 | Savarkundla     | 7.75  | calculated as 80% of the water supplied | 13410   | 0                        | Dec 2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 36 | Mahuva          | 19.36   | calculated as 80% of the water supplied | 40371   | 21500                    | Dec 2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 37 | Palitana        | 5.79  | calculated as 80% of the water supplied | 13498   | 13498                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 38 | Veraval         | 19.72   | calculated as 80% of the water supplied | 33914   | 0                        | Jul-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 39 | Keshod          | 7.79  | calculated as 80% of the water supplied | 18032   | 18032                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 40 | Rajula          | 3.91  | calculated as 80% of the water supplied | 9184  | 9184                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 41 | Shihor          | 6.12  | calculated as 80% of the water supplied | 14178   | 12057                    | Feb 2027  | 3   | 1.20, 1.50, 1.20             | Domestic Grey Water                      | 0  | In Gautami River                      | Feb 2027   |
| 42 | Una             | 8.27  | calculated as 80% of the water supplied | 19286   | 19286                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 43 | Kodinar         | 3.10  | calculated as 80% of the water supplied | 6584  | 4664                     | Nov-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 44 | Mangrol         | 6.87  | calculated as 80% of the water supplied | 11747   | 0                        | Jul-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 45 | Bagsara         | 3.65  | calculated as 80% of the water supplied | 8510  | 8510                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |

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|----|-----------------|---|---|---|--------------------------|---|---|--|--|--|---------------------------------------|--|
|    |                 | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6)                                     | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 46 | Jafrabad        | 2.68  | calculated as 80% of the water supplied | 4643  | 0                        | Dec-2026  | 3   | 0.30, 0.40, 0.40   | Domestic Sewage                          | 0  | In Pond                               | Dec 2026   |
| 47 | Babara          | 2.58  | calculated as 80% of the water supplied | 6155  | 6155                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 48 | Dhari           | 3.20  | calculated as 80% of the water supplied | 5615  | 0                        | July-2027   | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 49 | Lathi           | 2.49  | calculated as 80% of the water supplied | 4221  | 4221                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 50 | Gariyadhar      | 2.46  | calculated as 80% of the water supplied | 5824  | 5824                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 51 | Talaja          | 2.99  | calculated as 80% of the water supplied | 7243  | 7243                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 52 | Sutrapada       | 0.59  | calculated as 80% of the water supplied | 1474  | 1474                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 53 | Talala          | 2.74  | calculated as 80% of the water supplied | 6638  | 6638                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 54 | Manavadar       | 2.34  | calculated as 80% of the water supplied | 5843  | 5843                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 55 | Chorvad         | 1.66  | calculated as 80% of the water supplied | 3930  | 3930                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 56 | Visavadar       | 1.59  | calculated as 80% of the water supplied | 3736  | 3736                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 57 | Chalala         | 2.00  | calculated as 80% of the water supplied | 4630  | 4630                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 58 | Damnagar        | 1.92  | calculated as 80% of the water supplied | 3261  | 3261                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 59 | Vallabhipur     | 1.01  | calculated as 80% of the water supplied | 2409  | 2409                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 60 | Bantwa          | 1.80  | calculated as 80% of the water supplied | 4202  | 4202                     | Households are connected  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 61 | Vanthali        | 1.03  | calculated as 80% of the water supplied | 1792  | 0                        | Dec-2026  | 6   | 0.2, 0.2, 0.2, 0.2, 0.2, 0.2                                     | Domestic Sewage                          | 0  | In Drain                              | Dec 2026   |
| 62 | Mahesana        | 29.88   | calculated as 80% of the water supplied | 65422   | 54861                    | Feb-2027  | 1   | 2  | Domestic Sewage                          | 0  | In River                              | Feb 2027   |
| 63 | Modasa          | 8.60  | calculated as 80% of the water supplied | 15094   | 0                        | Mar-2026  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |
| 64 | Palanpur        | 19.12   | calculated as 80% of the water supplied | 33315   | 0                        | Dec-2027  | 1   | 1.5  | Domestic Sewage                          | 0  | In River                              | Dec 2027   |
| 65 | Deesa           | 21.96   | calculated as 80% of the water supplied | 49942   | 43893                    | Dec-2028  | 11  | 0.95, 1.05, 0.80, 1.21, 0.75, 0.50, 0.71, 0.35, 0.98, 1.29, 1.41 | Domestic Grey Water                      | 0  | In River                              | Dec 2028   |
| 66 | Kalol           | 16.80   | calculated as 80% of the water supplied | 28523   | 0                        | Dec-2026  | 0   | NA   | NA                                       | 0  | NA                                    | NA   |

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|----|-----------------|---|---|---|--------------------------|---|---|------------------------------|--|--|---------------------------------------|--|
|    |                 | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6) | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 67 | Kadi            | 14.23   | calculated as 80% of the water supplied | 32962   | 30534                    | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 68 | Visnagar        | 7.52  | calculated as 80% of the water supplied | 17372   | 15625                    | Dec-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 69 | Vadnagar        | 3.39  | calculated as 80% of the water supplied | 8212  | 8212                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 70 | Patan           | 20.46   | calculated as 80% of the water supplied | 48809   | 48809                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 71 | Himmatnagar     | 11.40   | calculated as 80% of the water supplied | 25197   | 19231                    | Jul-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 72 | Dahegam         | 7.00  | calculated as 80% of the water supplied | 16572   | 16572                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 73 | Unja            | 6.81  | calculated as 80% of the water supplied | 16623   | 16623                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 74 | Sidhpur         | 7.05  | calculated as 80% of the water supplied | 12127   | 0                        | Dec-2025  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 75 | Radhanpur       | 3.04  | calculated as 80% of the water supplied | 5168  | 0                        | Jun-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 76 | Idar            | 4.00  | calculated as 80% of the water supplied | 9470  | 9470                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 77 | Dhanera         | 3.15  | calculated as 80% of the water supplied | 7874  | 7874                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 78 | Tharad          | 3.39  | calculated as 80% of the water supplied | 8026  | 8026                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 79 | Bhabhar         | 2.15  | calculated as 80% of the water supplied | 5199  | 5199                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 80 | Thara           | 3.05  | calculated as 80% of the water supplied | 7625  | 7625                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 81 | Mansa           | 5.00  | calculated as 80% of the water supplied | 12303   | 12303                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 82 | Kheralu         | 2.61  | calculated as 80% of the water supplied | 6422  | 6422                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 83 | Vijapur         | 3.55  | calculated as 80% of the water supplied | 7678  | 5830                     | Jun-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 84 | Harij           | 2.20  | calculated as 80% of the water supplied | 5371  | 5371                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 85 | Khedbramha      | 4.23  | calculated as 80% of the water supplied | 9281  | 6783                     | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 86 | Prantij         | 3.38  | calculated as 80% of the water supplied | 8002  | 8002                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 87 | Talod           | 1.75  | calculated as 80% of the water supplied | 4375  | 4375                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 88 | Vadali          | 1.88  | calculated as 80% of the water supplied | 4384  | 4384                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 89 | Bayad           | 2.10  | calculated as 80% of the water supplied | 3676  | 0                        | Jun-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |

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| 90  | Chansma         | 3.10  | calculated as 80% of the water supplied | 7510  | 7510                     | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 91  | Morbi           | 31.20   | calculated as 80% of the water supplied | 68353   | 47500                    | Dec-2027  | 3   | 2.5, 5.95 , 4.05                   | Domestic Sewage                          | 0  | In Machchu River                      | December-2027  |
| 92  | Gandhidham      | 28.80   | calculated as 80% of the water supplied | 65680   | 59186                    | Dec-2027  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 93  | Porbandar       | 26.32   | calculated as 80% of the water supplied | 55480   | 39352                    | Dec-2027  | 5   | 0.022, 0.044 , 4.40 , 0.22 , 0.088 | Domestic Sewage                          | 0  | In Creek                              | Dec 2027   |
| 94  | Nakhatrana      | 6.00  | calculated as 80% of the water supplied | 10388   | 0                        | Jun-2028  | 3   | 0.20, 0.25 , 0.20                  | Domestic Sewage                          | 0  | In Pond                               | June 2028  |
| 95  | Tankara         | 2.80  | calculated as 80% of the water supplied | 4754  | 0                        | Dec-2027  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 96  | Dwarka          | 2.80  | calculated as 80% of the water supplied | 6731  | 6731                     | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 97  | Khambhaliya     | 4.90  | calculated as 80% of the water supplied | 8377  | 0                        | Dec-2027  | 2   | 3.0 ,2.0                           | Domestic Sewage                          | 0  | In Drain                              | Dec-2027   |
| 98  | Bhuj            | 32.69   | calculated as 80% of the water supplied | 61254   | 14423                    | Dec-2027  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 99  | Anjar           | 14.40   | calculated as 80% of the water supplied | 28569   | 12401                    | Dec-2026  | 4   | 2.5, 3.5, 2.5 , 2.4                | Domestic Grey Water                      | 0  | In River                              | Dec -2026  |
| 100 | Jetpur          | 8.32  | calculated as 80% of the water supplied | 19557   | 19557                    | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 101 | Gondal          | 14.40   | calculated as 80% of the water supplied | 32484   | 28409                    | Dec-2026  | 5   | 0.3, 0.4, 0.15, 0.25, 0.9          | Domestic Sewage                          | 0  | In Gondali River                      | December 2026  |
| 102 | Dhoraji         | 6.82  | calculated as 80% of the water supplied | 16915   | 16915                    | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 103 | Okha            | 2.97  | calculated as 80% of the water supplied | 7190  | 7190                     | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 104 | Mandvi (Kutch)  | 6.11  | calculated as 80% of the water supplied | 10712   | 0                        | Dec-2027  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 105 | Bhachau         | 5.35  | calculated as 80% of the water supplied | 13375   | 13375                    | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 106 | Mundra-Baroi    | 6.28  | calculated as 80% of the water supplied | 10872   | 0                        | Dec-2026  | 2   | 1.5, 0.5                           | Domestic Sewage                          | 0  | In Creek                              | Dec 2026   |
| 107 | Vankaner        | 3.82  | calculated as 80% of the water supplied | 7425  | 3009                     | Dec-2025  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 108 | Ranavav         | 5.30  | calculated as 80% of the water supplied | 9059  | 0                        | Dec-2027  | 1   | 4.8                                | Domestic Sewage                          | 0  | In River                              | Dec 2027   |
| 109 | Upleta          | 6.40  | calculated as 80% of the water supplied | 11081   | 0                        | Dec-2027  | 2   | 4 , 2.4                            | Domestic Sewage                          | 0  | In Bhadar river                       | Dec 2027   |
| 110 | Jasdan          | 4.96  | calculated as 80% of the water supplied | 11567   | 11567                    | Households are connected  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 111 | Salaya          | 2.40  | calculated as 80% of the water supplied | 4128  | 0                        | Dec-2026  | 0   | NA                                 | NA                                       | 0  | NA                                    | NA   |
| 112 | Bharvad         | 2.43  | calculated as 80% of the water supplied | 4271  | 0                        | Dec-2027  | 3   | 0.1, 0.1, 0.2                      | Domestic Sewage                          | 0  | In Nakti River                        | Dec-2027   |

## Annexure - I : Sewage management in ULBs of Gujarat State

| #   | (A) Name of ULB | (B) Sewage Status Estimation and Measurement        |   | (C) Sewage Conveyance/sewers                      |                          |   | (D) Drains  |                              |  |  |                                       |  |
|-----|-----------------|---|---|---|--------------------------|---|---|------------------------------|--|--|---------------------------------------|--|
|     |                 | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6) | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 113 | Jamraval        | 1.98  | calculated as 80% of the water supplied | 3435  | 0                        | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 114 | Dhrol           | 3.34  | calculated as 80% of the water supplied | 7722  | 7722                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 115 | Jamjodhpur      | 3.56  | calculated as 80% of the water supplied | 7793  | 5640                     | Dec-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 116 | Kalavad         | 2.20  | calculated as 80% of the water supplied | 5093  | 5093                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 117 | Sikka           | 3.41  | calculated as 80% of the water supplied | 6850  | 3578                     | Dec-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 118 | Rapar           | 3.47  | calculated as 80% of the water supplied | 8044  | 8044                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 119 | Halvad          | 4.73  | calculated as 80% of the water supplied | 11647   | 11647                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 120 | Bhayavadar      | 2.16  | calculated as 80% of the water supplied | 5314  | 5314                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 121 | Maliya-Miyana   | 1.38  | calculated as 80% of the water supplied | 3369  | 3369                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 122 | Kutiya          | 2.08  | calculated as 80% of the water supplied | 3633  | 0                        | Dec-2026  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 123 | Navsari         | 49.47   | calculated as 80% of the water supplied | 94031   | 30287                    | Feb-2027  | 1   | 4                            | Domestic Grey Water                      | 0  | In Purna River                        | Feb 2027   |
| 124 | Vapi            | 19.33   | calculated as 80% of the water supplied | 39468   | 22662                    | Mar 2027  | 1   | 4                            | Domestic Grey Water                      | 0  | In River                              | March 2027   |
| 125 | Bharuch         | 34.72   | calculated as 80% of the water supplied | 71899   | 39063                    | Nov 26  | 6   | 4                            | Domestic Grey Water                      | 0  | In River                              | Nov 2026   |
| 126 | Ankleswar       | 8.48  | calculated as 80% of the water supplied | 14878   | 0                        | Mar-2026  | 2   | 2                            | Domestic Sewage                          | 0  | In River                              | March 2026   |
| 127 | Vyara           | 5.94  | calculated as 80% of the water supplied | 12532   | 8286                     | Sept-2026   | 1   | 2.9                          | Domestic Sewage                          | 0  | In Mindhola river                     | Sept-2026  |
| 128 | Valsad          | 36.39   | calculated as 80% of the water supplied | 70527   | 24225                    | Dec-2026  | 4   | 3                            | Domestic Sewage                          | 0  | In Auranga River                      | Dec 2026   |
| 129 | Jambusar        | 4.36  | calculated as 80% of the water supplied | 10401   | 10401                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 130 | Rajpipla        | 3.92  | calculated as 80% of the water supplied | 9280  | 9280                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 131 | Bilimora        | 7.71  | calculated as 80% of the water supplied | 16634   | 11417                    | Oct-2026  | 1   | 1.19                         | Domestic Sewage                          | 0  | In Ambika River                       | Oct 2026   |
| 132 | Bardoli         | 8.80  | calculated as 80% of the water supplied | 20370   | 20370                    | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 133 | Kadodara        | 4.43  | calculated as 80% of the water supplied | 7720  | 0                        | Dec-2027  | 0   | NA                           | NA                                       | 0  | NA                                    | Dec-2027   |
| 134 | Tarsadi         | 2.80  | calculated as 80% of the water supplied | 4845  | 0                        | Dec-2027  | 1   | 3.6                          | Domestic Sewage                          | 0  | In Kim river                          | Dec 2027   |
| 135 | Mandvi (Surat)  | 2.15  | calculated as 80% of the water supplied | 5177  | 5177                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |

## Annexure - I : Sewage management in ULBs of Gujarat State

| #   | (A) Name of ULB | (B) Sewage Status Estimation and Measurement        |   | (C) Sewage Conveyance/sewers                      |                          |   | (D) Drains  |                              |  |  |                                       |  |
|-----|-----------------|---|---|---|--------------------------|---|---|------------------------------|--|--|---------------------------------------|--|
|     |                 | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6) | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 136 | Songadh         | 4.24  | calculated as 80% of the water supplied | 8682  | 4429                     | Mar-2027  | 1   | 1.5                          | Domestic Grey Water                      | 0  | In River                              | March 2027   |
| 137 | Paradi          | 3.36  | calculated as 80% of the water supplied | 5890  | 0                        | Dec-2026  | 1   | 2.8                          | Domestic Sewage                          | 0  | In Pardi khadi                        | Dec-2026   |
| 138 | Umargam         | 4.59  | calculated as 80% of the water supplied | 7841  | 0                        | Dec-2027  | 1   | 5.2                          | Domestic Sewage                          | 0  | In Umargam khadi                      | Dec-2027   |
| 139 | Dharampur       | 3.48  | calculated as 80% of the water supplied | 7212  | 4327                     | Dec-2025  | 1   | 1.7                          | Domestic Sewage                          | 0  | In C reek                             | Dec 2025   |
| 140 | Amod            | 1.77  | calculated as 80% of the water supplied | 4220  | 4220                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 141 | Gandevi         | 1.86  | calculated as 80% of the water supplied | 4577  | 4577                     | Households are connected  | 0   | NA                           | NA                                       | 0  | NA                                    | NA   |
| 142 | Anand           | 17.04   | calculated as 80% of the water supplied | 42274   | 42274                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
|     | Karamsad        | 4.66  | calculated as 80% of the water supplied | 11042   | 11042                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
|     | V.V.nagar       | 9.90  | calculated as 80% of the water supplied | 17137   | 0                        | Dec 2027  | 1   | 15                           | Domestic Grey Water                      | -  | In Drain                              | Dec-2027   |
| 143 | Vaghodia        | 3.76  | calculated as 80% of the water supplied | 6597  | 0                        | March 2028  | 2   | 3, 0.76                      | Domestic Grey Water                      | -  | In Pond                               | Mar-2028   |
| 144 | Khambhat        | 9.35  | calculated as 80% of the water supplied | 23187   | 23187                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 145 | Dahod           | 14.04   | calculated as 80% of the water supplied | 31291   | 22500                    | Dec-2025  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 146 | Lunavada        | 6.70  | calculated as 80% of the water supplied | 14105   | 9398                     | Aug-2026  | 2   | 0.25                         | Domestic Grey Water                      | -  | In Drain                              | Dec-2025   |
| 147 | Godhra          | 19.26   | calculated as 80% of the water supplied | 38448   | 17224                    | Dec-2027  | 1   | 2.6                          | Domestic Grey Water                      | -  | In River                              | Jul-2027   |
| 148 | Borsad          | 10.21   | calculated as 80% of the water supplied | 23378   | 23378                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 149 | Petlad          | 16.83   | calculated as 80% of the water supplied | 33216   | 14568                    | May-2027  | 1   | 1.5                          | Domestic Grey Water                      | -  | In Drain                              | May- 2027  |
| 150 | Chhotaudepur    | 4.83  | calculated as 80% of the water supplied | 9286  | 3551                     | Dec-2027  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 151 | Balasinor       | 4.02  | calculated as 80% of the water supplied | 9294  | 9294                     | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 152 | Halol           | 10.15   | calculated as 80% of the water supplied | 23651   | 20000                    | Dec-2026  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 153 | Dabhoi          | 6.39  | calculated as 80% of the water supplied | 15119   | 15119                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 154 | Padra           | 6.14  | calculated as 80% of the water supplied | 13672   | 13672                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 155 | Umreth          | 6.10  | calculated as 80% of the water supplied | 14441   | 14441                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 156 | Anklav          | 3.40  | calculated as 80% of the water supplied | 7870  | 7870                     | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |   |   |   |                          |   |   |                              |  |  |                                       |  |
|---|-----------------|---|---|---|--------------------------|---|---|------------------------------|--|--|---------------------------------------|--|
| #   | (A) Name of ULB | (B) Sewage Status Estimation and Measurement        |   | (C) Sewage Conveyance/sewers                      |                          |   | (D) Drains  |                              |  |  |                                       |  |
|   |                 | Actual Total Sewage Generation per day (in MLD) (1) | Basis of Estimation                     | Taregeted Household to be connected to sewers (2) | Households connected (3) | Time targets to complete connectivity (Gap in connectivity) (4) | Sewage and Sullage flowing in open drains (Storm water drains / concretised drains /unlined/ katcha drains) (No. of drains) (5) | Flow in each drain (MLD) (6) | Quality /Characteristics of effluent (7) | Quantity of industrial effluent discharged in drain(MLD) (8) | Final point of discharge of drain (9) | Time bound action plan to prevent sewage discharge into drain (10) |
| 157   | Oad             | 3.56  | calculated as 80% of the water supplied | 7968  | 6152                     | May-2027  | 1   | 0.8                          | Domestic Grey Water                      | -  | In Drain                              | May 2027   |
| 158   | Boriyavi        | 2.41  | calculated as 80% of the water supplied | 5631  | 5631                     | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 159   | Zalod           | 4.60  | calculated as 80% of the water supplied | 11319   | 11319                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 160   | Devghadh bariya | 3.80  | calculated as 80% of the water supplied | 8862  | 8862                     | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 161   | Santrampur      | 2.55  | calculated as 80% of the water supplied | 6132  | 6132                     | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 162   | Kaalol          | 3.66  | calculated as 80% of the water supplied | 7703  | 4464                     | Dec 2027  | 2   | 1.2                          | Domestic Grey Water                      | -  | In Drain                              | Dec 2027   |
| 163   | Shahera         | 1.77  | calculated as 80% of the water supplied | 4223  | 4223                     | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 164   | Karjan          | 5.20  | calculated as 80% of the water supplied | 13000   | 13000                    | Households are connected  | 0   | NA                           | NA                                       | -  | NA                                    | NA   |
| 165   | Savli           | 3.33  | calculated as 80% of the water supplied | 5771  | 0                        | Dec 2027  | 2   | 0.8                          | Domestic Grey Water                      | -  | In Pond                               | Dec-2027   |
| 166   | Sojitra         | 1.53  | calculated as 80% of the water supplied | 2592  | 0                        | March 2026  | 1   | 0.7                          | Domestic Grey Water                      | -  | In Pond                               | March 2026   |
| <b>Total</b>  |                 | <b>4843</b>   | <b>0</b>                                | <b>8229931</b>                                    | <b>7147540</b>           |   |   |                              | <b>0</b>                                 |  | <b>0</b>                              |  |

| Annexure - I : Sewage management in ULBs of Gujarat State |                                   |  |  |   |  |  |   |   |  |  |
|---|-----------------------------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB                   | (E) Sewage treatment and Utilisation                       |  |   |  |  |   |   |  |  |
|   |                                   | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 1   | Ahmedabad Municipal Corporation   | 1367.00  | 1320.00  | 0.00  | Dec-2028   | Attached as Annexure-II                              | In River and Irrigation Canal                     | 26.4%                                       | 85                                       | Agriculture  |
| 2   | Bhavnagar Municipal Corporation   | 144.20   | 100.60   | 0.00  | Feb-2028   | Attached as Annexure-II                              | In Creek through drain                            | 10.9%                                       | 3.425                                    | Agriculture and Landfill Sites                     |
| 3   | Gandhinagar Municipal Corporation | 178.00   | 98.00  | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 76.1%                                       | 11                                       | Agriculture  |
| 4   | Jamnagar Municipal Corporation    | 70.00  | 70.00  | 14.80   | June-2026  | Attached as Annexure-II                              | In Rangmati river                                 | 7.1%  | 0.8                                      | Agriculture  |
| 5   | Junagadh Municipal Corporation    | 66.70  | 33.90  | 8.50  | STP Operational  | Attached as Annexure-II                              | In Drain  | 17.7%                                       | 0.57                                     | Agriculture  |
| 6   | Rajkot Municipal Corporation      | 332.00   | 237.44   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Dam  | 99.8%                                       | 26.96                                    | Agriculture  |
| 7   | Surat Municipal Corporation       | 1969.75  | 1300.26  | 0.00  | STP Operational  | Attached as Annexure-II                              | In Creek  | 25.9%                                       | 95.5                                     | Agriculture and Landfill Sites                     |
| 8   | Vadodara Municipal Corporation    | 662.00   | 461.10   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Vishwamitri River                              | 4.1%  | 35.35                                    | Agriculture  |
| 9   | Nadiad                            | 50.00  | 22.00  | 10.00   | Dec-2028   | Attached as Annexure-II                              | In Shedhi River                                   | 0%  | 4.0                                      | Internal use by ULBs for Gardening and Landscaping |
| 10  | Surendranagar                     | 32.00  | 19.00  | 6.73  | Dec-2026   | Attached as Annexure-II                              | In Natural Drain                                  | 5%  | 3.4                                      | Agriculture  |
| 11  | Dholka                            | 14.00  | 10.60  | 0.00  | STP Operational  | Attached as Annexure-II                              | In Sabarmati River                                | 0%  | 2.2                                      | Landfill Sites                                     |
| 12  | Sanand                            | 21.00  | 8.90   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Irrigation Canal                               | 0%  | 1.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 13  | Botad                             | 32.00  | 14.84  | 0.00  | STP Operational  | Attached as Annexure-II                              | In Utavli River                                   | 3%  | 2.5                                      | Agriculture  |
| 14  | Dhrangadhra                       | 12.00  | 8.91   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Falgu River                                    | 3%  | 1.4                                      | Landfill Sites                                     |
| 15  | Virangam                          | 5.00   | 3.20   | 8.82  | April-2026   | Attached as Annexure-II                              | In Gangasar Lake                                  | 0%  | 0.5                                      | Agriculture  |
| 16  | Bavla                             | 6.00   | 3.50   | 4.59  | Dec-2025   | Attached as Annexure-II                              | In Irrigation Canal                               | 0%  | 0.6                                      | Landfill Sites                                     |
| 17  | Chaklasi                          | 0.00   | 0.00   | 4.44  | Oct-2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 18  | Kapadvanj                         | 6.00   | 3.50   | 1.93  | Dec-2026   | Attached as Annexure-II                              | In River  | 0%  | 0.7                                      | Agriculture  |
| 19  | Dakor                             | 0.00   | 0.00   | 5.19  | Dec-2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 20  | Limbdi                            | 0.00   | 0.00   | 5.67  | Dec-2027   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 21  | Thangadh                          | 9.00   | 4.09   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Maha River                                     | 0%  | 0.5                                      | Agriculture  |
| 22  | Chotila                           | 4.00   | 1.53   | 2.48  | Dec-2025   | Attached as Annexure-II                              | In Drain  | 0%  | 0.2                                      | Landfill Sites                                     |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |  |  |   |  |  |   |   |  |  |
|---|-----------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB | (E)Sewage treatment and Utilisation                        |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 23  | Dhandhuka       | 8.00   | 3.79   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Nika River                                     | 0%  | 0.8                                      | Agriculture  |
| 24  | Bareja          | 3.00   | 1.50   | 1.13  | Dec-2026   | Attached as Annexure-II                              | In Lake   | 0%  | 0.3                                      | Agriculture  |
| 25  | Gadhada         | 0.00   | 0.00   | 3.26  | Dec-2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 26  | Mahemdabad      | 6.00   | 5.37   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Vatrak River                                   | 27%   | 1.1                                      | Landfill Sites                                     |
| 27  | Kheda           | 5.20   | 5.20   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Lake   | 24%   | 1.0                                      | Internal use by ULBs for Gardening and Landscaping |
| 28  | Kathlal         | 0.00   | 0.00   | 3.15  | Dec-2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 29  | Barvada         | 3.00   | 1.60   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.2                                      | Internal use by ULBs for Gardening and Landscaping |
| 30  | Kanjari         | 3.30   | 3.30   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Irrigation Canal                               | 15%   | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 31  | Mahudha         | 0.00   | 0.00   | 2.89  | Dec-2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 32  | Thasra          | 0.00   | 0.00   | 1.54  | Dec-2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 33  | Patadi          | 0.00   | 0.00   | 2.45  | Nov-2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 34  | Amreli          | 18.00  | 11.90  | 6.56  | Dec 2027   | Attached as Annexure-II                              | In Thebi River                                    | 13%   | 1.8                                      | Internal use by ULBs for Gardening and Landscaping |
| 35  | Savarkundla     | 0.00   | 0.00   | 7.75  | Dec 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 36  | Mahuva          | 16.00  | 8.60   | 10.76   | Dec 2027   | Attached as Annexure-II                              | In Weir   | 15%   | 1.9                                      | Internal use by ULBs for Gardening and Landscaping |
| 37  | Palitana        | 11.00  | 5.79   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Weir   | 0%  | 1.2                                      | Internal use by ULBs for Gardening and Landscaping |
| 38  | Veraval         | 0.00   | 0.00   | 19.72   | Oct 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 39  | Keshod          | 13.00  | 7.79   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 1.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 40  | Rajula          | 6.00   | 3.91   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 31%   | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 41  | Shihor          | 9.00   | 4.90   | 1.22  | Feb-2027   | Attached as Annexure-II                              | In Gautmi River                                   | 31%   | 1.0                                      | Internal use by ULBs for Gardening and Landscaping |
| 42  | Una             | 12.00  | 8.27   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Machhundri River                               | 42%   | 1.6                                      | Agriculture  |
| 43  | Kodinar         | 6.00   | 2.00   | 1.10  | Nov 2027   | Attached as Annexure-II                              | In Pond   | 0%  | 0.4                                      | Agriculture  |
| 44  | Mangrol         | 0.00   | 0.00   | 6.87  | June 2027  | NA   | NA  | 0%  | 0.0                                      | NA   |
| 45  | Bagsara         | 6.00   | 3.65   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.7                                      | Agriculture  |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |  |  |   |  |  |   |   |  |  |
|---|-----------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB | (E) Sewage treatment and Utilisation                       |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14)                     | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 46  | Jafrabad        | 0.00   | 0.00   | 2.68  | Dec 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 47  | Babara          | 4.00   | 2.58   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 19%   | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 48  | Dhari           | 0.00   | 0.00   | 3.20  | Project of Under Ground Drainage is under Planning as ULB Formed Recently. | NA   | NA  | 0%  | 0.0                                      | NA   |
| 49  | Lathi           | 4.00   | 0.00   | 2.49  | Oct 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 50  | Gariyadhar      | 7.00   | 2.46   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.4                                      | Agriculture  |
| 51  | Talaja          | 6.00   | 2.99   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Shetruji River                                 | 0%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 52  | Sutrapada       | 4.00   | 0.59   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.1                                      | Agriculture  |
| 53  | Talala          | 4.00   | 2.74   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Hiran River                                    | 0%  | 0.5                                      | Internal use by ULBs for Gardening and Landscaping |
| 54  | Manavadar       | 5.00   | 2.34   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.4                                      | Internal use by ULBs for Gardening and Landscaping |
| 55  | Chorvad         | 4.00   | 1.66   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Creek  | 0%  | 0.3                                      | Agriculture  |
| 56  | Visavadar       | 3.00   | 1.59   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.4                                      | Internal use by ULBs for Gardening and Landscaping |
| 57  | Chalala         | 3.00   | 2.00   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.4                                      | Agriculture  |
| 58  | Damnagar        | 2.00   | 0.00   | 1.92  | Oct 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 59  | Vallabhipur     | 2.00   | 1.01   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.2                                      | Internal use by ULBs for Gardening and Landscaping |
| 60  | Bantwa          | 3.00   | 1.80   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 61  | Vanthali        | 0.00   | 0.00   | 1.03  | Dec 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 62  | Mahesana        | 40.00  | 25.40  | 4.48  | July-2026  | Attached as Annexure-II                              | In River  | 8%  | 3.9                                      | Internal use by ULBs for Gardening and Landscaping |
| 63  | Modasa          | 0.00   | 0.00   | 8.60  | Sept 2026  | NA   | NA  | 0%  | 0.0                                      | NA   |
| 64  | Palanpur        | 0.00   | 0.00   | 19.12   | Dec 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 65  | Deesa           | 18.40  | 18.40  | 3.56  | Dec 2027   | Attached as Annexure-II                              | In River  | 14%   | 3.5                                      | Agriculture  |
| 66  | Kalol           | 0.00   | 0.00   | 16.80   | Sep-25   | NA   | NA  | 0%  | 0.0                                      | NA   |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |  |  |   |  |  |   |   |  |  |
|---|-----------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB | (E)Sewage treatment and Utilisation                        |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 67  | Kadi            | 12.80  | 12.80  | 1.43  | July-2026  | Attached as Annexure-II                              | In Drain  | 20%   | 2.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 68  | Visnagar        | 17.00  | 6.50   | 1.02  | Dec 2026   | Attached as Annexure-II                              | In Pond   | 100%  | 1.3                                      | Agriculture  |
| 69  | Vadnagar        | 6.00   | 3.39   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.5                                      | Agriculture  |
| 70  | Patan           | 25.00  | 20.46  | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 24%   | 2.7                                      | Internal use by ULBs for Gardening and Landscaping |
| 71  | Himmatnagar     | 18.00  | 8.00   | 3.40  | Dec-2025   | Attached as Annexure-II                              | In River  | 25%   | 1.1                                      | Internal use by ULBs for Gardening and Landscaping |
| 72  | Dahegam         | 6.00   | 6.00   | 1.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 1.2                                      | Internal use by ULBs for Gardening and Landscaping |
| 73  | Unja            | 12.00  | 6.81   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 1.1                                      | Internal use by ULBs for Gardening and Landscaping |
| 74  | Sidhpur         | 0.00   | 0.00   | 7.05  | Dec 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 75  | Radhanpur       | 6.00   | 0.00   | 3.04  | Aug 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 76  | Idar            | 7.00   | 4.00   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Lake   | 0%  | 0.9                                      | Internal use by ULBs for Gardening and Landscaping |
| 77  | Dhanera         | 4.00   | 3.15   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.7                                      | Agriculture  |
| 78  | Tharad          | 5.00   | 3.39   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Lake   | 0%  | 0.7                                      | Agriculture  |
| 79  | Bhabhar         | 4.00   | 2.15   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Lake   | 0%  | 0.3                                      | Agriculture  |
| 80  | Thara           | 2.80   | 2.80   | 0.25  | STP Operational  | Attached as Annexure-II                              | In Lake   | 0%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 81  | Mansa           | 5.00   | 5.00   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Lake   | 40%   | 0.7                                      | Agriculture  |
| 82  | Kheratu         | 3.00   | 2.61   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.4                                      | Internal use by ULBs for Gardening and Landscaping |
| 83  | Vijapur         | 4.00   | 2.50   | 1.05  | Mar-2026   | Attached as Annexure-II                              | In Lake   | 0%  | 0.5                                      | Internal use by ULBs for Gardening and Landscaping |
| 84  | Harij           | 3.00   | 2.20   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 85  | Khedbramha      | 6.00   | 2.80   | 1.43  | June 2027  | Attached as Annexure-II                              | In River  | 0%  | 0.5                                      | Agriculture  |
| 86  | Prantij         | 4.00   | 3.38   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.7                                      | Agriculture  |
| 87  | Talod           | 4.00   | 1.75   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Checkdam                                       | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 88  | Vadali          | 4.00   | 1.88   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 53%   | 0.3                                      | Agriculture  |
| 89  | Bayad           | 0.00   | 0.00   | 2.10  | Sep 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |  |  |   |  |  |   |   |  |  |
|---|-----------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB | (E)Sewage treatment and Utilisation                        |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 90  | Chansma         | 2.50   | 2.50   | 0.60  | STP Operational  | Attached as Annexure-II                              | In Lake   | 0%  | 0.5                                      | Agriculture  |
| 91  | Morbi           | 38.00  | 19.00  | 12.20   | Dec-2028   | Attached as Annexure-II                              | In Machhu River                                   | 100%  | 2.8                                      | Internal use by ULBs for Gardening and Landscaping |
| 92  | Gandhidham      | 25.00  | 25.00  | 3.80  | Dec-2027   | Attached as Annexure-II                              | Supplied To Industry                              | 84%   | 3.4                                      | Internal use by ULBs for Gardening and Landscaping |
| 93  | Porbandar       | 31.00  | 17.00  | 9.32  | Dec-2027   | Attached as Annexure-II                              | In Creek  | 21%   | 2.5                                      | Agriculture  |
| 94  | Nakhatrana      | 0.00   | 0.00   | 6.00  | Dec-2027   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 95  | Tankara         | 0.00   | 0.00   | 2.80  | December 2028  | NA   | NA  | 0%  | 0.0                                      | NA   |
| 96  | Dwarka          | 7.00   | 2.80   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 100%  | 0.4                                      | Agriculture  |
| 97  | Khambhaliya     | 6.00   | 0.00   | 4.90  | Dec 2027   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 98  | Bhuj            | 24.00  | 6.00   | 26.69   | Mar-2026   | Attached as Annexure-II                              | In Rudmata Dam                                    | 100%  | 0.8                                      | Agriculture  |
| 99  | Anjar           | 5.00   | 5.00   | 9.40  | Feb-2026   | Attached as Annexure-II                              | Supplied To Industry                              | 70%   | 1.1                                      | Internal use by ULBs for Gardening and Landscaping |
| 100   | Jetpur          | 24.00  | 8.32   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Bhadar River-1                                 | 100%  | 1.6                                      | Agriculture and Landfill Sites                     |
| 101   | Gondal          | 17.00  | 12.00  | 2.40  | Dec-2026   | Attached as Annexure-II                              | In Gondli River                                   | 100%  | 2.3                                      | Agriculture and Landfill Sites                     |
| 102   | Dhoraji         | 13.00  | 6.82   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Bhadar River-1                                 | 88%   | 1.4                                      | Agriculture  |
| 103   | Okha            | 10.00  | 2.97   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Creek  | 0%  | 0.5                                      | Agriculture  |
| 104   | Mandvi (Kutch)  | 0.00   | 0.00   | 6.11  | Sep 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 105   | Bhachau         | 6.00   | 5.35   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 84%   | 0.8                                      | Agriculture  |
| 106   | Mundra-Baroi    | 0.00   | 0.00   | 6.28  | Jan 2027   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 107   | Vankaner        | 6.00   | 1.30   | 2.52  | Dec-2025   | Attached as Annexure-II                              | In Machhu River                                   | 100%  | 0.3                                      | Agriculture  |
| 108   | Ranavav         | 0.00   | 0.00   | 5.30  | June-2027  | NA   | NA  | 0%  | 0.0                                      | NA   |
| 109   | Upleta          | 0.00   | 0.00   | 6.40  | Dec 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 110   | Jasdan          | 8.00   | 4.96   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 97%   | 0.8                                      | Internal use by ULBs for Gardening and Landscaping |
| 111   | Salaya          | 6.00   | 0.00   | 2.40  | Dec 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 112   | Bharvad         | 0.00   | 0.00   | 2.43  | Dec 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |  |  |   |  |  |   |   |  |  |
|---|-----------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB | (E)Sewage treatment and Utilisation                        |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 113   | Jamraval        | 0.00   | 0.00   | 1.98  | April 2028   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 114   | Dhrol           | 5.00   | 3.34   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 100%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 115   | Jamjodhpur      | 4.00   | 2.31   | 1.25  | Mar-2026   | Attached as Annexure-II                              | In River  | 100%  | 0.4                                      | Agriculture  |
| 116   | Kalavad         | 5.00   | 2.20   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Falgu River                                    | 0%  | 0.4                                      | Agriculture  |
| 117   | Sikka           | 3.00   | 1.50   | 1.91  | April-2026   | Attached as Annexure-II                              | In Pond   | 100%  | 0.3                                      | Agriculture  |
| 118   | Rapar           | 5.00   | 3.47   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.8                                      | Agriculture  |
| 119   | Halvad          | 7.00   | 4.73   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 100%  | 0.9                                      | Agriculture  |
| 120   | Bhayavadar      | 3.00   | 2.16   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Rupavati River                                 | 100%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 121   | Maliya-Miyana   | 3.00   | 1.38   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 72%   | 0.2                                      | Landfill Sites                                     |
| 122   | Kutiyana        | 3.00   | 0.00   | 2.08  | Dec 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 123   | Navsari         | 47.00  | 12.89  | 36.58   | Feb 2027   | Attached as Annexure-II                              | In Purma River                                    | 0%  | 2.8                                      | Landfill Sites                                     |
| 124   | Vapi            | 14.00  | 9.50   | 9.83  | Dec 2025   | Attached as Annexure-II                              | In River  | 0%  | 2.0                                      | Agriculture  |
| 125   | Bharuch         | 29.00  | 16.00  | 18.72   | March 2027   | Attached as Annexure-II                              | In River  | 0%  | 3.5                                      | Agriculture  |
| 126   | Ankleswar       | 0.00   | 0.00   | 8.48  | Dec 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 127   | Vyara           | 7.00   | 3.50   | 2.44  | Sept 2026  | Attached as Annexure-II                              | In River  | 3%  | 0.8                                      | Internal use by ULBs for Gardening and Landscaping |
| 128   | Valsad          | 20.00  | 10.00  | 26.39   | Mar 2027   | Attached as Annexure-II                              | In Auranga River                                  | 10%   | 1.6                                      | Agriculture  |
| 129   | Jambusar        | 6.00   | 4.36   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Dhadhar River                                  | 0%  | 0.6                                      | Agriculture  |
| 130   | Rajpipla        | 6.00   | 3.92   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.9                                      | Agriculture  |
| 131   | Bilimora        | 8.00   | 4.64   | 3.07  | Oct 2026   | Attached as Annexure-II                              | In Ambika River                                   | 0%  | 0.8                                      | Agriculture  |
| 132   | Bardoli         | 11.00  | 8.80   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Mindola River                                  | 23%   | 1.9                                      | Agriculture  |
| 133   | Kadodara        | 0.00   | 0.00   | 4.43  | Dec-27   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 134   | Tarsadi         | 0.00   | 0.00   | 2.80  | Oct 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 135   | Mandvi (Surat)  | 4.00   | 2.15   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |

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| #   | (A) Name of ULB | (E)Sewage treatment and Utilisation                        |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 136   | Songadh         | 5.00   | 1.80   | 2.44  | March 2027   | Attached as Annexure-II                              | In River  | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 137   | Paradi          | 0.00   | 0.00   | 3.36  | Dec 2026   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 138   | Umargam         | 0.00   | 0.00   | 4.59  | Dec 2025   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 139   | Dharampur       | 4.00   | 1.80   | 1.68  | Dec 2025   | Attached as Annexure-II                              | In Swargvahini River                              | 0%  | 0.4                                      | Internal use by ULBs for Gardening and Landscaping |
| 140   | Amod            | 3.00   | 1.77   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Dhadhar River                                  | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 141   | Gandevi         | 3.00   | 1.86   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Bokadiya River                                 | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 142   | Anand           | 53.00  | 17.04  | 0.00  | STP Operational  | Attached as Annexure-II                              | In Irrigation Canal                               | 0%  | 2.4                                      | Agriculture  |
|   | Karamsad        | 7.00   | 4.66   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Irrigation Canal                               | 0%  | 0.9                                      | Agriculture  |
|   | V.V.nagar       | 0.00   | 0.00   | 9.90  | December-2026  | NA   | NA  | 0%  | 0.0                                      | NA   |
| 143   | Vaghodia        | 0.00   | 0.00   | 3.76  | March -2028  | NA   | NA  | 0%  | 0.0                                      | NA   |
| 144   | Khambhat        | 11.00  | 9.35   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 1.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 145   | Dahod           | 14.00  | 9.00   | 5.04  | Feb 2026   | Attached as Annexure-II                              | In River  | 0%  | 1.3                                      | Agriculture  |
| 146   | Lunavada        | 6.00   | 4.00   | 2.70  | Dec-2025   | Attached as Annexure-II                              | In Drain  | 0%  | 0.9                                      | Internal use by ULBs for Gardening and Landscaping |
| 147   | Godhra          | 28.00  | 7.00   | 12.26   | June 2027  | Attached as Annexure-II                              | In River  | 0%  | 1.1                                      | Agriculture  |
| 148   | Borsad          | 10.00  | 9.80   | 0.41  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 1.8                                      | Landfill Sites                                     |
| 149   | Petlad          | 10.00  | 6.20   | 10.63   | May 2027   | Attached as Annexure-II                              | In Pond   | 0%  | 1.2                                      | Agriculture  |
| 150   | Chhotaudapur    | 5.00   | 1.50   | 3.33  | Dec 2027   | Attached as Annexure-II                              | In Pond   | 0%  | 0.3                                      | Internal use by ULBs for Gardening and Landscaping |
| 151   | Balasinor       | 7.00   | 4.02   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Sump For Reuse                                 | 100%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 152   | Halol           | 12.00  | 8.00   | 2.15  | June 2027  | Attached as Annexure-II                              | In Drain  | 0%  | 1.4                                      | Agriculture  |
| 153   | Dabhoi          | 9.00   | 6.39   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.9                                      | Agriculture  |
| 154   | Padra           | 6.00   | 5.60   | 0.54  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.8                                      | Agriculture  |
| 155   | Umreth          | 6.10   | 6.10   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.8                                      | Internal use by ULBs for Gardening and Landscaping |
| 156   | Anklav          | 4.00   | 3.40   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |

| Annexure - I : Sewage management in ULBs of Gujarat State |                 |  |  |   |  |  |   |   |  |  |
|---|-----------------|--|--|---|--|--|---|---|--|--|
| #   | (A) Name of ULB | (E)Sewage treatment and Utilisation                        |  |   |  |  |   |   |  |  |
|   |                 | Installed Treatment capacities of existing STPs (MLD) (11) | Utilisation capacity of existing STPs* (MLD) (12)<br><i>*Capacity utilised of Existing STP</i> | Gap in sewage generation and treatment (MLD) (13) | Time bound plan to set up and operationalise STPs (14) | Performance of STPs with reference to Standards (15) | Final point of discharge of treated effluent (16) | Level of Utilisation of Treated sewage (17) | Amount of Sludge Generated (18) (in TPD) | Management of Sludge (18)                          |
| 157   | Oad             | 3.00   | 2.50   | 1.06  | Dec 2027   | Attached as Annexure-II                              | In Drain  | 0%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 158   | Boriyavi        | 3.00   | 2.41   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Pond   | 0%  | 0.5                                      | Agriculture  |
| 159   | Zalod           | 5.00   | 4.60   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.7                                      | Internal use by ULBs for Gardening and Landscaping |
| 160   | Devgadh bariya  | 4.00   | 3.80   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.6                                      | Internal use by ULBs for Gardening and Landscaping |
| 161   | Santrampur      | 3.00   | 2.55   | 0.00  | STP Operational  | Attached as Annexure-II                              | In River  | 0%  | 0.4                                      | Landfill Sites                                     |
| 162   | Kaalol          | 5.00   | 1.80   | 1.86  | Dec 2027   | Attached as Annexure-II                              | In River  | 0%  | 0.2                                      | Landfill Sites                                     |
| 163   | Shahera         | 3.00   | 1.77   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 0.2                                      | Agriculture  |
| 164   | Karjan          | 5.20   | 5.20   | 0.00  | STP Operational  | Attached as Annexure-II                              | In Drain  | 0%  | 1.0                                      | Agriculture  |
| 165   | Savli           | 0.00   | 0.00   | 3.33  | May 2027   | NA   | NA  | 0%  | 0.0                                      | NA   |
| 166   | Sojitra         | 0.00   | 0.00   | 1.53  | March -2026  | NA   | NA  | 0%  | 0.0                                      | NA   |
| <b>Total</b>  |                 | <b>6027</b>  | <b>4316</b>  | <b>527</b>  |  |  |   |   |  |  |



## Gujarat Environment Management Institute's Laboratory Gandhinagar

### GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

#### TEST REPORT

GEMI/Lab Results/1208/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG01                        | #Customer ID : VS - 1                              |
| #Date & Time of Sampling : 31/07/2025 & 13:28 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 48 MLD STP Vasna         | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 1 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result         | Reference Method                                  |
|-------|---------------------------|------|----------------|---|
| 1.    | pH @ 25 °C                | -    | 7.47           | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | BQL●<br>(QL=2) | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 28.5           | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 3.56           | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 0.592          | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 4.48           | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet,

● Below Quantification Limit,

QL= Quantification Limit

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

We Provide Environmental Solutions

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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TC-5187

**Gujarat Environment Management Institute's Laboratory Gandhinagar****GEMI's Laboratory***"State Water Laboratory"**Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974***TEST REPORT**

GEMI/Lab Results/1209/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

**Project Name : AMC STP Monitoring & Testing of Outlet Sample**

|   |  |
|---|--|
| Sample ID : WC2501AG02                        | #Customer ID : VS - 2                              |
| #Date & Time of Sampling : 31/07/2025 & 12:55 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 35 MLD STP Vasna         | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 2 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.24   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 02     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 24.4   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 3.05   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 2.406  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 8.97   | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

(Harshida Modi)  
Scientific Officer

Authorized by

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/2210/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG03                        | #Customer ID : VS – 3                              |
| #Date & Time of Sampling : 31/07/2025 & 13:14 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 126 MLD STP Vasna        | #Sample Description : Greyish Liquid               |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 3 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.25   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 34     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 138.2  | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 17.28  | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 4.706  | APHA, 24 <sup>th</sup> Edition, 4500 – P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 21.30  | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/1211/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG04                        | #Customer ID : VS - 4                              |
| #Date & Time of Sampling : 31/07/2025 & 13:04 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 240 MLD STP Vasna        | #Sample Description : Greyish Liquid               |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 4 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.19   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 50     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 154.5  | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 19.31  | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 5.186  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 24.10  | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by  
  
(Harshida Modi)  
Scientific Officer



Authorized by  
  
(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

We Provide Environmental Solutions

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/12/12/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG05                        | #Customer ID : VA - 1                              |
| #Date & Time of Sampling : 31/07/2025 & 15:06 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 60 MLD STP Vadaj         | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 5 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.32   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 02     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 28.5   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 3.56   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 3.948  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 2.80   | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)





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TC-5157

**Gujarat Environment Management Institute's Laboratory Gandhinagar****GEMI's Laboratory***"State Water Laboratory"**Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974***TEST REPORT**

GEMI/Lab Results/1214/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

**Project Name : AMC STP Monitoring & Testing of Outlet Sample**

|   |  |
|---|--|
| Sample ID : WC2501AG07                        | #Customer ID : VI - 2                              |
| #Date & Time of Sampling : 31/07/2025 & 11:12 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 35 MLD STP Vinzol        | #Sample Description : Brownish Liquid              |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 7 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.54   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 14     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 77.2   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 7.72   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 2.168  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 5.60   | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

(Harshida Modi)  
Scientific Officer

Authorized by

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/2215/2025

Date: 05/08/2025

To,

Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG08                        | #Customer ID : VI - 3                              |
| #Date & Time of Sampling : 31/07/2025 & 11:20 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 70 MLD STP Vinzol        | #Sample Description : Brownish Liquid              |
| #Sample Category : Waste Water                | No. of Sample : 8 of 17                            |
| #Sample Quantity : Approx. 1 Ltr.             |  |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.42   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 12     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 69.1   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 6.91   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 3.078  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 16.81  | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)



GEMI/QF/8/7.8/F1

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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

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### TEST REPORT

GEMI/Lab Results/1216/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG09                        | #Customer ID : L - 1                               |
| #Date & Time of Sampling : 31/07/2025 & 11:48 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 5 MLD STP Lambha         | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 9 of 17                            |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.40   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 04     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 40.7   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 5.08   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 6.156  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 4.48   | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)



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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/1217/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG10                        | #Customer ID : P - 1                               |
| #Date & Time of Sampling : 31/07/2025 & 12:30 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 180 MLD STP Pirana       | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 10 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.13   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 06     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 32.5   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 4.07   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 1.96   | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 8.97   | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

(Harshida Modi)  
Scientific Officer



Authorized by

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/2218/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG11                        | #Customer ID : P - 2                               |
| #Date & Time of Sampling : 31/07/2025 & 13:51 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 106 MLD STP Pirana       | #Sample Description : Brownish Liquid              |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 11 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                 |
|-------|---------------------------|------|--------|--|
| 1.    | pH @ 25 °C                | -    | 7.42   | APHA,24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 40     | APHA,24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 89.4   | IS:3025, Part:58                                 |
| 4.    | Biochemical Oxygen Demand | mg/L | 11.18  | IS:3025, Part:44                                 |
| 5.    | Total Phosphorus          | mg/L | 2.122  | APHA,24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 21.86  | APHA,24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

(Harshida Modi)  
Scientific Officer



Authorized by

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/1219/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG12                        | #Customer ID : P - 3                               |
| #Date & Time of Sampling : 31/07/2025 & 13:56 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 60 MLD STP Pirana        | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 12 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                  |
|-------|---------------------------|------|--------|---|
| 1.    | pH @ 25 °C                | -    | 7.41   | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 06     | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 52.9   | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 6.61   | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 4.05   | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 5.60   | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

(Harshida Modi)  
Scientific Officer



Authorized by

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/1220/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG13                        | #Customer ID : P - 4                               |
| #Date & Time of Sampling : 31/07/2025 & 12:39 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 155 MLD STP Pirana       | #Sample Description : Brownish Liquid              |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 13 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result           | Reference Method                                  |
|-------|---------------------------|------|------------------|---|
| 1.    | pH @ 25 °C                | -    | 7.15             | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 10               | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 44.7             | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 5.59             | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | BQL●<br>(QL=0.5) | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 6.72             | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet,

● Below Quantification Limit,

QL= Quantification Limit

Reviewed by

(Harshida Modi)  
Scientific Officer



Authorized by

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/1221/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG14                        | #Customer ID : S - 1                               |
| #Date & Time of Sampling : 31/07/2025 & 14:13 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 25 MLD STP Shankarbhuvan | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 14 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result         | Reference Method                                  |
|-------|---------------------------|------|----------------|---|
| 1.    | pH @ 25 °C                | -    | 7.20           | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 08             | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 28.5           | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | BQL●<br>(QL=3) | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | 1.1            | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 3.92           | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet,

● Below Quantification Limit,

QL= Quantification Limit

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

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Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)





# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

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### TEST REPORT

GEMI/Lab Results/1222/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG15                        | #Customer ID : K- 1                                |
| #Date & Time of Sampling : 31/07/2025 & 17:00 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 60 MLD STP Kotarpur      | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 15 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result           | Reference Method                                 |
|-------|---------------------------|------|------------------|--|
| 1.    | pH @ 25 °C                | -    | 7.09             | APHA,24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 06               | APHA,24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 44.7             | IS:3025, Part:58                                 |
| 4.    | Biochemical Oxygen Demand | mg/L | 5.59             | IS:3025, Part:44                                 |
| 5.    | Total Phosphorus          | mg/L | BQL●<br>(QL=0.5) | APHA,24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 2.24             | APHA,24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet, ● Below Quantification Limit, QL= Quantification Limit

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

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Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
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GEMI/QF/8/7.8/F1

Issue Date : 05/11/2024

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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/1223/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG16                        | #Customer ID : M- 1                                |
| #Date & Time of Sampling : 31/07/2025 & 15:28 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 25 MLD STP Dafnala       | #Sample Description : Colourless Liquid            |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 16 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result | Reference Method                                 |
|-------|---------------------------|------|--------|--|
| 1.    | pH @ 25 °C                | -    | 7.32   | APHA,24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 08     | APHA,24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 24.4   | IS:3025, Part:58                                 |
| 4.    | Biochemical Oxygen Demand | mg/L | 3.05   | IS:3025, Part:44                                 |
| 5.    | Total Phosphorus          | mg/L | 1.072  | APHA,24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 2.80   | APHA,24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet.

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

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GEMI/QF/8/7.8/F1

Issue Date : 05/11/2024

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# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

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### TEST REPORT

GEMI/Lab Results/1224/2025

Date: 05/08/2025

To,  
Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name : AMC STP Monitoring & Testing of Outlet Sample

|   |  |
|---|--|
| Sample ID : WC2501AG17                        | #Customer ID : MS - 1                              |
| #Date & Time of Sampling : 31/07/2025 & 16:08 | Date & Time of Sample Receipt : 01/08/2025 & 10:45 |
| Sample Submitted By : Sampling Team of GEMI   | Condition of Sample : Satisfactory                 |
| Analysis Starting Date : 01/08/2025           | Analysis Completion Date : 05/08/2025              |
| #Sampling Location : 30 MLD STP Maleksaban    | #Sample Description : Brownish Liquid              |
| #Sample Category : Waste Water                |  |
| #Sample Quantity : Approx. 1 Ltr.             | No. of Sample : 17 of 17                           |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                 | Unit | Result          | Reference Method                                  |
|-------|---------------------------|------|-----------------|---|
| 1.    | pH @ 25 °C                | -    | 7.21            | APHA, 24 <sup>th</sup> Edition 4500-H + B         |
| 2.    | Total Suspended Solids    | mg/L | 02              | APHA, 24 <sup>th</sup> Edition 2540 D             |
| 3.    | Chemical Oxygen Demand    | mg/L | 36.6            | IS:3025, Part:58                                  |
| 4.    | Biochemical Oxygen Demand | mg/L | 4.57            | IS:3025, Part:44                                  |
| 5.    | Total Phosphorus          | mg/L | BQL<br>(QL=0.5) | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D    |
| 6.    | Total Kjeldahl Nitrogen   | mg/L | 1.12            | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C |

# As per information by field data sheet,

• Below Quantification Limit,

QL= Quantification Limit

Reviewed by

*Harshida*

(Harshida Modi)  
Scientific Officer



Authorized by

*Nitasha*

(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

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T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)





# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/1102/2025

Date: 01/07/2025

To,  
The Plant Incharge  
HNB Engineers Pvt Ltd,  
Vinoba Bhavne Nagar, Near Vinzol Village,  
Vatva, Ahmedabad - 382445.

|  |  |
|--|--|
| Sample ID : WC2525JN04   | #Customer ID : Inlet (TSPS Unit)                     |
| #Date & Time of Sampling : 25/06/2025 & 11:35 am                     | Date & Time of Sample Receipt: 25/06/2025 & 04:00 pm |
| Sample Submitted By : Customer                                       | Condition of Sample : Satisfactory                   |
| Analysis Starting Date : 25/06/2025                                  | Analysis Completion Date : 30/06/2025                |
| #Sampling Location : Sewage Pumping Station<br>(100 MLD) Vinzol East | Sample Description : Greyish Liquid                  |
| #Sample Category : Waste Water                                       |  |
| #Sample Quantity : 1 Litre   | No. of Sample : 1 of 2                               |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                              | Unit  | Result | Reference Method  |
|-------|--|-------|--------|---|
| 1.    | pH @ 25 °C                             | -     | 7.24   | APHA, 24 <sup>th</sup> Edition 4500-H + B               |
| 2.    | Colour                                 | Hazen | 50     | APHA, 24 <sup>th</sup> Edition 2120 C                   |
| 3.    | Total Suspended Solids                 | mg/L  | 204    | APHA, 24 <sup>th</sup> Edition 2540 D                   |
| 4.    | Ammoniacal Nitrogen-NH <sub>3</sub> -N | mg/L  | 18.56  | APHA, 24 <sup>th</sup> Edition 4500 NH <sub>3</sub> B&C |
| 5.    | Chemical Oxygen Demand                 | mg/L  | 386.8  | IS:3025, Part:58  |
| 6.    | Biochemical Oxygen Demand              | mg/L  | 120.88 | IS:3025, Part:44  |
| 7.    | Total Phosphorus                       | mg/L  | 2.644  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D          |
| 8.    | Total Kjeldahl Nitrogen                | mg/L  | 20.17  | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C       |

# As per information provided by Customer,

Remarks: This Report Pertains to Letter No. HNBEP/100 MLD/464/AMD, Dated:- 25/06/2025.

Reviewed by  
  
(Harshida Modi)  
Scientific Officer



Authorized by  
  
(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

We Provide Environmental Solutions

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)





# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/1103/2025

Date: 01/07/2025

To,  
The Plant Incharge  
HNB Engineers Pvt. Ltd.,  
Vinoba Bhav Nagar, Near Vinzol Village,  
Vatva, Ahmedabad - 382445.

|  |  |
|--|--|
| Sample ID : WC2525JN05                           | #Customer ID : Outlet (UV System)                    |
| #Date & Time of Sampling : 25/06/2025 & 11:22 pm | Date & Time of Sample Receipt: 25/06/2025 & 04:00 pm |
| Sample Submitted By : Customer                   | Condition of Sample : Satisfactory                   |
| Analysis Starting Date : 25/06/2025              | Analysis Completion Date : 30/06/2025                |
| #Sampling Location : Outlet at UV System         | Sample Description : Colourless Liquid               |
| #Sample Category : Waste Water                   |  |
| #Sample Quantity : 1 Litre                       | No. of Sample : 2 of 2                               |

Kindly find herewith the Analytical Results.

| Sr.No | Parameter                              | Unit | Result | Reference Method  |
|-------|--|------|--------|---|
| 1.    | pH @ 25 °C                             | -    | 7.72   | APHA, 24 <sup>th</sup> Edition 4500-H + B               |
| 2.    | Total Suspended Solids                 | mg/L | 06     | APHA, 24 <sup>th</sup> Edition 2540 D                   |
| 3.    | Ammoniacal Nitrogen-NH <sub>3</sub> -N | mg/L | 15.37  | APHA, 24 <sup>th</sup> Edition 4500 NH <sub>3</sub> B&C |
| 4.    | Chemical Oxygen Demand                 | mg/L | 45.3   | IS:3025, Part:58  |
| 5.    | Biochemical Oxygen Demand              | mg/L | 5.66   | IS:3025, Part:44  |
| 6.    | Total Phosphorus                       | mg/L | 1.088  | APHA, 24 <sup>th</sup> Edition, 4500 - P B & D          |
| 7.    | Total Kjeldahl Nitrogen                | mg/L | 17.37  | APHA, 24 <sup>th</sup> Edition, 4500- Norg.-B & C       |

# As per information provided by Customer, • Below Quantification Limit, QL= Quantification Limit

Remarks: This Report Pertains to Letter No. HNBEPL/100 MLD/464/AMD, Dated:- 25/06/2025.

Reviewed by  
  
(Harshida Modi)  
Scientific Officer



Authorized by  
  
(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

We Provide Environmental Solutions

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)



GEMI/QF/8/7.8/F1

Issue Date : 05/11/2024

Issue No.: 3.0

Page :- 1 of 2



# Gujarat Environment Management Institute's Laboratory Gandhinagar

## GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

### TEST REPORT

GEMI/Lab Results/1047/2025

Date: 27/06/2025

To,  
The Plant Incharge  
HNB Engineers Pvt Ltd,  
Vinoba Bhav Nagar, Near Vinz Village,  
Vatva, Ahmedabad-382445

|  |  |
|--|--|
| Sample ID : MB2525JN01                           | #Customer ID : Outlet at UV System                   |
| #Date & Time of Sampling : 25/06/2025 & 11:22 am | Date & Time of Sample Receipt: 25/06/2025 & 04:00 pm |
| Sample Submitted By : Customer                   | Condition of Sample : Satisfactory                   |
| Analysis Starting Date : 25/06/2025              | Analysis Completion Date : 27/06/2025                |
| #Sampling Location : Outlet at UV System         | Sample Description : Colourless Liquid               |
| #Sample Category: Waste Water                    |  |
| #Sample Quantity : Approx. 500 ml                | No. of Sample : 1 of 1                               |

Kindly find here with the Analytical Results.

| Sr.No | Parameter        | Unit      | Result          | Reference Method                     |
|-------|------------------|-----------|-----------------|--------------------------------------|
| 1.    | Faecal Coliforms | MPN/100ml | BQL●<br>(QL =2) | IS:1622-1981 3.3.3 (Reaffirmed 2019) |

# As per information provided by Customer, ● Below Quantification Limit, QL = Quantification Limit.

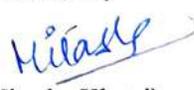
**Remarks:** This Report Pertains to Letter No. HNBEPL/100MLD/464/AMD, Dated:- 25/06/2025.

Reviewed by

  
(Pooja Pathak)  
Scientific Officer



Authorized by

  
(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)

GEMI/QF/8/7.8/F2

Issue Date : 05/11/2024

Issue No.: 3.0

Page :- 1 of 2



## Gujarat Environment Management Institute's Laboratory Gandhinagar

### GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

#### TEST REPORT

GEMI/Lab Results/1047/2025

Date: 27/06/2025

To,  
The Plant Incharge  
HNB Engineers Pvt Ltd,  
Vinoba Bhav Nagar, Near Vinz Village,  
Vatva, Ahmedabad-382445

|  |  |
|--|--|
| Sample ID : MB2525JN01                           | #Customer ID : Outlet at UV System                   |
| #Date & Time of Sampling : 25/06/2025 & 11:22 am | Date & Time of Sample Receipt: 25/06/2025 & 04:00 pm |
| Sample Submitted By : Customer                   | Condition of Sample : Satisfactory                   |
| Analysis Starting Date : 25/06/2025              | Analysis Completion Date : 27/06/2025                |
| #Sampling Location : Outlet at UV System         | Sample Description : Colourless Liquid               |
| #Sample Category: Waste Water                    |  |
| #Sample Quantity : Approx. 500 ml                | No. of Sample : 1 of 1                               |

Kindly find here with the Analytical Results.

| Sr.No | Parameter        | Unit      | Result          | Reference Method                     |
|-------|------------------|-----------|-----------------|--------------------------------------|
| 1.    | Faecal Coliforms | MPN/100ml | BQL●<br>(QL =2) | IS:1622-1981 3.3.3 (Reaffirmed 2019) |

# As per information provided by Customer, ● Below Quantification Limit, QL = Quantification Limit.

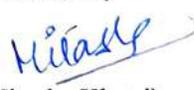
**Remarks:** This Report Pertains to Letter No. HNBEPL/100MLD/464/AMD, Dated:- 25/06/2025.

Reviewed by

  
(Pooja Pathak)  
Scientific Officer



Authorized by

  
(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

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Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)

GEMI/QF/8/7.8/F2

Issue Date : 05/11/2024

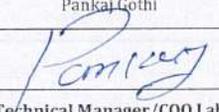
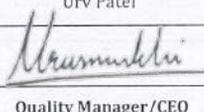
Issue No.: 3.0

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## TEST REPORT

## Water/Wastewater Quality Sampling &amp; Analysis

|                         |   |                                      |                                     |
|-------------------------|---|--------------------------------------|-------------------------------------|
| Company Name            | Rajkamal Builders Infra. Pvt. Ltd   | Sample ID                            | WQ/863/25                           |
| Company Contact Number  | 9408005678  | Condition of sample                  | Satisfactory                        |
| Address                 | 54, Park Hill Society, opp. Karnavati Club, Ramdev Nagar, Ahmedabad, Gujarat 380015 | Sample Drawn By                      | Customer                            |
|                         |   | Quantity of Sample                   | 1 L                                 |
|                         |   | Sampling Method                      | APHA/IS MODE: (GRAB/ COMPOSITE)     |
| Date & Time of Sampling | 04-08-2025, 10:20   | Date of Sample Received              | 04-08-2025                          |
| Analysis Starts Date    | 04-08-2025  | Analysis Completion Date             | 09-08-2025                          |
| Sample Description      | 7 MLD STP Sejpur -Outlet  | Temperature/ Humidity during testing | Temp.- 25-29 deg C / Humidity <50 % |
| Report ULR Number:      | TC414225000000963F  | Report Date:                         | 09-08-2025                          |
|                         |   | Report Code:                         | SWA/LAB/04/08/2025/WQ/863           |

| S.No.           | PARAMETERS                | UNIT  | RESULTS                | Regulatory Limit | Remarks   | Testing Method/ Standard                              |
|-----------------|---------------------------|---|------------------------|------------------|---|---|
| 1               | pH @27 deg.               | -   | 7.24                   |                  |   | APHA 23rd Edition 4500 B: 2017                        |
| 2               | Total Suspended Solids    | mg/l  | BDL(MDL<10)            |                  |   | APHA 23rd Edition 2540 D: 2017                        |
| 3               | Total Nitrogen            | mg/l  | 6.84                   |                  |   | APHA 23rd Edition 4500 NH3 C/ Norg B/NO3 B/NO2 B:2017 |
| 4               | Total Phosphorous         | mg/l  | 0.67                   |                  |   | APHA 23rd Edition 4500 P D: 2017                      |
| 5               | Alkalinity                | as CaCO3 mg/l   | 198.42                 |                  |   | APHA 23rd Edition 2320 B: 2017                        |
| 6               | Oil & Grease              | mg/l  | BDL(MDL<0.5)           |                  |   | APHA 23rd Edition 5520 C: 2017                        |
| 7               | Chemical Oxygen Demand    | mg/l  | 34.20                  |                  |   | IS 3025 - Part 58 : 2006                              |
| 8               | Biochemical Oxygen Demand | mg/l  | 8.50                   |                  |   | IS 3025 - Part 44 : 1993                              |
| 9               | Faecal Coliform           | MPN/100 ml  | BDL                    |                  |   | IS 1622 - Rea. 1981                                   |
| Supervised By : |                           | Pankaj Gothi  | Authorized Signatory : |                  | Urv Patel   |   |
| Signature :     |                           |  | Signature :            |                  |  |   |
| Designation :   |                           | Technical Manager/COO Lab   | Designation :          |                  | Quality Manager/CEO   |   |

## Notes:

- The report shall not be reproduced except in full without approval of the laboratory can provide assurance that parts of a report are not taken out of context.
- The results relate only to the items tested and sampled
- Additions, deviations, or exclusions from the method- NA
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- Disclaimer: The report that the results apply to the sample as received in case of the sample has been supplied by customer
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- Regulatory limit reference if any:- NA
- Opinion, Interpretation & Statement of Conformity if provided can be referred in the remarks section as "Permissible" "Below acceptable" or whatever is applicable as per the limit
- BDL : Below Detection Limit | RI: Revised report and the number of that times revised

----- End of the Test Report -----



## WASTEWATER TREATMENT | ENVIRONMENTAL TESTING | ENVIRO-LEGAL SERVICES

- Head Office : Survey no. 645, Miroli, Kamod Circle, Ahmedabad-Dholka Road, Ahmedabad-382425
- Jaipur Branch : 2-A, Bajrang Vihar, Opposite Durgapura railway station, near CK Biral hospital, Jaipur 302018
- +91 9227988980 / 9265491610 swa@swaenviro.com / lab@swaenviro.com www.swaenviro.com



## Gujarat Environment Management Institute's Laboratory Gandhinagar

### GEMI's Laboratory

"State Water Laboratory"

Recognized under Section 52 of the Water (Prevention and Control of Pollution) Act, 1974

#### TEST REPORT

GEMI/Lab Results/ 1207/2025

Date: 04/08/2025

To,

Additional Chief Engineer  
Ahmedabad Municipal Corporation  
S.T.P. Department, 5<sup>th</sup> floor,  
C - Block, Sardar Patel Bhavan,  
Danapith, Ahmedabad - 380001.

Project Name: AMC STP Monitoring & Testing of Outlet Sample

|  |  |
|--|--|
| <b>Parameter with Unit : Faecal Coliforms in MPN/100ml</b>         |  |
| <b>#Date of Sampling : 31/07/2025</b>                              | <b>Date of Sample Receipt: 01/08/2025</b>    |
| <b>Sample Submitted By : Sampling Team of GEMI</b>                 | <b>Condition of Sample : Satisfactory</b>    |
| <b>Analysis Starting Date : 01/08/2025</b>                         | <b>Analysis Completion Date : 04/08/2025</b> |
| <b>Reference Method : IS:1622-1981 3.3.3<br/>(Reaffirmed 2019)</b> | <b>#Sample Category: Waste Water</b>         |
| <b>#Sample Quantity : 250 ml each</b>                              | <b>Total No of Sample(s) : 17</b>            |

Kindly find here with the Analytical Results.

| Sr.No | Customer ID | Sample ID  | Sampling Location  | Sample Description | Result          |
|-------|-------------|------------|--------------------|--------------------|-----------------|
| 1.    | VS-1        | MB2501AG01 | 48 MLD STP Vasna   | Colourless Liquid  | 23              |
| 2.    | VS-2        | MB2501AG02 | 35 MLD STP Vasna   | Colourless Liquid  | 13              |
| 3.    | VS-3        | MB2501AG03 | 126 MLD STP Vasna  | Greyish Liquid     | 240             |
| 4.    | VS-4        | MB2501AG04 | 240 MLD STP Vasna  | Greyish Liquid     | 170             |
| 5.    | VA-1        | MB2501AG05 | 60 MLD STP Vadaj   | Colourless Liquid  | 08              |
| 6.    | VI-1        | MB2501AG06 | 100 MLD STP Vinzol | Brownish Liquid    | 130             |
| 7.    | VI-2        | MB2501AG07 | 35 MLD STP Vinzol  | Brownish Liquid    | 23              |
| 8.    | VI-3        | MB2501AG08 | 70 MLD STP Vinzol  | Brownish Liquid    | 240             |
| 9.    | L-1         | MB2501AG09 | 05 MLD STP Lambha  | Colourless Liquid  | 23              |
| 10.   | P-1         | MB2501AG10 | 180 MLD STP Pirana | Colourless Liquid  | BQL●<br>(QL =2) |

*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)

GEMI/QF/8/7.8/F2

Issue Date : 05/11/2024

Issue No.: 3.0

Page :- 1 of 2

| Sr.No | Customer ID | Sample ID  | Sampling Location        | Sample Description | Result          |
|-------|-------------|------------|--------------------------|--------------------|-----------------|
| 11.   | P-2         | MB2501AG11 | 106 MLD STP Pirana       | Brownish Liquid    | 13              |
| 12.   | P-3         | MB2501AG12 | 60 MLD STP Pirana        | Colourless Liquid  | BQL●<br>(QL =2) |
| 13.   | P-4         | MB2501AG13 | 155 MLD STP Pirana       | Brownish Liquid    | 23              |
| 14.   | S-1         | MB2501AG14 | 25 MLD STP Shankarbhuvan | Colourless Liquid  | 23              |
| 15.   | K-1         | MB2501AG15 | 60 MLD STP Kotarpur      | Colourless Liquid  | BQL●<br>(QL =2) |
| 16.   | M-1         | MB2501AG16 | 25 MLD STP Dafnala       | Colourless Liquid  | 23              |
| 17.   | MS-1        | MB2501AG17 | 30 MLD STP Maleksaban    | Brownish Liquid    | BQL●<br>(QL =2) |

# As per information by field data sheet, ● Below Quantification Limit, QL = Quantification Limit.

Reviewed by

  
(Pooja Pathak)  
Scientific Officer



Authorized by

  
(Dr. Nitasha Khatri)  
Senior Scientific Officer  
&  
Laboratory Head

-----End of the Test Report-----

#### Terms and conditions governing the test report issued

- 1) Samples are not drawn by GEMI's laboratory, unless otherwise mentioned.
- 2) The results are applicable only to the submitted sample.
- 3) The Test report shall not be reproduced except in full without the written approval of the GEMI's Laboratory
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*We Provide Environmental Solutions*

Laboratory: Plot No. B-64, G.I.D.C. Electronic Estate, Sector-25, Gandhinagar-382025  
T: (+91) 79-23240964, (+91) 79-29910462 (Lab), E-mail- [info-gemi@gujarat.gov.in](mailto:info-gemi@gujarat.gov.in), Website: [www.gemi.gujarat.gov.in](http://www.gemi.gujarat.gov.in)

|  |  |                |
|--|--|----------------|
| Rajkamal Builders & Infrastructure Pvt. Ltd. 50 MLD STP, Bhavnagar |  |                |
| Daily Laboratory Analysis Record                                   |  |                |
| Treated Flow - 12.26 MLD   |  | Date - 31/7/25 |
| Raw Sewage Flow - 12.50 MLD  |  |                |

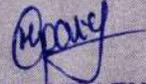
| Raw Sewage Characteristics             |                     |                       |
|--|---------------------|-----------------------|
| Parameters                             | Value as per Tender | Actual Measured Value |
| Biochemical Oxygen Demand (BOD) mg/l   | 300                 | -                     |
| Chemical Oxygen Demand (COD) mg/l      | 600                 | 432                   |
| Total Suspended Solid (TSS) mg/l       | 350                 | 300                   |
| PH                                     | 6.5 - 7.5           | 7.20                  |
| Total Kjeldahl Nitrogen (As N) in mg/l | 40                  | 15.12                 |
| Phosphorous in mg/l                    | 8.0 - 10.0          | 3.12                  |
| Fecal Coliforms MPN/100ml              | $2 \times 10^7$     | $10^6$                |

| Treated Sewage Characteristics      |                     |                       |
|-------------------------------------|---------------------|-----------------------|
| Parameters                          | Value as per Tender | Actual Measured Value |
| Biological Oxygen Demand (BOD) mg/l | < 10                | -                     |
| Chemical Oxygen Demand (COD) mg/l   | < 50                | 40                    |
| Total Suspended Solid (TSS) mg/l    | < 10                | 06                    |
| PH                                  | 6.5 - 9.0           | 7.37                  |
| Total Nitrogen (As N) in mg/l       | < 10                | 1.12                  |
| Phosphorous in mg/l                 | < 2                 | 0.62                  |
| Fecal Coliforms MPN/100ml           | < $10^2$            | $10^2$                |
| Residual Chlorine mg/l              | 0.5                 | 0.5                   |

| BOD Result after incubation for 72 Hrs. at 27 Temp. |                          | Sample date: 28/7/25  |
|---|--------------------------|-----------------------|
| Parameters  | Value upto as per Tender | Actual Measured value |
| Inlet B.O.D.  | 300                      | 113                   |
| Outlet B.O.D.                                       | < 10                     | 06                    |

  
Lab. Chemist

  
Plant Incharge

  
ADDITIONAL CITY ENGINEER  
MUNICIPAL CORPORATION  
BHAVNAGAR

3177

Rajkamol Builders &amp; Infrastructure Pvt.Ltd 19.20 MLD STP,Akwada,Bhavnagar

## Daily Laboratory Analysis Record

Inlet Flow:- 6.134 MLD

Treated Flow:- 6.324 MLD

Date:- 26/07/2023

Saturday

## Raw Sewage Water(Inlet)Characteristics

| Parameters                                      | Value As Per Tender             | Actual Measured Value      |
|---|---------------------------------|----------------------------|
| PH  | 6.5-7.5                         | 7.46                       |
| Total Suspended Solid (TSS) Mg/L                | 375                             | 140                        |
| Chemical Oxygen Demand (COD) Mg/L               | 425                             | 218                        |
| Biochemical Oxygen Demand (BOD) Mg/L            | 250                             | 112                        |
| Total Kjeldahl Nitrogen (TKN) in Mg/L           | 50                              | 33.04                      |
| Ammonical Nitrogen (NH <sub>4</sub> -N) in Mg/L | 32.5                            | 21.28                      |
| Total Phosphorus in Mg/L                        | 7.1                             | 3.915                      |
| Total Coliform MPN/100 ml                       | 10 <sup>7</sup> 10 <sup>6</sup> | 10 <sup>7</sup> MPN/100 ml |

## Treated Sewage Water(Outlet)Characteristics

| Parameters                                      | Value As Per Tender | Actual Measured Value      |
|---|---------------------|----------------------------|
| PH  | 6.5-9.0             | 7.80                       |
| Total Suspended Solid (TSS) Mg/L                | <10                 | 10                         |
| Chemical Oxygen Demand (COD) Mg/L               | <50                 | 25                         |
| Biochemical Oxygen Demand (BOD) Mg/L            | <10                 | 112                        |
| Total Nitrogen (TN) in Mg/L                     | <10                 | 4.48                       |
| Ammonical Nitrogen (NH <sub>4</sub> -N) in Mg/L | <5                  | 3.04                       |
| Total Phosphorus in Mg/L                        | <10                 | 1.731                      |
| Fecal Coliforms MPN/100 ml                      | <100                | 10 <sup>2</sup> MPN/100 ml |
| Total Residual Chlorine Mg/L                    | 1                   | 1                          |

BOD Result After Incubation For 72 Hrs. At 27 C Temp.

Sample Date:- 22/07/23

| Parameters | Value As Per Tender | Actual Measured Value |
|------------|---------------------|-----------------------|
| Inlet BOD  | 250                 | 83                    |
| Outlet BOD | <10                 | 09                    |

*Atul*  
LAB CHEMIST

*B*  
PLANT INCHARGE

*Upadhyay*  
ADDITIONAL CITY ENGINEER  
MUNICIPAL CORPORATION  
BHAVNAGAR



## Head Office &amp; Lab

Dayal Estate, National Highway No.8, Opp APMC Market Gate-1, Jetalpur, District-Ahmedabad-382426  
Gujarat. INDIA

Mobile No : +91-7069072001

Email Id : lab@gogreenmechanisms.com

## CERTIFICATE OF ANALYSIS

Report Number: GGMP/L/PN/874E/77/02

Reporting Date : 08/07/2025

Executive Engineer (Capital Project Division No. 03)

2215 Water Supply & Sanitation (107) Gandhinagar Sewage Scheme , testing  
of Drainage water samples From Various S.T.P. of Gandhinagar.(Basan)

TC-7073

### SAMPLE DETAILS

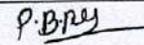
|                     |                   |                      |               |
|---------------------|-------------------|----------------------|---------------|
| Lab ID:             | Lab/PN/874E/77/02 | Sampling Date:       | 01/07/2025    |
| Sample Drawn By:    | Mayan Dabhi       | Sample Receipt Date: | 07/07/2025    |
| Sample Type:        | Waste Water       | Analysis Start Date: | 03/07/2025    |
| Sample Description: | STP Outlet        | Analysis End Date:   | 08/07/2025    |
| Sample Quantity:    | 6 L               | Sampling Method:     | GGMP/L/WI/27A |
| Sample Condition:   | Satisfactory      | Packing:             | Sealed        |

| Sr.No | Parameters                   | Results    | Unit      | Test Method              | Norm |
|-------|------------------------------|------------|-----------|--------------------------|------|
| 1     | pH at 25 °C                  | 6.82       | -         | IS 3025- Part 11         | -    |
| 2     | Colour                       | 5          | CU        | IS 3025- Part 4          | -    |
| 3     | Phosphate as P               | 9.27       | mg/L      | APHA 24th Edn 4500 P D   | -    |
| 4     | Sulphate                     | 20.39      | mg/L      | APHA 24th Edn 4500 SO4 E | -    |
| 5     | Total Dissolved Solids (TDS) | 648.00     | mg/L      | APHA 24th Edn 2540 C     | -    |
| 6     | Total Suspended Solids (TSS) | 42.00      | mg/L      | APHA 24th Edn 2540 D     | -    |
| 7     | Oil and Grease               | BQL (QL=2) | mg/L      | IS 3025- Part 39         | -    |
| 8     | Chemical Oxygen Demand (COD) | 128.00     | mg/L      | APHA 24th Edn 5220 B     | -    |
| 9     | Ammonical Nitrogen           | 17.36      | mg/L      | APHA 24th Edn 4500 NH3 C | -    |
| 10    | Total Kjeldhal Nitrogen      | 20.72      | mg/L      | IS 3025-Part 34          | -    |
| 11    | BOD at 27 °C for 3 days      | 39         | mg/L      | IS 3025- Part 44         | -    |
| 12    | Fecal Coliform               | 350        | MPN/100ml | APHA 9221 E24th Edn      | -    |

NS=Not Specified, BQL=Below Quantification Limit, QL= Quantification Limit

  
Reviewed & Authorized by  
Gyanvati Shukla & Dr. Haragobinda  
Srichandan



  
Reviewed & Authorized by  
Payal Patel

  
CITY ENGINEER  
MUNICIPAL CORPORATION  
GANDHINAGAR

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Gujarat. INDIA

Mobile No : +91-7069072001

Email Id : lab@gogreenmechanisms.com

**CERTIFICATE OF ANALYSIS**

Report Number: GGMPL/PN/873E/76/02

Reporting Date : 08/07/2025

Executive Engineer (Capital Project Division No. 03)

2215 Water Supply & Sanitation (107) Gandhinagar Sewage Scheme , testing  
of Drainage water samples From Various S.T.P. of Gandhinagar.(Sargasan)

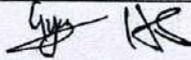
TC-7073

**SAMPLE DETAILS**

|                     |                   |                      |              |
|---------------------|-------------------|----------------------|--------------|
| Lab ID:             | Lab/PN/873E/76/02 | Sampling Date:       | 01/07/2025   |
| Sample Drawn By:    | Mayan Dabhi       | Sample Receipt Date: | 02/07/2025   |
| Sample Type:        | Waste Water       | Analysis Start Date: | 03/07/2025   |
| Sample Description: | STP Outlet        | Analysis End Date:   | 08/07/2025   |
| Sample Quantity:    | 6 L               | Sampling Method:     | GGMPL/WI/27A |
| Sample Condition:   | Satisfactory      | Packing:             | Sealed       |

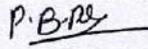
| Sr.No | Parameters                   | Results      | Unit      | Test Method              | Norm |
|-------|------------------------------|--------------|-----------|--------------------------|------|
| 1     | pH at 25 °C                  | 6.98         | -         | IS 3025- Part 11         | -    |
| 2     | Colour                       | BQL (QL=2.5) | CU        | IS 3025- Part 4          | -    |
| 3     | Phosphate as p               | 8.12         | mg/L      | APHA 24th Edn 4500P D    | -    |
| 4     | Sulphate                     | 20.38        | mg/L      | APHA 24th Edn 4500 SO4 E | -    |
| 5     | Total Dissolved Solids (TDS) | 602.00       | mg/L      | APHA 24th Edn 2540 C     | -    |
| 6     | Total Suspended Solids (TSS) | 31.00        | mg/L      | APHA 24th Edn 2540 D     | -    |
| 7     | Oil and Grease               | BQL (QL=2)   | mg/L      | IS 3025- Part 39         | -    |
| 8     | Chemical Oxygen Demand (COD) | 96.00        | mg/L      | APHA 24th Edn 5220 B     | -    |
| 9     | Ammonical Nitrogen           | 14.28        | mg/L      | APHA 24th Edn 4500 NH3 C | -    |
| 10    | Total Kjeldhal Nitrogen      | 19.04        | mg/L      | IS 3025-Part 34          | -    |
| 11    | BOD at 27 o C for 3 days     | 30           | mg/L      | IS 3025- Part 44         | -    |
| 12    | Fecal Coliform               | 920          | MPN/100ml | APHA 9221 E24th Edn      | -    |

NS=Not Specified, BQL=Below Quantification Limit,QL= Quantification Limit

  
Reviewed & Authorized by  
Gyanvati Shukla & Dr. Haragobinda  
Srichandan



--- End of Report ---

  
Reviewed & Authorized by  
Payal Patel

  
CITY ENGINEER  
MUNICIPAL CORPORATION  
GANDHINAGAR

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## Head Office &amp; Lab

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Gujarat. INDIA

Mobile No : +91-7069072001

Email Id : lab@gogreenmechanisms.com

**CERTIFICATE OF ANALYSIS**

Report Number: GGMP/L/PN/872E/75/02

Executive Engineer (Capital Project Division No. 03)

2215 Water Supply & Sanitation (107) Gandhinagar Sewage Scheme, testing  
of Drainage water samples From Various S.T.P. of Gandhinagar.(Jaspur)

Reporting Date : 08/07/2025



TC-7073

**SAMPLE DETAILS**

|                     |                   |                      |               |
|---------------------|-------------------|----------------------|---------------|
| Lab ID:             | Lab/PN/872E/75/02 | Sampling Date:       | 01/07/2025    |
| Sample Drawn By:    | Mayan Dabhi       | Sample Receipt Date: | 02/07/2025    |
| Sample Type:        | Waste Water       | Analysis Start Date: | 03/07/2025    |
| Sample Description: | STP Outlet        | Analysis End Date:   | 08/07/2025    |
| Sample Quantity:    | 6 L               | Sampling Method:     | GGMP/L/WI/27A |
| Sample Condition:   | Satisfactory      | Packing:             | Sealed        |

| Sr.No | Parameters                   | Results      | Unit      | Test Method              | Norm |
|-------|------------------------------|--------------|-----------|--------------------------|------|
| 1     | pH at 25 °C                  | 7.11         | -         | IS 3025- Part 11         | -    |
| 2     | Colour                       | BQL (QL=2.5) | CU        | IS 3025- Part 4          | -    |
| 3     | Phosphate as p               | 6.51         | mg/L      | APHA 24th Edn 4500P D    | -    |
| 4     | Sulphate                     | 19.79        | mg/L      | APHA 24th Edn 4500 SO4 E | -    |
| 5     | Total Dissolved Solids (TDS) | 598.00       | mg/L      | APHA 24th Edn 2540 C     | -    |
| 6     | Total Suspended Solids (TSS) | 32.00        | mg/L      | APHA 24th Edn 2540 D     | -    |
| 7     | Oil and Grease               | BQL (QL=2)   | mg/L      | IS 3025- Part 39         | -    |
| 8     | Chemical Oxygen Demand (COD) | 96.00        | mg/L      | APHA 24th Edn 5220 B     | -    |
| 9     | Ammonical Nitrogen           | 19.32        | mg/L      | APHA 24th Edn 4500 NH3 C | -    |
| 10    | Total Kjeldhal Nitrogen      | 22.68        | mg/L      | IS 3025-Part 34          | -    |
| 11    | BOD at 27 o C for 3 days     | 28           | mg/L      | IS 3025- Part 44         | -    |
| 12    | Fecal Coliform               | 280          | MPN/100ml | APHA 9221 E24th Edn      | -    |

NS=Not Specified, BQL=Below Quantification Limit, QL= Quantification Limit

*Gyan* / 1/8  
Reviewed & Authorized by  
Gyanvati Shukla & Dr. Haragobinda  
Srichandan



*P. B. Patel*  
Reviewed & Authorized by  
Payal Patel

*[Signature]*  
CITY ENGINEER  
MUNICIPAL CORPORATION  
GANDHINAGAR  
Page No. : 1/1

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| KPI - Report                                 |      |                       |                           |                                   |                              |                              |                             |                            |                             |                             |                             |                            |                            |                           |                          |   |                           |                                   |                               |                         |                     |                                    |       |   |  |
|--|------|-----------------------|---------------------------|-----------------------------------|------------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|----------------------------|---------------------------|--------------------------|---|---------------------------|-----------------------------------|-------------------------------|-------------------------|---------------------|------------------------------------|-------|---|--|
| 65 MLD STP JASPUR GANDHINAGAR JUNE-JULY 2025 |      |                       |                           |                                   |                              |                              |                             |                            |                             |                             |                             |                            |                            |                           |                          |   |                           |                                   |                               |                         |                     |                                    |       |   |  |
| JUNE-JULY 2025                               | Flow |                       |                           | pH                                |                              | BOD                          |                             | COD                        |                             | TSS                         |                             | TKN                        |                            | NH <sub>4</sub> N         |                          | Total phosphorous                       |                           | FECAL COLIFORM                    |                               | FRC                     |                     | DEWATERED SLUDGE                   |       | Average Guaranteed Energy Consumption (KWH/MLD) |  |
|  | Date | Design Capacity (MLD) | Raw Sewage Received (MLD) | Treated Effluent Discharged (MLD) | Inlet pH Design (6.5 to 8.5) | Final pH Design (6.5 to 9.0) | Inlet BOD Design (250 mg/l) | Final BOD Design (10 mg/l) | Inlet COD Design (450 mg/l) | Final COD Design (150 mg/l) | Inlet TSS Design (300 mg/l) | Final TSS Design (10 mg/l) | Inlet TKN Design (40 mg/l) | Final TN Design (10 mg/l) | Inlet TP Design (8 mg/l) | Final NH <sub>4</sub> N Design (5 mg/l) | Outlet TP Design (2 mg/l) | Inlet Design (2x10 <sup>6</sup> ) | Final Design (230 MPN/100 ml) | Final Design (0.5 mg/l) | Final Design (0.50) | Generated FROM BFP in Wet (MT/DAY) | 21.45 | 94.13   |  |
| 27-06-2025                                   | 65   | 59.141                | 56.636                    | 6.69                              | 7.38                         | 171.00                       | 7.00                        | 379.00                     | 32.00                       | 269.00                      | 7.00                        | 23.31                      | 5.71                       | 2.89                      | 6.12                     | 1.21                                    | 1.4x10 <sup>5</sup>       | 36.00                             | 0.50                          | 0.50                    | 21.45               | 94.13                              |       |   |  |

  
**CITY ENGINEER**  
**MUNICIPAL CORPORATION**  
**GANDHINAGAR**



GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.: TC-10939/24/0/00000277F Report Issue Date :19/03/2024

## TEST REPORT

## WATER QUALITY TEST REPORT

Name of Customer : 70 MLD STP of Jamnagar Municipal Corporation  
Address of Customer : Operator Pooja Construction Jamnagar

|                         |                   |                     |                  |
|-------------------------|-------------------|---------------------|------------------|
| Sample ID               | ASP-W-R-24-03-026 | Sample Collected by | : Plant Chemist  |
| Sample Type             | : Grab            | Sample Submitted by | : Plant Incharge |
| Sample Collection Date  | : 10-03-2024      | Sampling Method     | : Grab           |
| Receipt Date            | : 10-03-2024      | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 11-03-2024      | Sampling Location   | : STP Outlet     |
| Completion Date         | : 19-03-2024      | Sampling Time       | : 3:00 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.      | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic         | Packing /Seal       | Cap seal         |

| Sr. No. | Parameter                          | Test Method              | Unit | Result   | Specification |
|---------|------------------------------------|--------------------------|------|----------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022  | -    | 7.31     | 6.5-8.5       |
| 2       | Total Suspended Solids             | IS 3025 (Part 17) : 2022 | mg/L | 28.3     | 30            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44) : 2023 | mg/L | 14.3     | 20            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58) : 2023 | mg/L | 44.9     | 50            |
| 5       | Amonical Nitrogen                  | IS 3025 (Part 34)2019    | mg/L | 1.2      | 50            |
| 6       | O & G                              | APHA 5520 B:2017         | mg/L | BDL (<1) | 10            |
| 7       | Residual Chlorine                  | IS 3025 (Part 26) : 2021 | mg/L | 0.6      | 0.5-1         |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

## Notes:

1. These results related to the sample tested and applicable parameter only.
2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.
3. The sample will be destroyed after retention time (14 days) unless specified specially.Reanalysis sample will be
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5. The result reported above relate to the sample identified under sample details and for that day only.
6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(D.U. Dave)



For Aura Solution Providers,

Reviewed &amp; Authorized By

(P.J. Vachhani)

----- End of the Test Report -----



GPCB RECOGNISED SCHEDULE II AUDITORS



**AURA**  
SOLUTION PROVIDERS  
Environmental Advisers

ULR No.: TC-10939/24/0/00000278F Report Issue Date :16/05/2024

**TEST REPORT****WATER QUALITY TEST REPORT**

Name of Customer : 70 MLD STP of Jamnagar Municipal Corporation  
Address of Customer : Operator Pooja Construction Jamnagar

|                         |                   |                     |                  |
|-------------------------|-------------------|---------------------|------------------|
| Sample ID               | ASP-W-R-24-05-013 | Sample Collected by | : Plant Chemist  |
| Sample Type             | : Grab            | Sample Submitted by | : Plant Incharge |
| Sample Collection Date  | : 08-05-2024      | Sampling Method     | : Grab           |
| Receipt Date            | : 08-05-2024      | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 16-05-2024      | Sampling Location   | : STP Outlet     |
| Completion Date         | : 16-05-2024      | Sampling Time       | : 2:00 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.      | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic         | Packing /Seal       | Cap seal         |

| Sr. No. | Parameter                          | Test Method             | Unit | Result  | Specification |
|---------|------------------------------------|-------------------------|------|---------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022 | -    | 7.35    | 6.5-8.5       |
| 2       | Total Suspended Solids             | IS 3025 (Part 17): 2022 | mg/L | 8.0     | 30            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023 | mg/L | 14.5    | 20            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023 | mg/L | 40.1    | 50            |
| 5       | Amonical Nitrogen                  | IS 3025 (Part 34)2019   | mg/L | 0.78    | 50            |
| 6       | O & G                              | APHA 5520 B:2017        | mg/L | BDL(<1) | 10            |
| 7       | Residual Chlorine                  | IS 3025 (Part 26): 2021 | mg/L | 0.7     | 0.5-1         |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

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6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

For Aura Solution Providers,

Analysed By

(D.U. Dave)



Reviewed & Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1



GPCB RECOGNISED SCHEDULE II AUDITORS



**AURA**  
SOLUTION PROVIDERS  
Environmental Advisers

HLR No.: TC-10939/24/0/00000279F Report Issue Date : 18/07/2024

**TEST REPORT**

**WATER QUALITY TEST REPORT**

Name of Customer : 70.00 MLD STP OF Jamnagar Municipal Corporation.  
Address of Customer : Operator: Pooja Construction, Jamnagar

|                         |                     |                     |                  |
|-------------------------|---------------------|---------------------|------------------|
| Sample ID               | : ASP-W-R-24-07-011 | Sample Collected by | : Plant Chemist  |
| Sample Type             | : Grab              | Sample Submitted by | : Plant Incharge |
| Sample Collection Date  | : 12-07-2024        | Sampling Method     | : Grab           |
| Receipt Date            | : 12-07-2024        | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 12-07-2024        | Sampling Location   | : STP Outlet     |
| Completion Date         | : 18-07-2024        | Sampling Time       | : 4:50 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.        | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic           | Packing /Seal       | : Cap seal       |

| Sr. No. | Parameter                          | Test Method             | Unit | Result  | Specification |
|---------|------------------------------------|-------------------------|------|---------|---------------|
| 1       | pH                                 | IS 3025 (Part 11); 2022 | -    | 7.28    | 6.5-8.5       |
| 2       | Total Suspended Solids             | IS 3025 (Part 17); 2022 | mg/L | 25.6    | 30            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44); 2023 | mg/L | 15.8    | 20            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58); 2023 | mg/L | 42.7    | 50            |
| 5       | Amonical Nitrogen                  | IS 3025 (Part 34); 2019 | mg/L | 1.02    | 50            |
| 6       | O & G                              | APHA 5520 B; 2017       | mg/L | BDL(<1) | 10            |
| 7       | Residual Chlorine                  | IS 3025 (Part 26); 2021 | mg/L | 0.6     | 0.5-1         |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

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Analysed By

(D.U. Dave)



For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1

Report Issue Date 25/09/2024

| TEST REPORT  |                                    |  |                  |          |               |
|--|------------------------------------|--|------------------|----------|---------------|
| WATER QUALITY TEST REPORT  |                                    |  |                  |          |               |
| Name of Customer   |                                    | : 70.00 MLD STP OF Jamnagar Municipal Corporation. |                  |          |               |
| Address of Customer  |                                    | : Operator: Pooja Construction, Jamnagar           |                  |          |               |
| Sample ID  | : ASP-W-R-24-09-018                | Sample Collected by                                | : Plant Chemist  |          |               |
| Sample Type  | : Grab                             | Sample Submitted by                                | : Plant Incharge |          |               |
| Sample Collection Date   | : 19-09-2024                       | Sampling Method                                    | : Grab           |          |               |
| Receipt Date   | : 19-09-2024                       | Analysis Method                                    | : IS 3025 & APHA |          |               |
| Analysis Start Date  | : 19-09-2024                       | Sampling Location                                  | : STP Outlet     |          |               |
| Completion Date  | : 25-09-2024                       | Sampling Time                                      | : 3:30 PM        |          |               |
| Quantity /No. of sample  | : 2 L / 1 No.                      | Sample Description                                 | : Treated Sewage |          |               |
| Type of Container  | : Plastic                          | Packing /Seal                                      | : Cap seal       |          |               |
| Sr. No.  | Parameter                          | Test Method  | Unit             | Result   | Specification |
| 1  | pH                                 | IS 3025 (Part 11): 2022                            | -                | 7.09     | 6.5-8.5       |
| 2  | Total Suspended Solids             | IS 3025 (Part 17): 2022                            | mg/L             | 22.1     | 30            |
| 3  | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023                            | mg/L             | 12       | 20            |
| 4  | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023                            | mg/L             | 32.3     | 50            |
| 5  | Amonical Nitrogen                  | IS 3025 (Part 34): 2019                            | mg/L             | 1.1      | 50            |
| 6  | O & G                              | APHA 5520 B: 2017                                  | mg/L             | BDL (<1) | 10            |
| 7  | Residual Chlorine                  | IS 3025 (Part 26): 2021                            | mg/L             | 0.7      | 0.5-1         |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]  |                                    |  |                  |          |               |
| <b>Notes:</b>  |                                    |  |                  |          |               |
| 1. These results related to the sample tested and applicable parameter only.   |                                    |  |                  |          |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written      |                                    |  |                  |          |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially.Reanalysis sample will be done, if |                                    |  |                  |          |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied     |                                    |  |                  |          |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.                     |                                    |  |                  |          |               |
| 6. Specifications based on SPCB norms / provided by party.   |                                    |  |                  |          |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.  |                                    |  |                  |          |               |

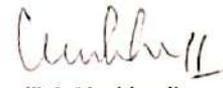
Analysed By



(D.U. Dave)



End of the Test Report

For Aura Solution Providers,  
Reviewed & Authorized By


(P.J. Vachhani)

Page No : 1 of 1

Report Issue Date : 22/11/24

## TEST REPORT

## WATER QUALITY TEST REPORT

Name of Customer : 70.00 MLD STP OF Jamnagar Municipal Corporation.  
 Address of Customer : Operator: Pooja Construction, Jamnagar

|                         |                     |                     |                  |
|-------------------------|---------------------|---------------------|------------------|
| Sample ID               | : ASP-W-R-24-11-008 | Sample Collected by | : Plant Chemist  |
| Sample Type             | : Grab              | Sample Submitted by | : Plant Incharge |
| Sample Collection Date  | : 15-11-2024        | Sampling Method     | : Grab           |
| Receipt Date            | : 15-11-2024        | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 15-11-2024        | Sampling Location   | : STP outlet     |
| Completion Date         | : 22-11-2024        | Sampling Time       | : 4:15 PM        |
| Quantity /No. of sample | : 2 L               | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic           | Packing /Seal       | : Cap seal       |

| Sr. No. | Parameter                          | Test Method              | Unit | Result  | Specification |
|---------|------------------------------------|--------------------------|------|---------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022  | -    | 7.15    | 6.5-8.5       |
| 2       | Total Suspended Solids             | IS 3025 (Part 17) : 2022 | mg/L | 19.2    | 30            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44) : 2023 | mg/L | 12      | 20            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58) : 2023 | mg/L | 31.5    | 50            |
| 5       | Amonical Nitrogen                  | IS 3025 (Part 34): 2019  | mg/L | 1.3     | 50            |
| 6       | O & G                              | APHA 5520 B: 2017        | mg/L | BDL(<1) | 10            |
| 7       | Residual Chlorine                  | IS 3025 (Part 26) : 2021 | mg/L | 0.55    | 0.5-1         |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

## Notes:

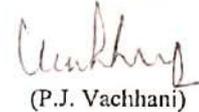
1. These results related to the sample tested and applicable parameter only.
2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval
3. The sample will be destroyed after retention time (14 days) unless specified specially.Reanalysis sample will be done, if required
4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample
5. The result reported above relate to the sample identified under sample details and for that day only.
6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By



(D.U. Dave)


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 Reviewed & Authorized By


  
 (P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1



GPCB RECOGNISED SCHEDULE II AUDITORS



| ULR No.:TC-15272/25/0/00000012F   |                                    | Report Issue Date: 16/01/2025                      |                  |         |               |
|---|------------------------------------|--|------------------|---------|---------------|
| TEST REPORT   |                                    |  |                  |         |               |
| WATER QUALITY TEST REPORT   |                                    |  |                  |         |               |
| Name of Customer  |                                    | : 70.00 MLD STP OF Jamnagar Municipal Corporation. |                  |         |               |
| Address of Customer   |                                    | : Operator: Pooja Construction, Jamnagar           |                  |         |               |
| Sample ID   | : ASP-W-R-25-01-008                | Sample Collected by                                | : Plant Chemist  |         |               |
| Sample Type   | : Grab                             | Sample Submitted by                                | : Plant Incharge |         |               |
| Sample Collection Date  | : 10-01-2025                       | Sampling Method                                    | : Grab           |         |               |
| Receipt Date  | : 10-01-2025                       | Analysis Method                                    | : IS 3025 & APHA |         |               |
| Analysis Start Date   | : 10-01-2025                       | Sampling Location                                  | : STP Outlet     |         |               |
| Completion Date   | : 16-01-2025                       | Sampling Time                                      | : 4:15 PM        |         |               |
| Quantity /No. of sample   | : 2 L / 1 No.                      | Sample Description                                 | : Treated Sewage |         |               |
| Type of Container   | : Plastic                          | Packing /Seal                                      | : Cap seal       |         |               |
| Sr. No.   | Parameter                          | Test Method  | Unit             | Result  | Specification |
| 1   | pH                                 | IS 3025 (Part 11): 2022                            | -                | 7.1     | 6.5-8.5       |
| 2   | Total Suspended Solids             | IS 3025 (Part 17): 2022                            | mg/L             | 12.0    | 30            |
| 3   | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023                            | mg/L             | 13.6    | 20            |
| 4   | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023                            | mg/L             | 41.2    | 50            |
| 5   | Amonical Nitrogen                  | IS 3025 (Part 34): 2019                            | mg/L             | 1.12    | 50            |
| 6   | O & G                              | APHA 5520 B: 2017                                  | mg/L             | BDL(<1) | 10            |
| 7   | Residual Chlorine                  | IS 3025 (Part 26): 2021                            | mg/L             | 0.56    | 0.5-1         |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                                    |  |                  |         |               |
| <b>Notes:</b>   |                                    |  |                  |         |               |
| 1. These results related to the sample tested and applicable parameter only.  |                                    |  |                  |         |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                                    |  |                  |         |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially.Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.       |                                    |  |                  |         |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                                    |  |                  |         |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                                    |  |                  |         |               |
| 6. Specifications based on SPCB norms / provided by party.  |                                    |  |                  |         |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                                    |  |                  |         |               |

Analysed By

(Dr. D.U. Dave)



End of the Test Report

For Aura Solution Providers,  
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(P.J. Vachhani)

Page No : 1 of 1

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## MONTHLY LAB REPORT OF 70 MLD SEWAGE TREATMENT PLANT JAMNABAD (JULY- 2025)

| SR | PARAMETER  | PH      |         | COD (mg/l) |           | BOD (mg/l) |          | TSS (mg/l) |          | O&G (mg/l) |          | Total kjeldhal nitrogen (mg/l) |          | Ammonium Nitrogen (mg/l) |          | Total Phosphorus (mg/l) |         | FECAL COLIFORM (MPN/100ml) |                 | TOTAL COLIFORM (MPN/100ml) |                 | REMARKS |
|----|------------|---------|---------|------------|-----------|------------|----------|------------|----------|------------|----------|--------------------------------|----------|--------------------------|----------|-------------------------|---------|----------------------------|-----------------|----------------------------|-----------------|---------|
|    | BID VALUE  | 6.5-8.5 | 6.5-8.5 | 480 mg/l   | <250 mg/l | 250 mg/l   | <20 mg/l | 400 mg/l   | <30 mg/l | 10-15 mg/l | <10 mg/l | 55 mg/l                        | <10 mg/l | 30 mg/l                  | <50 mg/l | 10 mg/l                 | <5 mg/l | 10 <sup>6</sup> MPN/100ml  | <1000 MPN/100ml | 10 <sup>7</sup> MPN/100ml  | <1000 MPN/100ml |         |
|    | Date       | INLET   | OUTLET  | INLET      | OUTLET    | INLET      | OUTLET   | INLET      | OUTLET   | INLET      | OUTLET   | INLET                          | OUTLET   | INLET                    | OUTLET   | INLET                   | OUTLET  | INLET                      | OUTLET          | INLET                      | OUTLET          |         |
| 1  | 01/07/2025 | 7.27    | 7.63    | 288        | 48        | 101.3      | 9.3      | 483        | 19       | 0.56       | 0        | 32.2                           | 7        | 20.16                    | 3.36     | 1.13                    | 0.48    | 350                        | 23              | 540                        | 27              |         |
| 2  | 02/07/2025 | 7.21    | 7.67    | 336        | 48        | 112.7      | 9.1      | 477        | 19       | 0.51       | 0        | 33.6                           | 4.2      | 19.88                    | 3.36     | 0.94                    | 0.58    | 180                        | 14              | 280                        | 17              |         |
| 3  | 03/07/2025 | 7.24    | 7.55    | 288        | 48        | 105.3      | 9.7      | 489        | 18       | 0.49       | 0        | 26.6                           | 5.6      | 18.76                    | 3.36     | 0.92                    | 0.38    | 350                        | 14              | 540                        | 17              |         |
| 4  | 04/07/2025 | 7.19    | 7.69    | 312        | 48        | 113.3      | 9.7      | 485        | 18       | 0.50       | 0        | 25.2                           | 4.2      | 19.32                    | 3.92     | 1.18                    | 0.40    | 170                        | 17              | 180                        | 21              |         |
| 5  | 05/07/2025 | 7.28    | 7.56    | 288        | 40        | 101.5      | 8.7      | 477        | 17       | 0.56       | 0        | 29.4                           | 4.2      | 17.92                    | 3.64     | 0.89                    | 0.38    | 140                        | 14              | 280                        | 21              |         |
| 6  | 06/07/2025 | 7.38    | 7.72    | 304        | 48        | 119.5      | 9.1      | 486        | 19       | 0.42       | 0        | 32.2                           | 5.6      | 18.48                    | 3.92     | 0.86                    | 0.43    | 240                        | 17              | 280                        | 22              |         |
| 7  | 07/07/2025 | 7.26    | 7.59    | 288        | 48        | 121.5      | 9.1      | 477        | 19       | 0.59       | 0        | 36.4                           | 5.6      | 19.88                    | 3.64     | 1.12                    | 0.42    | 350                        | 22              | 540                        | 26              |         |
| 8  | 08/07/2025 | 7.19    | 7.74    | 328        | 40        | 105.4      | 9.2      | 474        | 19       | 0.44       | 0        | 36.4                           | 4.2      | 19.88                    | 3.64     | 0.99                    | 0.32    | 350                        | 27              | 540                        | 33              |         |
| 9  | 09/07/2025 | 7.31    | 7.60    | 272        | 40        | 107.3      | 8.9      | 474        | 19       | 0.56       | 0        | 36.4                           | 5.6      | 18.76                    | 3.36     | 0.96                    | 0.39    | 170                        | 17              | 180                        | 21              |         |
| 10 | 10/07/2025 | 7.26    | 7.59    | 296        | 48        | 105.4      | 9.2      | 482        | 17       | 0.76       | 0        | 33.6                           | 7        | 20.16                    | 3.36     | 0.84                    | 0.46    | 220                        | 17              | 280                        | 22              |         |
| 11 | 11/07/2025 | 7.44    | 7.74    | 304        | 40        | 119.7      | 9.3      | 480        | 18       | 0.51       | 0        | 29.4                           | 7        | 18.48                    | 3.64     | 0.96                    | 0.42    | 180                        | 17              | 220                        | 21              |         |
| 12 | 12/07/2025 | 7.28    | 7.82    | 304        | 48        | 115.4      | 9        | 486        | 17       | 0.65       | 0        | 36.4                           | 4.2      | 19.88                    | 3.36     | 0.93                    | 0.35    | 220                        | 17              | 280                        | 21              |         |
| 13 | 13/07/2025 | 7.26    | 7.78    | 288        | 48        | 112.7      | 9.1      | 485        | 18       | 0.58       | 0        | 32.2                           | 5.6      | 17.64                    | 3.08     | 0.98                    | 0.45    | 170                        | 26              | 280                        | 27              |         |
| 14 | 14/07/2025 | 7.33    | 7.67    | 280        | 48        | 109.1      | 9.5      | 491        | 18       | 0.50       | 0        | 35                             | 7        | 19.6                     | 3.92     | 0.94                    | 0.48    | 220                        | 22              | 240                        | 23              |         |
| 15 | 15/07/2025 | 7.20    | 7.62    | 296        | 40        | 105.5      | 9.5      | 488        | 18       | 0.60       | 0        | 32.2                           | 4.2      | 19.04                    | 3.92     | 0.98                    | 0.47    | 350                        | 26              | 540                        | 27              |         |

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|                 |            |      |      |     |    |       |      |     |    |      |      |       |      |       |      |      |      |     |    |     |    |  |
|-----------------|------------|------|------|-----|----|-------|------|-----|----|------|------|-------|------|-------|------|------|------|-----|----|-----|----|--|
| 16              | 16/07/2025 | 7.39 | 7.87 | 328 | 48 | 105.7 | 8.9  | 477 | 17 | 0.32 | 0    | 29.4  | 4.2  | 17.92 | 3.08 | 0.88 | 0.37 | 240 | 22 | 350 | 27 |  |
| 17              | 17/07/2025 | 7.35 | 7.69 | 312 | 40 | 115.2 | 9.2  | 485 | 18 | 0.59 | 0    | 30.8  | 5.6  | 19.6  | 3.36 | 0.92 | 0.43 | 280 | 26 | 350 | 27 |  |
| 18              | 18/07/2025 | 7.31 | 7.81 | 312 | 40 | 112.7 | 9.1  | 479 | 17 | 0.63 | 0    | 33.6  | 7    | 17.92 | 3.36 | 0.98 | 0.34 | 140 | 12 | 280 | 14 |  |
| 19              | 19/07/2025 | 7.39 | 7.67 | 336 | 40 | 107.3 | 8.9  | 483 | 18 | 0.72 | 0    | 32.2  | 5.6  | 17.64 | 3.36 | 0.91 | 0.39 | 170 | 11 | 220 | 14 |  |
| 20              | 20/07/2025 | 7.26 | 7.69 | 320 | 48 | 106.9 | 9.3  | 481 | 18 | 0.49 | 0    | 36.4  | 5.6  | 19.6  | 3.08 | 0.92 | 0.57 | 170 | 11 | 180 | 14 |  |
| 21              | 21/07/2025 | 7.31 | 7.73 | 296 | 48 | 104.7 | 9.5  | 475 | 19 | 0.65 | 0    | 39.2  | 7    | 20.16 | 3.08 | 1.15 | 0.54 | 240 | 21 | 280 | 22 |  |
| 22              | 22/07/2025 | 7.28 | 7.61 | 288 | 40 | 114.9 | 9.3  | 495 | 17 | 0.66 | 0    | 37.8  | 4.2  | 20.16 | 3.92 | 0.79 | 0.42 | 240 | 27 | 350 | 33 |  |
| 23              | 23/07/2025 | 7.21 | 7.78 | 304 | 48 | 103.6 | 9.2  | 486 | 17 | 0.58 | 0    | 36.4  | 5.6  | 17.64 | 3.92 | 0.99 | 0.38 | 170 | 26 | 280 | 27 |  |
| 24              | 24/07/2025 | 7.25 | 7.74 | 280 | 40 | 115.1 | 9.5  | 492 | 19 | 0.29 | 0    | 39.2  | 7    | 20.44 | 3.92 | 0.98 | 0.42 | 170 | 14 | 180 | 17 |  |
| 25              | 25/07/2025 | 7.31 | 7.81 | 312 | 40 | 112.7 | 9.1  | 479 | 17 | 0.63 | 0    | 33.6  | 7    | 17.92 | 3.36 | 0.98 | 0.34 | 140 | 12 | 280 | 14 |  |
| 26              | 26/07/2025 | 7.10 | 7.57 | 320 | 40 | 107.8 | 9.4  | 488 | 18 | 0.69 | 0    | 35    | 5.6  | 19.32 | 3.92 | 1.08 | 0.35 | 170 | 13 | 220 | 14 |  |
| 27              | 27/07/2025 | 7.32 | 7.56 | 296 | 40 | 106.9 | 9.3  | 480 | 17 | 0.24 | 0    | 33.6  | 5.6  | 19.6  | 3.08 | 0.96 | 0.35 | 170 | 11 | 180 | 14 |  |
| 28              | 28/07/2025 | 7.14 | 7.72 | 288 | 40 | 107.3 | 8.9  | 485 | 17 | 0.47 | 0    | 33.6  | 7    | 16.8  | 3.92 | 0.96 | 0.39 | 350 | 23 | 540 | 27 |  |
| 29              | 29/07/2025 | 7.33 | 7.68 | 304 | 48 | 113.3 | 8.6  | 486 | 18 | 0.63 | 0    | 32.2  | 4.2  | 19.32 | 3.92 | 0.91 | 0.38 | 350 | 26 | 540 | 27 |  |
| 30              | 30/07/2025 | 7.32 | 7.64 | 328 | 48 | 109.1 | 9.5  | 487 | 17 | 0.39 | 0    | 26.6  | 4.2  | 18.76 | 3.64 | 0.98 | 0.52 | 140 | 26 | 170 | 27 |  |
| 31              | 31/07/2025 | 7.15 | 7.73 | 272 | 48 | 105.2 | 8.4  | 475 | 17 | 0.46 | 0    | 30.8  | 5.6  | 18.76 | 3.64 | 0.88 | 0.34 | 240 | 26 | 350 | 27 |  |
| Monthly Average |            | 7.27 | 7.69 | 302 | 44 | 109.8 | 9.18 | 483 | 18 | 0.54 | 0.00 | 33.37 | 5.55 | 19.01 | 3.55 | 0.96 | 0.42 | 227 | 19 | 321 | 22 |  |

| 01/08/2025 TO 07/08/2025   |            |                |             |              |              |              |             |            |           |             |             |                                |             |                          |             |                         |             |                            |                  |                            |                  |         |
|--|------------|----------------|-------------|--------------|--------------|--------------|-------------|------------|-----------|-------------|-------------|--------------------------------|-------------|--------------------------|-------------|-------------------------|-------------|----------------------------|------------------|----------------------------|------------------|---------|
| MONTHLY LAB REPORT OF 70 MLD SEWAGE TREATMENT PLANT - JAMNAGAR (AUG- 2025) |            |                |             |              |              |              |             |            |           |             |             |                                |             |                          |             |                         |             |                            |                  |                            |                  |         |
| SR.  | PARAMETER  | p <sup>H</sup> |             | COD (mg/l)   |              | BOD (mg/l)   |             | TSS (mg/l) |           | O&G (mg/l)  |             | Total kjeldhal nitrogen (mg/l) |             | Ammonium Nitrogen (mg/l) |             | Total Phosphorus (mg/l) |             | FECAL COLIFORM (MPN/100ml) |                  | TOTAL COLIFORM (MPN/100ml) |                  | REMARKS |
|  | BID VALUE  | 6.5-8.5        | 6.5-8.5     | 480 mg/l     | <250 mg/l    | 250 mg/l     | <20 mg/l    | 400 mg/l   | <30 mg/l  | 10-15 mg/l  | <10 mg/l    | 55 mg/l                        | <10 mg/l    | 30 mg/l                  | <50 mg/l    | 10 mg/l                 | <5 mg/l     | 10 <sup>5</sup> MPN/10 0ml | <1000 MPN/10 0ml | 10 <sup>5</sup> MPN/10 0ml | <1000 MPN/10 0ml |         |
|  | Date       | INLET          | OUTLET      | INLET        | OUTLET       | INLET        | OUTLET      | INLET      | OUTLET    | INLET       | OUTLET      | INLET                          | OUTLET      | INLET                    | OUTLET      | INLET                   | OUTLET      | INLET                      | OUTLET           | INLET                      | OUTLET           |         |
| 1  | 01/08/2025 | 7.08           | 7.65        | 304          | 40           | 105.4        | 9.2         | 488        | 18        | 0.64        | 0           | 35                             | 4.2         | 19.6                     | 3.92        | 0.90                    | 0.37        | 170                        | 17               | 220                        | 21               |         |
| 2  | 02/08/2025 | 7.26           | 7.72        | 312          | 40           | 107.3        | 8.9         | 478        | 18        | 0.60        | 0           | 30.8                           | 5.6         | 17.64                    | 3.36        | 0.92                    | 0.48        | 240                        | 27               | 350                        | 33               |         |
| 3  | 03/08/2025 | 7.21           | 7.69        | 272          | 48           | 101.3        | 9.3         | 477        | 19        | 0.51        | 0           | 25.2                           | 4.2         | 19.88                    | 3.64        | 0.84                    | 0.46        | 350                        | 14               | 540                        | 17               |         |
| 4  | 04/08/2025 | 7.19           | 7.67        | 312          | 40           | 107.3        | 8.9         | 488        | 18        | 0.60        | 0           | 33.6                           | 7           | 20.16                    | 3.08        | 1.15                    | 0.55        | 240                        | 21               | 280                        | 22               |         |
| 5  | 05/08/2025 | 7.16           | 7.60        | 296          | 40           | 105.4        | 9.2         | 488        | 17        | 0.59        | 0           | 36.4                           | 5.6         | 17.64                    | 3.92        | 0.83                    | 0.31        | 350                        | 21               | 540                        | 26               |         |
| 6  | 06/08/2025 | 7.29           | 7.67        | 312          | 48           | 109.1        | 9.1         | 486        | 18        | 0.33        | 0           | 35                             | 4.2         | 18.48                    | 3.36        | 0.89                    | 0.31        | 170                        | 17               | 220                        | 21               |         |
| 7  | 07/08/2025 | 7.26           | 7.68        | 288          | 48           | 121.5        | 9.1         | 486        | 17        | 0.58        | 0           | 29.4                           | 5.6         | 16.8                     | 3.92        | 0.99                    | 0.38        | 170                        | 26               | 280                        | 27               |         |
| <b>Average</b>   |            | <b>7.21</b>    | <b>7.67</b> | <b>#####</b> | <b>43.43</b> | <b>#####</b> | <b>9.10</b> | <b>484</b> | <b>18</b> | <b>0.55</b> | <b>0.00</b> | <b>32.20</b>                   | <b>5.20</b> | <b>18.60</b>             | <b>3.60</b> | <b>0.93</b>             | <b>0.41</b> | <b>241</b>                 | <b>20</b>        | <b>347</b>                 | <b>24</b>        |         |

**TEST REPORT**

LABORATORY ID: ETL/EFF/07-25/8298 | REPORT ID: 40544 | ISSUE DATE: 11/07/2025  
 CUSTOMER NAME : M/S. TELEMACHUS HIGH TECH CORPORATION  
 ADDRESS : Block No.1 "MAA" B/H. Jalaram Society, Shital Nagar, Nr. Vasudhara & Jaladarshan  
 Apartment, Junagadh – 362001.

**SAMPLE DETAILS**

SAMPLE TYPE : Waste Water  
 SAMPLINGTYPE : Grab Sampling (Collected by Client)  
 SAMPLING LOCATION : STP Inlet  
 SAMPLE DESCRIPTION : Untreated Water  
 SAMPLING DATE : 04/07/2025  
 ANALYSIS START DATE – END DATE : 05/07/2025– 11/07/2025  
 METHOD PROTOCOL/ STANDARD : IS:3025/APHA  
 SAMPLE QUANTITY : 2.5 Ltr.

**ANALYSIS DETAILS**

| SR. No. | PARAMETER                       | UNIT | RESULT | TEST METHOD                             |
|---------|---------------------------------|------|--------|---|
| 01.     | pH at 25 °C                     | -    | 6.7    | IS:3025 (Part-11): 2022                 |
| 02.     | Total Suspended Solids @ 105 °C | mg/L | 1240   | IS:3025 (Part-17): 2022                 |
| 03.     | Chemical Oxygen Demand (COD)    | mg/L | 548    | IS:3025 (Part-58) RA2022                |
| 04.     | BOD (5 Days at 20 °C)           | mg/L | 180    | APHA 24 <sup>th</sup> Edi. (5210-B)2023 |

TESTED BY: Dhruvi Rana

  
AUTHORISED SIGNATORY

--End of Report--

Note:

1. The results relate only to the items tested.
2. The report shall not be reproduced either in full or part without written approval of the laboratory.
3. B.D.L. = Below Detection Limit, N.D. = Not Detected,

**TEST REPORT**

LABORATORY ID: ETL/EFF/07-25/8299      REPORT ID: 40545      ISSUE DATE: 11/07/2025  
 CUSTOMER NAME : M/S. TELEMACHUS HIGH TECH CORPORATION  
 ADDRESS : Block No.1 "MAA" B/H. Jalaram Society, Shital Nagar, Nr. Vasudhara & Jaladarshan  
 Apartment, Junagadh – 362001.

**SAMPLE DETAILS**

SAMPLE TYPE : Waste Water  
 SAMPLINGTYPE : Grab Sampling (Collected by Client)  
 SAMPLING LOCATION : STP Outlet  
 SAMPLE DESCRIPTION : Treated Water  
 SAMPLING DATE : 04/07/2025  
 ANALYSIS START DATE – END DATE : 05/07/2025– 11/07/2025  
 METHOD PROTOCOL/ STANDARD : IS:3025/APHA  
 SAMPLE QUANTITY : 2.5 Ltr.

**ANALYSIS DETAILS**

| SR. No. | PARAMETER                       | UNIT | RESULT | GPCB NORMS | TEST METHOD                             |
|---------|---------------------------------|------|--------|------------|---|
| 01.     | pH at 25 °C                     | -    | 07     | 6.5 to 9.0 | IS:3025 (Part-11): 2022                 |
| 02.     | Total Suspended Solids @ 105 °C | mg/L | 13     | <30        | IS:3025 (Part-17): 2022                 |
| 03.     | Chemical Oxygen Demand (COD)    | mg/L | 07     | -          | IS:3025 (Part-58) RA2022                |
| 04.     | BOD (5 Days at 20 °C)           | mg/L | 2.5    | <20        | APHA 24 <sup>th</sup> Edi. (5210-B)2023 |

TESTED BY: Dhruvi Rana

  
AUTHORISED SIGNATORY

--End of Report--

- Note:
1. The results relate only to the items tested.
  2. The report shall not be reproduced either in full or part without written approval of the laboratory.
  3. B.D.L. = Below Detection Limit, N.D. = Not Detected,



ISO 9001:2015 and ISO 17025:2017 NABL certified

No.4, Versetile Industrial Estate, Nr. Kotak Bank, Gate No.5,  
Kathwada Gidc, Ahmedabad - 382430.

+91 8469130040, +91 6357351655 naturemicrovision@gmail.com

## Test Report

Report ID: NML/WW/25-26/404

Date: 21/07/2025

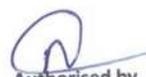
| Customer Name             |           | P.DAS INFRASTRUCTURE PVT LTD |                           |                         |
|---------------------------|-----------|------------------------------|---------------------------|-------------------------|
| Customer Address          |           | 29.50 MLD LOL SONREKH        |                           |                         |
| Date & Time of Sampling   |           | 15/07/2025                   | Sampling Plan & Method    | IS 3025(Part-1) RA 2019 |
| Date of Receipt of Sample |           | 16/07/2025                   |                           |                         |
| Sample Collected by       |           | Client                       | Sample Condition          | SATISFACTORY            |
| Analysis Starting Date    |           | 17/07/2025                   | Packing / Seal            | SEALED                  |
| Analysis Completion Date  |           | 21/07/2025                   | Quantity / No. of Samples | Approx. 1 LIT. * 1NO.   |
| Environmental Condition   |           | Temperature: 25 °C ± 2       | Relative Humidity (%)     | Humidity ≤ 50 %         |
| Sample No.                | Sample ID | Sample Type                  | Location                  | Description             |
| 1.                        | 25-26/413 | Waste Water                  | Outlet                    | Treated Water           |

## Analysis Results

| Sr. No. | Parameters                                | Reference Method                  | Results | Regulatory Limit | Unit      |
|---------|---|-----------------------------------|---------|------------------|-----------|
| 1.      | pH  | IS 3025 (Part 11): 2022           | 7.52    | 6.5-9.0          | --        |
| 2.      | BIOLOGICAL OXYGEN DEMAND (3 days at 27°C) | IS 3025 (Part 44): 2023           | 8.6     | <10              | mg/L      |
| 3.      | CHEMICAL OXYGEN DEMAND                    | IS 3025 (Part 58) : 2023          | 44      | <50              | mg/L      |
| 4.      | TOTAL SUSPENDED SOLIDS                    | IS 3025 (Part 17): 1988 (RA 2022) | 8.31    | <10              | mg/L      |
| 5.      | AMMONICAL NITROGEN                        | IS 3025 (Part 34/sec-1):2023      | 2.10    | <5               | mg/L      |
| 6.      | TOTAL NITROGEN                            | IS 3025 (Part 34/sec-1):2023      | 6.7     | <10              | mg/L      |
| 7.      | TOTAL PHOSHORUS                           | IS 3025 (Part 31) :Sec 1 : 2022   | 0.58    | 1                | mg/L      |
| 8.      | FAECAL COLIFORM                           | IS 15185 : 2016                   | 169     | <230             | (MPN)/100 |
| 9.      | RESIDUAL CHLORINE                         | IS 3025 (Part 31) : Sec 1 : 2022  | 0.59    | 0.5-1.0          | mg/L      |

  
Checked by  
Senior Chemist



  
Authorised by  
Lab Manager/CEO

Remarks:

- BDL: Below Detectable Limit.
- The report pertains only to the sample tested and does not apply to the bulk quantity.
- The test report may not be reproduced, wholly or partially, nor used for promotional or publicity purposes without written consent from the laboratory department.
- Samples will be retained for 15 days after the completion of analysis. A longer retention period can be arranged upon customer request.



## Test Report

Report ID: NML/WW/25-26/402

Date: 21/07/2025

|                           |                              |                           |                         |
|---------------------------|------------------------------|---------------------------|-------------------------|
| Customer Name             | P.DAS INFRASTRUCTURE PVT LTD |                           |                         |
| Customer Address          | 15.50 MLD KALWA              |                           |                         |
| Date & Time of Sampling   | 15/07/2025                   | Sampling Plan & Method    | IS 3025(Part-1) RA 2019 |
| Date of Receipt of Sample | 16/07/2025                   |                           |                         |
| Sample Collected by       | Client                       | Sample Condition          | SATISFACTORY            |
| Analysis Starting Date    | 17/07/2025                   | Packing / Seal            | SEALED                  |
| Analysis Completion Date  | 21/07/2025                   | Quantity / No. of Samples | Approx. 1 LIT. * 1NO.   |
| Environmental Condition   | Temperature: 25 °C ± 2       | Relative Humidity (%)     | Humidity ≤ 50 %         |

| Sample No. | Sample ID | Sample Type | Location | Description   |
|------------|-----------|-------------|----------|---------------|
| 1.         | 25-26/412 | Waste Water | Outlet   | Treated Water |

## Analysis Results

| Sr. No. | Parameters                                | Reference Method                  | Results | Regulatory Limit | Unit      |
|---------|---|-----------------------------------|---------|------------------|-----------|
| 1.      | pH  | IS 3025 (Part 11): 2022           | 7.35    | 6.5-9.0          | --        |
| 2.      | BIOLOGICAL OXYGEN DEMAND (3 days at 27°C) | IS 3025 (Part 44): 2023           | 7.3     | <10              | mg/L      |
| 3.      | CHEMICAL OXYGEN DEMAND                    | IS 3025 (Part 58) : 2023          | 45      | <50              | mg/L      |
| 4.      | TOTAL SUSPENDED SOLIDS                    | IS 3025 (Part 17): 1988 (RA 2022) | 8.23    | <10              | mg/L      |
| 5.      | AMMONICAL NITROGEN                        | IS 3025 (Part 34/sec-1):2023      | 2.6     | <5               | mg/L      |
| 6.      | TOTAL NITROGEN                            | IS 3025 (Part 34/sec- 1):2023     | 6.5     | <10              | mg/L      |
| 7.      | TOTAL PHOSHORUS                           | IS 3025 (Part 31) :Sec 1 : 2022   | 0.53    | 1                | mg/L      |
| 8.      | FAECAL COLIFORM                           | IS 15185 : 2016                   | 161     | <230             | (MPN)/100 |
| 9.      | RESIDUAL CHLORINE                         | IS 3025 (Part 31) : Sec 1 : 2022  | 0.52    | 0.5-1.0          | mg/L      |

  
Checked by  
Senior Chemist



  
Authorised by  
Lab Manager/CEO

Remarks:

- BDL: Below Detectable Limit.
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- Samples will be retained for 15 days after the completion of analysis. A longer retention period can be arranged upon customer request.



### Test Report

Report ID: NML/WW/25-26/402

Date: 21/07/2025

|                           |                              |                           |                         |
|---------------------------|------------------------------|---------------------------|-------------------------|
| Customer Name             | P.DAS INFRASTRUCTURE PVT LTD |                           |                         |
| Customer Address          | 11 MLD ZANZARDA              |                           |                         |
| Date & Time of Sampling   | 15/07/2025                   | Sampling Plan & Method    | IS 3025(Part-1) RA 2019 |
| Date of Receipt of Sample | 16/07/2025                   |                           |                         |
| Sample Collected by       | Client                       | Sample Condition          | SATISFACTORY            |
| Analysis Starting Date    | 17/07/2025                   | Packing / Seal            | SEALED                  |
| Analysis Completion Date  | 21/07/2025                   | Quantity / No. of Samples | Approx. 1 LIT. * 1NO.   |
| Environmental Condition   | Temperature: 25 °C ± 2       | Relative Humidity (%)     | Humidity ≤ 50 %         |

| Sample No. | Sample ID | Sample Type | Location | Description   |
|------------|-----------|-------------|----------|---------------|
| 1.         | 25-26/411 | Waste Water | Outlet   | Treated Water |

### Analysis Results

| Sr. No. | Parameters                                | Reference Method                  | Results | Regulatory Limit | Unit      |
|---------|---|-----------------------------------|---------|------------------|-----------|
| 1.      | pH  | IS 3025 (Part 11): 2022           | 7.50    | 6.5-9.0          | --        |
| 2.      | BIOLOGICAL OXYGEN DEMAND (3 days at 27°C) | IS 3025 (Part 44): 2023           | 8.3     | <10              | mg/L      |
| 3.      | CHEMICAL OXYGEN DEMAND                    | IS 3025 (Part 58) : 2023          | 43      | <50              | mg/L      |
| 4.      | TOTAL SUSPENDED SOLIDS                    | IS 3025 (Part 17): 1988 (RA 2022) | 7.4     | <10              | mg/L      |
| 5.      | AMMONICAL NITROGEN                        | IS 3025 (Part 34/sec-1):2023      | 2.6     | <5               | mg/L      |
| 6.      | TOTAL NITROGEN                            | IS 3025 (Part 34/sec- 1):2023     | 7.4     | <10              | mg/L      |
| 7.      | TOTAL PHOSHORUS                           | IS 3025 (Part 31) :Sec 1 : 2022   | 0.59    | 1                | mg/L      |
| 8.      | FAECAL COLIFORM                           | IS 15185 : 2016                   | 172     | <230             | (MPN)/100 |
| 9.      | RESIDUAL CHLORINE                         | IS 3025 (Part 31) : Sec 1 : 2022  | 0.66    | 0.5-1.0          | mg/L      |

Checked by  
Senior Chemist



Authorised by  
Lab Manager/CEO

Remarks:

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- Samples will be retained for 15 days after the completion of analysis. A longer retention period can be arranged upon customer request.



**TEST REPORT**

|                                 |   |                              |   |
|---------------------------------|---|------------------------------|---|
| Report No: ES/WW/072025/260     |   | Date: 19/07/2025             |   |
| Name & Address of Customer      | M/s. Junagadh Municipal Corporation<br>S.No. 308/1A/1, Bilkha Road, Ta: Junagadh, Dist: Junagadh, Junagadh-362001 |                              |   |
| Sample Collection Date          | : 14/07/2025  | Sampling Type                | : Grab                                      |
| Sample Receipt Date             | : 14/07/2025  | Sample ID                    | : WW-14072025/260                           |
| Sampling Location               | : <b>STP Inlet and STP Outlet</b>   | Sample Description           | : <b>Waste Water (8.2 MLD STP)</b>          |
| Sample Collected / Submitted by | : ES team   | Protocol used for monitoring | : APHA 24 <sup>th</sup> Edition / IS Method |
| Quantity / No. of Sample        | : 2 Litre/2 Nos.  | Analysis Start Date          | : 15/07/2025                                |
| Packing / Seal                  | : Temporary Seal  | Analysis End Date            | : 19/07/2025                                |
| Type of Container               | : Plastic Container   | Format No.                   | : 7.8 F-01                                  |
| Temperature                     | : 39°C  |                              |   |

**WASTE WATER ANALYSIS RESULT**

| Sr. No | Parameter               | Unit      | Test Method                                | STP Inlet | STP Outlet | GPCB Norms                         |
|--------|-------------------------|-----------|--|-----------|------------|------------------------------------|
| 1      | pH                      | -         | IS 3025 (Part-11) - 1983/Reaffirmed 2017   | 7.56      | 7.35       | 6.5-8.0                            |
| 2      | Total Kjeldahl Nitrogen | mg/L      | IS 3025 (Part-16) 1984/Reaffirmed 2017     | 7.65      | 0.53       | 1150                               |
| 3      | Total Suspended Solids  | mg/L      | IS 3025 (Part-17) 1984/Reaffirmed 2017     | 245.6     | 19         | 30.0                               |
| 4      | COD                     | mg/L      | IS 3025 (Part-58)- 2006/Reaffirmed 2017    | 367.1     | 43.8       | 100.0                              |
| 5      | BOD (3 Days at 27°C)    | mg/L      | IS 3025 (Part-44) -1993/Reaffirmed 2019    | 154.6     | 7.19       | 20.0                               |
| 6      | Fecal Coliform          | MPN/100ml | IS 1622:1981/Reaffirmed 2019               | 1820      | 30         | Desirable-100<br>Permissible - 230 |
| 7      | Total Phosphorus        | mg/L      | APHA 23 <sup>rd</sup> Edition 2023/4500-NB | 12.6      | 0.68       | 1                                  |
| 8      | Total Nitrogen          | mg/L      | IS 3025 (Part-31) -1988/Reaffirmed 2019    | 15.9      | 5.7        | 10                                 |

**This Report is issued under the following terms & Condition:**

1. The report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time (15 Days) unless otherwise specified specially.
3. This report is not to be reproducing wholly or in part, and can't be used as evidence in court of law without the written consent of Laboratory Department, Ecosphere Solutions.

-----END OF REPORT-----

Tested By

T. Patel

(Sr. Analyst/Analyst)



Authorized Signatory  
& Reviewed By

B. Chauhan

Ms. Binal Chauhan  
(Quality Manager)

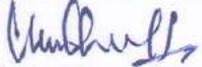


3197



**AURA**  
SOLUTION PROVIDERS  
Environmental Advisers

GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000063P   |                          |   |   | Report Issue Date :25/06/2025 |               |
|---|--------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                          |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                          |   |   |                               |               |
| Name of Customer  |                          | Pooja Construction Co(15 MLD STP Kothariya),                    |   |                               |               |
| Address of Customer   |                          | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-06-63         | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                     | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 11/06/2025               | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 11/06/2025               | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 11/06/2025               | Sampling Location   | Final Out let of STP  |                               |               |
| Completion Date   | 20/06/2025               | Sampling Time   | 01=30 PM  |                               |               |
| Quantity /No. of sample   | 5 lit                    | Sample Description  | Treated Sewage  |                               |               |
| Type of Container   | Plastic                  | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter                | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                       | IS 3025 (Part 11): 2017   | -   | 7.26                          | 5.5-9.0       |
| 2   | Total Suspended Solids   | IS 3025 (Part 17) : 2022  | mg/L  | 10.4                          | 20            |
| 3   | Biochemical Oxygen       | IS 3025 (Part 44) : 2023  | mg/L  | 8.7                           | 10            |
| 4   | Chemical Oxygen          | IS 3025 (Part 58) : 2023  | mg/L  | 26.5                          | 50            |
| 5   | Oil & Grease             | APHA 5520 B:2017  | mg/L  | 1.06                          | 10            |
| 6   | Total Phosphate          | IS 3025 (Part 31/Sec 1) 2022                                    | mg/L  | 0.68                          | 10            |
| 7   | Total Kjedadhal Nitrogen | IS 3025 (Part 58) : 2023  | mg/L  | 3.8                           | 10            |
| 8   | Total Coliform           | IS 3025 (Part 58) : 2023  | mg/L  | 32                            | 100           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                          |   |   |                               |               |
| <b>Notes:</b>   |                          |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                          |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                          |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                          |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                          |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                          |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                          |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                          |   |   |                               |               |
| Analysed By   |                          |   | Reviewed & Authorized By  |                               |               |
|    |                          |   |  |                               |               |
| (D.U. Dave)   |                          |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

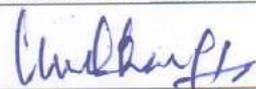
Page No : 1 of 1

  
શ્રી ઓ-સીપર,  
રૂનેશ,  
રાજકોટ મહાનગરપાલિકા.



3198

GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000064P   |                         |   |   | Report Issue Date :25/06/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(15 MLD STP Kothariya),                    |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-06-64        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 11/06/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 11/06/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 11/06/2025              | Sampling Location   | Inlet of STP  |                               |               |
| Completion Date   | 20/06/2025              | Sampling Time   | 01=40 PM  |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Un Treated Sewage   |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.75                          | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 256.44                        | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 89.8                          | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 268.4                         | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 24.5                          | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 52.0                          | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 41.52                         | --            |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 122                           | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 82                            | --            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

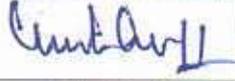
----- End of the Test Report -----

Page No : 1 of 1



શ્રી પી.એચ. વાચ્છાણી,  
સહકર્મી,  
રાજકોટ મહાનગરપાલિકા.



| ULR No.: TC-15272/25/0/0000059P   |                         |   |   | Report Issue Date :28/05/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(15 MLD STP Kothariya),                    |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-05-59        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 21/05/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 21/05/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 21/05/2025              | Sampling Location   | Out let of STP  |                               |               |
| Completion Date   | 28/05/2025              | Sampling Time   | 09.00   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Treated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.40                          | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 13.24                         | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 8.94                          | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 24.6                          | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 2.98                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 3.48                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 0.49                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 98                            | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 39                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021  | mg/L  | (BDL<1)                       | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
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| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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3200

GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000058P   |                         |   | Report Issue Date :28/05/2025 |        |               |
|---|-------------------------|---|-------------------------------|--------|---------------|
| <b>TEST REPORT</b>  |                         |   |                               |        |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |                               |        |               |
| Name of Customer  |                         | Pooja Construction Co(15 MLD STP Kothariay),                    |                               |        |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |                               |        |               |
| Sample ID   | ASP-W-R-25-05-58        | Sample Collected by   | Plant Chemist                 |        |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge               |        |               |
| Sample Collection Date  | 21/05/2025              | Sampling Method   | Grab                          |        |               |
| Receipt Date  | 21/05/2025              | Analysis Method   | IS 3025 & APHA                |        |               |
| Analysis Start Date   | 21/05/2025              | Sampling Location   | In let of STP                 |        |               |
| Completion Date   | 28/05/2025              | Sampling Time   | 08.50                         |        |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Untreated Sewage              |        |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal                      |        |               |
| S No  | Parameter               | Test Method   | Unit                          | Result | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -                             | 7.72   | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L                          | 289.5  | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L                          | 112.5  | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L                          | 298.8  | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L                          | 12.38  | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L                          | 18.20  | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L                          | 12.30  | --            |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL                    | 121    | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL                    | 34     | --            |
| <b>[ADL -Above Detection Limit, BDL - Below Detection Limit]</b>  |                         |   |                               |        |               |
| <b>Notes:</b>   |                         |   |                               |        |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |                               |        |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |                               |        |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |                               |        |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |                               |        |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |                               |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |                               |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |                               |        |               |
| Analysed By   |                         |   | Reviewed & Authorized By      |        |               |
|   |                         |   |                               |        |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)               |        |               |

----- End of the Test Report -----

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પી.જી. વાચ્છાણી,  
રજકોટ મહાનગરપાલિકા.

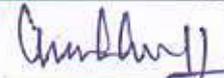


3201



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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000054P   |                         |   |   | Report Issue Date :02/05/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(15 MLD STP Kothariya),                    |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-04-54        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 25/04/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 25/04/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 25/04/2025              | Sampling Location   | Out let of STP  |                               |               |
| Completion Date   | 02/05/2025              | Sampling Time   | 08.50   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Treated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.55                          | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 17.80                         | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 10.90                         | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 31.86                         | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 3.85                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 5.84                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 1.45                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 110                           | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 46                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021  | mg/L  | (BDL<1)                       | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with "*" beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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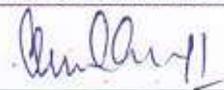


  
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3202

GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000053P   |                         |   | Report Issue Date :02/05/2025   |        |               |
|---|-------------------------|---|---|--------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |        |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |        |               |
| Name of Customer  |                         | Pooja Construction Co(15 MLD STP Kothariay),                    |   |        |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |        |               |
| Sample ID   | ASP-W-R-25-04-53        | Sample Collected by   | Plant Chemist   |        |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |        |               |
| Sample Collection Date  | 25/04/2025              | Sampling Method   | Grab  |        |               |
| Receipt Date  | 25/04/2025              | Analysis Method   | IS 3025 & APHA  |        |               |
| Analysis Start Date   | 25/04/2025              | Sampling Location   | In let of STP   |        |               |
| Completion Date   | 02/05/2025              | Sampling Time   | 08.40   |        |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Untreated Sewage  |        |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |        |               |
| S No  | Parameter               | Test Method   | Unit  | Result | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 6.70   | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 400.26 | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 151.40 | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 441.24 | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 12.10  | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 14.40  | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 10.50  | --            |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 136    | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 54     | --            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |        |               |
| <b>Notes:</b>   |                         |   |   |        |               |
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| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |        |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |        |               |
|    |                         |   |  |        |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |        |               |

----- End of the Test Report -----

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3203



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GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.:TC-15272/25/0/00000015F Report Issue Date :08/03/2025

**TEST REPORT****WATER QUALITY TEST REPORT**

Name of Customer : Pooja Construction Co(15 MLD STP Kothariya), 402, Nakshtra-VII,  
Address of Customer : Bapa Sitaram Chowk, Raiya Road, Rajkot-360005

|                         |                   |                     |                  |
|-------------------------|-------------------|---------------------|------------------|
| Sample ID               | ASP-W-R-25-03-002 | Sample Collected by | Site In-charge   |
| Sample Type             | : Grab            | Sample Submitted by | : Plant incharge |
| Sample Collection Date  | : 01-03-2025      | Sampling Method     | : -              |
| Receipt Date            | : 01-03-2025      | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 01-03-2025      | Sampling Location   | : STP Outlet     |
| Completion Date         | : 08-03-2025      | Sampling Time       | : 3:30 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.      | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic         | Packing /Seal       | Cap seal         |

| Sr. No. | Parameter                          | Test Method              | Unit | Result    | Specification |
|---------|------------------------------------|--------------------------|------|-----------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022  | -    | 7.38      | 6.5 - 9.0     |
| 2       | Total Suspended Solids             | IS 3025 (Part 17) : 2022 | mg/L | 7.9       | 10            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44) : 2023 | mg/L | 7.3       | 10            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58) : 2023 | mg/L | 23.8      | 100           |
| 5       | Residual Chlorine                  | IS 3025 (Part 26) : 2021 | mg/L | BDL(<0.2) | 1             |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

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5. The result reported above relate to the sample identified under sample details and for that day only.
6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(Dr. D.U. Dave)

For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1

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3204



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GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.:TC-15272/25/0/00000011F

Report Issue Date :25/02/2025

**TEST REPORT**

## WATER QUALITY TEST REPORT

Name of Customer : Pooja Construction Co(15 MLD STP Kothariya), 402, Nakshtra-VII,  
Address of Customer : Bapa Sitaram Chowk, Raiya Road, Rajkot-360005

|                         |                   |                     |                  |
|-------------------------|-------------------|---------------------|------------------|
| Sample ID               | ASP-W-R-25-02-005 | Sample Collected by | Site In-charge   |
| Sample Type             | : Grab            | Sample Submitted by | : Plant incharge |
| Sample Collection Date  | : 17-02-2025      | Sampling Method     | : -              |
| Receipt Date            | : 17-02-2025      | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 17-02-2025      | Sampling Location   | : STP Outlet     |
| Completion Date         | : 25-02-2025      | Sampling Time       | : 3:30 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.      | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic         | Packing /Seal       | Cap seal         |

| Sr. No. | Parameter                          | Test Method             | Unit | Result    | Specification |
|---------|------------------------------------|-------------------------|------|-----------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022 | -    | 7.32      | 6.5 - 9.0     |
| 2       | Total Suspended Solids             | IS 3025 (Part 17): 2022 | mg/L | 8.1       | 10            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023 | mg/L | 8.3       | 10            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023 | mg/L | 27.2      | 100           |
| 5       | Residual Chlorine                  | IS 3025 (Part 26): 2021 | mg/L | BDL(<0.2) | 1             |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

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6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(Dr. D.U. Dave)

For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1

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3205



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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.:TC-15272/25/0/00000014F   |                                    | Report Issue Date :08/03/2025                                     |                    |        |               |
|---|------------------------------------|---|--------------------|--------|---------------|
| <b>TEST REPORT</b>  |                                    |   |                    |        |               |
| WATER QUALITY TEST REPORT   |                                    |   |                    |        |               |
| Name of Customer  |                                    | : Pooja Construction Co(15 MLD STP Kothariya), 402, Nakshtra-VII, |                    |        |               |
| Address of Customer   |                                    | : Bapa Sitaram Chowk, Raiya Road, Rajkot-360005                   |                    |        |               |
| Sample ID   | ASP-W-R-25-03-001                  | Sample Collected by   | : Site In-charge   |        |               |
| Sample Type   | : Grab                             | Sample Submitted by   | : Plant incharge   |        |               |
| Sample Collection Date  | : 01-03-2025                       | Sampling Method   | : -                |        |               |
| Receipt Date  | : 01-03-2025                       | Analysis Method   | : IS 3025 & APHA   |        |               |
| Analysis Start Date   | : 01-03-2025                       | Sampling Location   | : STP Inlet        |        |               |
| Completion Date   | : 08-03-2025                       | Sampling Time   | : 3:15 PM          |        |               |
| Quantity /No. of sample   | : 2 L/ 1 No.                       | Sample Description  | : Untreated Sewage |        |               |
| Type of Container   | : Plastic                          | Packing /Seal   | : Cap seal         |        |               |
| Sr. No.   | Parameter                          | Test Method   | Unit               | Result | Specification |
| 1   | pH                                 | IS 3025 (Part 11): 2022   | -                  | 7.16   | -             |
| 2   | Total Suspended Solids             | IS 3025 (Part 17) : 2022  | mg/L               | 402.6  | -             |
| 3   | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44) : 2023  | mg/L               | 97     | -             |
| 4   | Chemical Oxygen Demand             | IS 3025 (Part 58) : 2023  | mg/L               | 279.7  | -             |
| 5   | Oil & Grease                       | APHA 5520 B: 2023   | mg/L               | 54.7   | -             |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                                    |   |                    |        |               |
| <b>Notes:</b>   |                                    |   |                    |        |               |
| 1. These results related to the sample tested and applicable parameter only.  |                                    |   |                    |        |               |
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| 3. The sample will be destroyed after retention time (14 days) unless specified specially.Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.       |                                    |   |                    |        |               |
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| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                                    |   |                    |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                                    |   |                    |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                                    |   |                    |        |               |

Analysed By

(Dr.D.U. Dave)

For Aura Solution Providers,  
Reviewed & Authorized By  
(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1

P.J. Vachhani,  
Rajkot Mahanagar Palika.



3206

GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.:TC-15272/25/0/00000010F

Report Issue Date :25/02/2025

## TEST REPORT

## WATER QUALITY TEST REPORT

Name of Customer : Pooja Construction Co(15 MLD STP Kothariya), 402, Nakshtra-VII,  
Address of Customer : Bapa Sitaram Chowk, Raiya Road, Rajkot-360005

|                         |                   |                     |                  |
|-------------------------|-------------------|---------------------|------------------|
| Sample ID               | ASP-W-R-25-02-004 | Sample Collected by | Site In-charge   |
| Sample Type             | Grab              | Sample Submitted by | Plant incharge   |
| Sample Collection Date  | 17-02-2025        | Sampling Method     | -                |
| Receipt Date            | 17-02-2025        | Analysis Method     | IS 3025 & APHA   |
| Analysis Start Date     | 17-02-2025        | Sampling Location   | STP Inlet        |
| Completion Date         | 25-02-2025        | Sampling Time       | 3:25 PM          |
| Quantity /No. of sample | 2 L/ 1 No.        | Sample Description  | Untreated Sewage |
| Type of Container       | Plastic           | Packing /Seal       | Cap seal         |

| Sr. No. | Parameter                          | Test Method             | Unit | Result | Specification |
|---------|------------------------------------|-------------------------|------|--------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022 | -    | 7.11   | -             |
| 2       | Total Suspended Solids             | IS 3025 (Part 17): 2022 | mg/L | 415.6  | -             |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023 | mg/L | 99     | -             |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023 | mg/L | 285.7  | -             |
| 5       | Oil & Grease                       | APHA 5520 B: 2023       | mg/L | 53.9   | -             |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

## Notes:

1. These results related to the sample tested and applicable parameter only.
2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.
3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.
4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance.
5. The result reported above relate to the sample identified under sample details and for that day only.
6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(Dr.D.U. Dave)

For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1



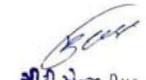
શ્રી યે.એ.ટાઈ,  
૩૧૧૪,  
રાજકોટ મહાનગરપાલિકા.

| RAJKOT MUNICIPAL CORPORATION-15 MLD Sewage Treatment Plant At Kothariya [NH Bypass]-Drainage Project Department |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
|---|------|-----|--------|------|-------|-------|------|-------|----------------|---------------|-----|-------|-------|-------|------|-----|-------|-------|--------------------|----------------|--------|--------|-------------|------|---------|-------------------|--|
| EPC Contractor-M/S Rajkamal Builders Infrastructure PVT.LTD.  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| Lab Sample Analysis Record-Month-June-2025  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| Inlet Sample  |      |     |        |      |       |       |      |       |                | Outlet Sample |     |       |       |       |      |     |       |       |                    | SBR Sample     |        |        |             | Flow |         |                   |  |
| DATE  | pH   | BOD | COD    | TSS  | TP    | TKN   | O&G  | TDS   | FECAL COLIFORM | pH            | BOD | COD   | TSS   | TP    | TKN  | O&G | TDS   | RFC   | NH <sub>3</sub> -N | FECAL COLIFORM | SV-30  | (mg/L) | MLSS (mg/L) |      | Inflow  | Outflow           |  |
|   |      |     |        | mg/L |       |       |      |       | MPN            |               |     | mg/L  |       |       |      |     | MPN   |       |                    |                |        | B-1    | B-2         | B-1  | B-2     | m <sup>3</sup> /h |  |
| 1   | 6.8  | 213 | 640    | 543  | 6.8   | 12    | 5    | 890   |                | 7.2           | 7   | 22    | 4     | 0.9   | 5.6  | 0   | 850   | 0.5   | 1.2                |                | 110    | 120    | 4240        | 4300 | 990     | 1290              |  |
| 2   | 7    | 327 | 983    | 520  | 7.2   | 17    | 6    | 920   |                | 7.3           | 8   | 26    | 5     | 0.5   | 8.7  | 1   | 820   | 1     | 2.3                |                | 100    | 130    | 3990        | 4530 | 1050    | 950               |  |
| 3   | 7.1  | 253 | 756    | 531  | 3.4   | 14    | 5    | 880   |                | 7.2           | 9   | 32    | 7     | 0.8   | 7.2  | 0   | 860   | 0.5   | 1.4                |                | 100    | 120    | 4190        | 4310 | 756     | 1090              |  |
| 4   | 7.2  | 185 | 556    | 509  | 7.2   | 12    | 6    | 890   |                | 7.3           | 10  | 40    | 6     | 0.5   | 7.5  | 1   | 850   | 0.5   | 1.2                |                | 100    | 130    | 4150        | 4580 | 540     | 1117              |  |
| 5   | 6.9  | 216 | 650    | 552  | 6.8   | 10    | 5    | 880   | 10*7           | 7.2           | 6   | 20    | 5     | 0.8   | 5.2  | 0   | 840   | 0.5   | 1.1                | 10*1           | 120    | 140    | 4390        | 4620 | 890     | 1205              |  |
| 6   | 6.8  | 252 | 758    | 502  | 7.4   | 11    | 4    | 910   |                | 7.1           | 8   | 38    | 7     | 0.6   | 8.8  | 0   | 850   | 0.5   | 1.4                |                | 110    | 130    | 4240        | 4520 | 520     | 10850             |  |
| 7   | 7.1  | 363 | 1090   | 540  | 6.5   | 12    | 5    | 900   |                | 7.2           | 8   | 26    | 5     | 0.8   | 6.5  | 3   | 890   | 0.5   | 1.5                |                | 120    | 140    | 4320        | 4910 | 864     | 1225              |  |
| 8   | 7.3  | 210 | 668    | 539  | 6.8   | 17    | 5    | 870   |                | 7.5           | 7   | 22    | 6     | 0.6   | 7.2  | 2   | 850   | 0.5   | 1.8                |                | 120    | 140    | 4410        | 4980 | 950     | 1240              |  |
| 9   | 7.1  | 258 | 706    | 568  | 7.1   | 14    | 5    | 890   |                | 7.2           | 6   | 20    | 7     | 0.5   | 8.4  | 1   | 860   | 0.5   | 1.1                |                | 130    | 100    | 4580        | 3900 | 1020    | 1310              |  |
| 10  | 6.8  | 262 | 758    | 556  | 3.2   | 12    | 3    | 900   |                | 7.3           | 6   | 16    | 8     | 0.7   | 7.8  | 0   | 850   | 0.5   | 1.2                |                | 120    | 100    | 4620        | 4050 | 1050    | 1171              |  |
| 11  | 7.2  | 167 | 5.2    | 548  | 7.4   | 13    | 4    | 920   |                | 7.5           | 8   | 25    | 6     | 0.5   | 5.9  | 1   | 880   | 1     | 1.4                |                | 130    | 110    | 4610        | 4240 | 720     | 1100              |  |
| 12  | 7.1  | 251 | 695    | 549  | 6.5   | 12    | 6    | 900   | 10*7           | 7.3           | 9   | 30    | 5     | 0.8   | 7.2  | 2   | 860   | 0.5   | 1.1                | 10*1           | 140    | 100    | 4760        | 4080 | 1100    | 1292              |  |
| 13  | 7.4  | 262 | 750    | 540  | 7.2   | 12    | 6    | 920   |                | 7.5           | 9   | 42    | 6     | 0.6   | 7.4  | 0   | 890   | 0.5   | 1.2                |                | 150    | 110    | 4890        | 4240 | 930     | 1190              |  |
| 14  | 7.1  | 189 | 567    | 532  | 3.4   | 14    | 5    | 910   |                | 7.7           | 8   | 29    | 6     | 0.8   | 7.9  | 0   | 880   | 0.5   | 1.3                |                | 140    | 100    | 4750        | 4060 | 1070    | 1245              |  |
| 15  | 7.2  | 206 | 620    | 549  | 6.5   | 12    | 4    | 900   |                | 7.3           | 7   | 22    | 4     | 0.6   | 5.2  | 2   | 850   | 0.5   | 1.5                |                | 100    | 120    | 3900        | 4050 | 1040    | 1250              |  |
| 16  | 7.1  | 250 | 750    | 548  | 7.5   | 17    | 5    | 950   |                | 7.3           | 9   | 36    | 5     | 0.8   | 8.2  | 2   | 900   | 0.5   | 1.4                |                | 110    | 110    | 4000        | 4220 | 980     | 1050              |  |
| 17  | 7.2  | 288 | 865    | 565  | 7.2   | 18    | 6    | 940   |                | 7.4           | 9   | 48    | 7     | 0.5   | 6.4  | 4   | 860   | 0.5   | 1.2                |                | 100    | 120    | 3980        | 4360 | 1100    | 1290              |  |
| 18  | 7    | 250 | 750    | 586  | 7.4   | 12    | 5    | 900   |                | 7.3           | 8   | 29    | 6     | 0.5   | 5.6  | 0   | 840   | 0.5   | 1                  |                | 110    | 130    | 4050        | 4590 | 525     | 540               |  |
| 19  | 6.8  | 115 | 330    | 402  | 6.5   | 14    | 3    | 900   | 10*6           | 7.2           | 5   | 10    | 10    | 0.6   | 4.2  | 0   | 860   | 0.5   | 0.5                | 10*1           | 120    | 140    | 4320        | 4670 | 1100    | 1250              |  |
| 20  | 7.2  | 182 | 548    | 556  | 6.8   | 12    | 4    | 900   |                | 7.4           | 7   | 22    | 6     | 0.8   | 5.9  | 0   | 880   | 0.5   | 0.9                |                | 130    | 140    | 4580        | 4790 | 1230    | 1121              |  |
| 21  | 7.1  | 183 | 550    | 542  | 6.9   | 13    | 5    | 920   |                | 7.2           | 8   | 26    | 8     | 0.6   | 7.4  | 0   | 890   | 1     | 1                  |                | 120    | 150    | 4560        | 4900 | 928     | 1571              |  |
| 22  | 7.2  | 658 | 658    | 605  | 7.4   | 10    | 4    | 940   |                | 7.2           | 4   | 12    | 8     | 0.7   | 7.2  | 1   | 890   | 0.5   | 0.4                |                | 130    | 140    | 4590        | 5000 | 1100    | 1350              |  |
| 23  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 24  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 25  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 26  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 27  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 28  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 29  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 30  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| 31  |      |     |        |      |       |       |      |       |                |               |     |       |       |       |      |     |       |       |                    |                |        |        |             |      |         |                   |  |
| MIN.  | 6.8  | 115 | 5.2    | 402  | 3.2   | 10    | 3    | 870   |                | 7.1           | 4   | 10    | 4     | 0.5   | 4.2  | 0   | 820   | 0.5   | 0.4                |                | 100    | 100    | 3900        | 3900 | 520     | 540               |  |
| MAX.  | 7.4  | 658 | 1090   | 605  | 7.5   | 18    | 6    | 950   |                | 7.7           | 10  | 48    | 10    | 0.9   | 8.8  | 4   | 900   | 1     | 2.3                |                | 150    | 150    | 4890        | 5000 | 1230    | 10850             |  |
| AVG.  | 7.08 | 263 | 656.18 | 537  | 6.408 | 13.25 | 4.79 | 906.3 |                | 7.3167        | 7.5 | 27.13 | 6.292 | 0.663 | 6.85 | 1   | 863.3 | 0.583 | 1.2417             |                | 119.17 | 123.8  | 4371.25     | 4450 | 925.125 | 1961.96           |  |

  
 શ્રી એ-સીયર,  
 રાજકોટ મહાનગરપાલિકા.



| RAJKOT MUNICIPAL CORPORATION-15 MLD Sewage Treatment Plant At Kothariya [NH Bypass]-Drainage Project Department |     |        |       |        |        |       |      |        |                |               |       |       |       |       |        |       |        |      |                    |                |              |             |          |                   |          |          |
|---|-----|--------|-------|--------|--------|-------|------|--------|----------------|---------------|-------|-------|-------|-------|--------|-------|--------|------|--------------------|----------------|--------------|-------------|----------|-------------------|----------|----------|
| EPC Contractor-M/S Rajkamal Builders Infrastructure PVT.LTD.  |     |        |       |        |        |       |      |        |                |               |       |       |       |       |        |       |        |      |                    |                |              |             |          |                   |          |          |
| Lab Sample Analysis Record-Month-May-2025   |     |        |       |        |        |       |      |        |                |               |       |       |       |       |        |       |        |      |                    |                |              |             |          |                   |          |          |
| Inlet Sample  |     |        |       |        |        |       |      |        |                | Outlet Sample |       |       |       |       |        |       |        |      |                    | SBR Sample     |              |             |          | Flow              |          |          |
| DATE  | pH  | BOD    | COD   | TSS    | TP     | TKN   | O&G  | TDS    | FECAL COLIFORM | pH            | BOD   | COD   | TSS   | TP    | TKN    | O&G   | TDS    | RFC  | NH <sub>3</sub> -N | FECAL COLIFORM | SV-30 (mg/L) | MLSS (mg/L) |          | Inflow            | Outflow  |          |
| mg/L  |     |        |       |        |        |       |      |        | MPN            | mg/L          |       |       |       |       |        |       |        |      | MPN                | B-1            | B-2          | B-1         | B-2      | m <sup>3</sup> /h |          |          |
| 1   | 7   | 413    | 1240  | 798    | 6.2    | 20    | 1    | 900    |                | 7.2           | 8     | 26    | 5     | 0.7   | 5.7    | 0     | 890    | 0.5  | Ab.                |                | 130          | 100         | 4680     | 4090              | 1189     | 1528     |
| 2   | 6.8 | 318    | 956   | 502    | 8.9    | 19    | 2    | 920    |                | 7.4           | 10    | 36    | 7     | 0.5   | 2.4    | 0     | 650    | 0.5  | Ab.                |                | 120          | 120         | 4340     | 4520              | 1325     | 960      |
| 3   | 7.2 | 363    | 1090  | 540    | 6.5    | 22    | 1    | 900    |                | 7.5           | 6     | 20    | 6     | 0.8   | 6.8    | 0     | 880    | 0.5  | Ab.                |                | 130          | 100         | 4490     | 4050              | 778      | 1250     |
| 4   | 6.9 | 416    | 1250  | 698    | 6.9    | 19    | 3    | 920    |                | 7.4           | 8     | 26    | 7     | 0.5   | 5.8    | 1     | 880    | 0.5  | 0.5                |                | 140          | 120         | 4520     | 4520              | 1028     | 1232     |
| 5   | 7.2 | 360    | 1090  | 756    | 7.2    | 18    | 1    | 950    |                | 7.3           | 9     | 29    | 7     | 0.8   | 3.4    | 0     | 850    | 1    | Ab.                |                | 130          | 100         | 4480     | 3900              | 1130     | 1200     |
| 6   | 7   | 281    | 840   | 426    | 4.9    | 16    | 0    | 890    | 10*6           | 7.2           | 3     | 12    | 5     | 0.6   | 1.9    | 0     | 860    | 0.5  | 0.2                | 10*1           | 140          | 110         | 4610     | 4080              | 1080     | 987      |
| 7   | 7.2 | 316    | 950   | 552    | 6.8    | 19    | 0    | 900    |                | 7.3           | 9     | 26    | 7     | 0.8   | 7.9    | 0     | 860    | 0.5  | 0.5                |                | 130          | 120         | 4490     | 4150              | 1270     | 1320     |
| 8   | 7   | 175    | 525   | 465    | 8.9    | 16    | 2    | 920    |                | 7.4           | 5     | 16    | 6     | 0.7   | 6.5    | 0     | 870    | 0.5  | Ab.                |                | 140          | 100         | 4580     | 4060              | 870      | 890      |
| 9   | 7   | 208    | 626   | 502    | 6.8    | 15    | 0    | 900    |                | 7.5           | 6     | 19    | 7     | 0.8   | 5.8    | 0     | 850    | 0.5  | Ab.                |                | 150          | 120         | 5020     | 4180              | 1047     | 1240     |
| 10  | 7.1 | 368    | 1105  | 548    | 4.2    | 12    | 0    | 850    |                | 7.4           | 4     | 12    | 7     | 0.6   | 5.2    | 0     | 810    | 0.5  | Ab.                |                | 100          | 110         | 3980     | 4290              | 623      | 680      |
| 11  | 6.9 | 308    | 926   | 529    | 8.9    | 19    | 0    | 890    |                | 7.5           | 5     | 26    | 5     | 0.8   | 5.7    | 0     | 880    | 0.5  | Ab.                |                | 120          | 120         | 4320     | 4190              | 740      | 1090     |
| 12  | 6.8 | 284    | 850   | 605    | 7.5    | 16    | 0    | 900    |                | 7.2           | 6     | 36    | 7     | 0.7   | 3.2    | 0     | 850    | 0.5  | Ab.                |                | 110          | 130         | 4240     | 4540              | 750      | 1200     |
| 13  | 7   | 530    | 1590  | 546    | 6.8    | 19    | 2    | 900    | 10*6           | 7.3           | 4     | 20    | 6     | 0.6   | 7.5    | 0     | 840    | 0.5  | 0.2                | 10*1           | 100          | 140         | 3980     | 4690              | 690      | 750      |
| 14  | 7.2 | 401    | 1205  | 459    | 4.5    | 16    | 1    | 910    |                | 7.4           | 9     | 26    | 7     | 0.8   | 7.6    | 0     | 860    | 0.5  | 0.1                |                | 110          | 150         | 4180     | 4820              | 1103     | 1200     |
| 15  | 7   | 360    | 1080  | 504    | 6      | 15    | 2    | 900    |                | 7.2           | 5     | 29    | 5     | 0.6   | 3.4    | 1     | 820    | 0.5  | 0.1                |                | 100          | 100         | 3950     | 4010              | 600      | 1090     |
| 16  | 6.8 | 413    | 1240  | 520    | 8.5    | 16    | 2    | 850    |                | 7.1           | 6     | 12    | 7     | 0.8   | 7.4    | 0     | 850    | 0.5  | 0.4                |                | 110          | 100         | 4220     | 3980              | 900      | 1240     |
| 17  | 7.1 | 319    | 958   | 686    | 6.8    | 20    | 1    | 890    |                | 7.2           | 3     | 26    | 5     | 0.8   | 5.2    | 0     | 840    | 0.5  | 0.5                |                | 120          | 100         | 4350     | 4010              | 1020     | 1200     |
| 18  | 7.1 | 175    | 526   | 552    | 8.9    | 20    | 2    | 850    |                | 7.3           | 8     | 16    | 6     | 0.6   | 6.8    | 0     | 860    | 0.5  | 0.4                |                | 110          | 100         | 4210     | 3950              | 1130     | 900      |
| 19  | 7   | 204    | 612   | 460    | 6.5    | 19    | 2    | 900    |                | 7.1           | 8     | 19    | 7     | 0.8   | 5.5    | 0     | 800    | 0.5  | 2.6                |                | 100          | 110         | 4090     | 4190              | 950      | 1350     |
| 20  | 6.8 | 368    | 1104  | 540    | 7.5    | 16    | 1    | 920    |                | 7             | 5     | 12    | 5     | 0.8   | 3.4    | 0     | 850    | 0.5  | 0.5                |                | 110          | 100         | 4320     | 3900              | 800      | 850      |
| 21  | 7.2 | 284    | 854   | 528    | 8.9    | 15    | 2    | 900    | 10*6           | 7.5           | 4     | 19    | 7     | 0.7   | 7.6    | 0     | 840    | 0.5  | 0.9                | 10*1           | 120          | 110         | 4520     | 4350              | 1080     | 1240     |
| 22  | 7   | 206    | 620   | 520    | 6.8    | 12    | 2    | 900    |                | 7.2           | 5     | 22    | 6     | 0.5   | 7.5    | 0     | 890    | 0.5  | 0.6                |                | 130          | 120         | 4540     | 4300              | 785      | 1380     |
| 23  | 7.2 | 335    | 1005  | 456    | 7.2    | 15    | 1    | 910    |                | 7.4           | 4     | 19    | 7     | 0.8   | 3.5    | 0     | 850    | 0.5  | 0.5                |                | 120          | 100         | 4480     | 3900              | 950      | 1240     |
| 24  | 6.8 | 305    | 890   | 550    | 7.8    | 20    | 2    | 900    |                | 7.2           | 6     | 20    | 8     | 0.7   | 3.4    | 0     | 860    | 0.5  | 0.1                |                | 130          | 110         | 4520     | 4050              | 720      | 1050     |
| 25  | 7   | 372    | 1105  | 523    | 4.2    | 12    | 2    | 910    |                | 7.1           | 5     | 25    | 9     | 0.8   | 3.8    | 0     | 820    | 0.5  | 1.4                |                | 120          | 100         | 4350     | 3980              | 990      | 1090     |
| 26  | 7.2 | 280    | 828   | 546    | 6.3    | 13    | 0    | 900    |                | 7.2           | 8     | 18    | 8     | 0.5   | 5.4    | 1     | 830    | 0.5  | 1.5                |                | 130          | 110         | 4590     | 4240              | 1050     | 1120     |
| 27  | 6.9 | 205    | 640   | 458    | 6.5    | 12    | 5    | 910    |                | 7             | 9     | 22    | 6     | 0.8   | 7.5    | 1     | 840    | 0.5  | 1.2                |                | 140          | 100         | 4620     | 4180              | 1240     | 1520     |
| 28  | 7   | 365    | 1050  | 502    | 4.3    | 14    | 3    | 900    |                | 7.5           | 8     | 25    | 6     | 0.7   | 7.4    | 1     | 860    | 0.5  | 1.1                |                | 100          | 100         | 3950     | 4090              | 920      | 1150     |
| 29  | 6.8 | 289    | 820   | 546    | 7.5    | 16    | 4    | 900    | 10*7           | 7.7           | 9     | 20    | 7     | 0.6   | 5.2    | 0     | 890    | 0.5  | 1.4                | 10*1           | 100          | 110         | 4020     | 4140              | 830      | 1250     |
| 30  | 7   | 206    | 648   | 520    | 8.8    | 12    | 3    | 950    |                | 7.2           | 9     | 32    | 8     | 0.8   | 6.8    | 0     | 850    | 0.5  | 0.9                |                | 110          | 120         | 3980     | 4320              | 750      | 1340     |
| 31  | 6.9 | 176    | 552   | 508    | 6.5    | 13    | 5    | 900    |                | 7.1           | 7     | 40    | 5     | 0.7   | 7.2    | 2     | 860    | 0.5  | 1.4                |                | 100          | 130         | 3920     | 4540              | 890      | 1250     |
| MIN.  | 6.8 | 175    | 525   | 426    | 4.2    | 12    | 0    | 850    | 10*6           | 7             | 3     | 12    | 5     | 0.5   | 1.9    | 0     | 650    | 0.5  | 0.1                | 10*1           | 100          | 100         | 3920     | 3900              | 600      | 680      |
| MAX.  | 7.2 | 530    | 1590  | 798    | 8.9    | 22    | 5    | 950    | 10*7           | 7.7           | 10    | 40    | 9     | 0.8   | 7.9    | 2     | 890    | 1    | 2.6                | 10*1           | 150          | 150         | 5020     | 4820              | 1325     | 1528     |
| AVG.  | 7   | 312.36 | 936.1 | 547.55 | 6.8818 | 16.36 | 1.73 | 901.21 | 10*6           | 7.294         | 6.485 | 22.97 | 6.515 | 0.697 | 5.5212 | 0.273 | 841.82 | 0.53 | 0.8208             | 10*1           | 119.697      | 112.4242    | 4347.879 | 4210              | 944.0303 | 1151.364 |

  
 શ્રી ઓ-સીયર,  
 રાજકોટ મહાનગરપાલિકા.



RAIKOT MUNICIPAL CORPORATION-15 MLD Sewage Treatment Plant At Kothariya (NH Bypass)-Drainage Project Department

EPC Contractor-M/S Rajkamal Builders Infrastructure PVT.LTD.

Lab Sample Analysis Record-Month-April-2025

| DATE | Inlet Sample |     |      |     |       |      |      |     |                |      | Outlet Sample |       |      |      |      |      |     |      |       |                    | SBR Sample     |     |              |          | Flow     |          |         |             |        |
|------|--------------|-----|------|-----|-------|------|------|-----|----------------|------|---------------|-------|------|------|------|------|-----|------|-------|--------------------|----------------|-----|--------------|----------|----------|----------|---------|-------------|--------|
|      | pH           | BOD | COD  | TSS | TP    | TKN  | O&G  | TDS | FECAL COLIFORM | MPN  | pH            | BOD   | COD  | TSS  | TP   | TKN  | O&G | TDS  | RFC   | NH <sub>3</sub> -N | FECAL COLIFORM | MPN | SV-30 (mg/l) | B-1      | B-2      | B-1      | B-2     | MLSS (mg/l) | Inflow |
| 1    | 6.8          | 425 | 1200 | 520 | 9.5   | 22   | 9    | 920 |                | 7.2  | 16            | 48    | 9    | 0.2  | 10.5 | 2    | 860 | 0.5  | 0.9   |                    |                |     | 130          | 110      | 4540     | 4290     | 32      | 50          |        |
| 2    | 7.2          | 336 | 998  | 512 | 8.7   | 18   | 5    | 990 |                | 7.5  | 11            | 32    | 7    | 0.5  | 9.2  | 0    | 850 | 0.5  | 0.8   |                    |                |     | 130          | 100      | 4420     | 4040     | 89      | 62          |        |
| 3    | 6.8          | 289 | 840  | 590 | 7.2   | 19   | 8    | 940 |                | 7.3  | 17            | 51    | 5    | 0.8  | 8.5  | 3    | 840 | 0.5  | 0.5   |                    |                |     | 120          | 110      | 4240     | 4090     | 840     | 1080        |        |
| 4    | 6.8          | 374 | 1120 | 450 | 8.5   | 20   | 5    | 920 |                | 7.1  | 11            | 35    | 8    | 0.4  | 6.2  | 0    | 890 | 0.5  | 0.9   |                    |                |     | 130          | 110      | 4450     | 4080     | 1090    | 1220        |        |
| 5    | 6.4          | 363 | 1090 | 498 | 7.6   | 19   | 4    | 900 |                | 7.2  | 10            | 32    | 7    | 0.5  | 5.8  | 0    | 820 | 0.5  | 0.8   |                    |                |     | 140          | 120      | 4520     | 4280     | 880     | 1340        |        |
| 6    | 6.8          | 416 | 1250 | 502 | 8.2   | 22   | 8    | 910 | 10*7           | 7.3  | 12            | 40    | 8    | 0.6  | 6.4  | 5    | 850 | 0.5  | 0.5   |                    |                |     | 130          | 130      | 4390     | 4390     | 1000    | 1050        |        |
| 7    | 7            | 330 | 990  | 526 | 8.4   | 18   | 3    | 920 |                | 7.3  | 15            | 46    | 8    | 0.4  | 6.6  | 0    | 890 | 0.5  | 0.4   |                    |                |     | 140          | 120      | 4420     | 4350     | 340     | 1260        |        |
| 8    | 7            | 285 | 856  | 592 | 9.9   | 10   | 4    | 900 |                | 7.2  | 13            | 39    | 5    | 0.3  | 2.4  | 2    | 850 | 0.5  | 0.6   |                    |                |     | 150          | 130      | 4690     | 4340     | 520     | 1080        |        |
| 9    | 7.2          | 426 | 1290 | 540 | 7.8   | 18   | 1    | 950 |                | 7.3  | 15            | 46    | 7    | 0.5  | 6.8  | 0    | 890 | 0.5  | 0.8   |                    |                |     | 140          | 120      | 4520     | 4290     | 1090    | 1150        |        |
| 10   | 7.3          | 398 | 1160 | 596 | 7.2   | 20   | 5    | 900 |                | 7.5  | 12            | 39    | 8    | 0.7  | 9.2  | 0    | 860 | 1    | 0.9   |                    |                |     | 150          | 110      | 4680     | 4320     | 861     | 1132        |        |
| 11   | 6.8          | 286 | 850  | 588 | 8.9   | 23   | 4    | 940 |                | 7.2  | 14            | 42    | 9    | 0.4  | 8.8  | 1    | 880 | 1    | 0.8   |                    |                |     | 140          | 120      | 4850     | 4410     | 1125    | 1398        |        |
| 12   | 7.2          | 426 | 1205 | 526 | 8.5   | 19   | 3    | 950 |                | 7.3  | 13            | 36    | 7    | 0.8  | 6.7  | 0    | 890 | 0.5  | 0.5   |                    |                |     | 150          | 130      | 5090     | 4390     | 1460    | 1250        |        |
| 13   | 7.3          | 412 | 1190 | 620 | 8.7   | 20   | 4    | 960 | 10*8           | 7.5  | 15            | 42    | 8    | 0.5  | 9.8  | 0    | 850 | 1    | 0.8   |                    |                |     | 100          | 100      | 3920     | 3890     | 1120    | 880         |        |
| 14   | 7.4          | 450 | 1340 | 598 | 8.5   | 22   | 3    | 920 |                | 7.6  | 12            | 35    | 8    | 0.7  | 8.7  | 0    | 890 | 1    | 1.2   |                    |                |     | 100          | 110      | 4050     | 4240     | 1490    | 1340        |        |
| 15   | 7.1          | 432 | 1295 | 504 | 7.5   | 19   | 1    | 940 |                | 7.5  | 9             | 29    | 5    | 0.4  | 6.4  | 0    | 880 | 0.5  | 1     |                    |                |     | 110          | 100      | 4090     | 3950     | 1080    | 1160        |        |
| 16   | 7.3          | 336 | 980  | 492 | 8.2   | 22   | 1    | 960 |                | 7.4  | 16            | 46    | 8    | 0.3  | 6.8  | 0    | 880 | 0.5  | 1.6   |                    |                |     | 100          | 100      | 4140     | 3890     | 800     | 1200        |        |
| 17   | 7.2          | 289 | 850  | 596 | 8.5   | 21   | 1    | 920 |                | 7.7  | 12            | 39    | 7    | 0.5  | 6.6  | 0    | 890 | 0.5  | 0.8   |                    |                |     | 110          | 110      | 4050     | 4050     | 1480    | 1260        |        |
| 18   | 7.5          | 406 | 1240 | 528 | 9.2   | 20   | 1    | 900 |                | 7.9  | 10            | 28    | 9    | 0.6  | 2.4  | 0    | 860 | 0.5  | 0.9   |                    |                |     | 120          | 100      | 4080     | 3900     | 500     | 1300        |        |
| 19   | 7            | 283 | 849  | 504 | 7.6   | 19   | 3    | 920 |                | 7.5  | 12            | 35    | 5    | 0.3  | 9.2  | 0    | 890 | 0.5  | 0.5   |                    |                |     | 110          | 110      | 4290     | 4250     | 1050    | 1190        |        |
| 20   | 6.8          | 379 | 1128 | 590 | 8.2   | 22   | 2    | 900 |                | 7.7  | 5             | 12    | 7    | 0.5  | 8.5  | 1    | 860 | 0.5  | 0.2   |                    |                |     | 100          | 130      | 4210     | 4480     | 1024    | 1251        |        |
| 21   | 7.2          | 427 | 1252 | 620 | 8.4   | 18   | 1    | 950 | 10*7           | 7.5  | 11            | 30    | 8    | 0.7  | 9.8  | 1    | 880 | 0.5  | 0.4   |                    |                |     | 120          | 120      | 4060     | 4310     | 1220    | 1240        |        |
| 22   | 6.9          | 342 | 998  | 750 | 9.5   | 20   | 2    | 900 |                | 7.2  | 7             | 26    | 5    | 0.2  | 8.7  | 0    | 870 | 0.5  | 0.8   |                    |                |     | 110          | 120      | 4280     | 4580     | 1000    | 1360        |        |
| 23   | 6.8          | 435 | 1236 | 822 | 7.2   | 18   | 2    | 900 |                | 7.6  | 9             | 22    | 8    | 0.5  | 8.8  | 0    | 860 | 0.5  | 1.2   |                    |                |     | 120          | 140      | 4360     | 4840     | 780     | 1050        |        |
| 24   | 6.9          | 200 | 1125 | 928 | 8.5   | 18   | 4    | 900 |                | 7.3  | 8             | 19    | 7    | 0.8  | 9.2  | 0    | 850 | 0.5  | 0.9   |                    |                |     | 130          | 130      | 4290     | 4780     | 925     | 1290        |        |
| 25   | 7.5          | 420 | 1296 | 725 | 7.5   | 19   | 2    | 910 |                | 7.5  | 9             | 26    | 8    | 0.5  | 6.8  | 0    | 890 | 0.5  | 0.7   |                    |                |     | 120          | 140      | 4480     | 4890     | 670     | 1380        |        |
| 26   | 7.1          | 298 | 890  | 568 | 7.8   | 20   | 1    | 950 |                | 7.8  | 5             | 42    | 7    | 0.2  | 9.8  | 0    | 850 | 0.5  | 0.6   |                    |                |     | 130          | 130      | 4490     | 4480     | 850     | 1160        |        |
| 27   | 7            | 495 | 1250 | 728 | 8.5   | 19   | 2    | 900 |                | 7.2  | 6             | 20    | 7    | 0.4  | 6.5  | 0    | 860 | 0.5  | 0.7   |                    |                |     | 130          | 140      | 4320     | 4520     | 1090    | 1290        |        |
| 28   | 6.8          | 296 | 540  | 625 | 8.7   | 20   | 3    | 910 |                | 7.3  | 5             | 19    | 8    | 0.2  | 6.7  | 1    | 890 | 0.5  | 0.5   |                    |                |     | 120          | 150      | 4510     | 4800     | 1140    | 980         |        |
| 29   | 6.9          | 496 | 1540 | 720 | 9.5   | 22   | 1    | 920 | 10*8           | 7.2  | 8             | 28    | 7    | 0.3  | 9.8  | 0    | 850 | 0.5  | 2.7   |                    |                |     | 140          | 150      | 4500     | 4920     | 1010    | 1232        |        |
| 30   | 7            | 330 | 954  | 560 | 5.6   | 20   | 2    | 950 |                | 7.4  | 9             | 30    | 7    | 0.5  | 9.5  | 0    | 890 | 0.5  | 0.8   |                    |                |     | 120          | 100      | 4390     | 3950     | 1150    | 1090        |        |
| MIN. | 6.4          | 200 | 540  | 450 | 5.6   | 10   | 1    | 900 | 10*6           | 7.1  | 5             | 12    | 5    | 0.2  | 2.4  | 0    | 820 | 0.5  | 0.2   |                    |                |     | 100          | 100      | 3920     | 3890     | 32      | 50          |        |
| MAX. | 7.5          | 496 | 1540 | 928 | 9.9   | 23   | 5    | 990 | 10*8           | 7.9  | 17            | 51    | 9    | 0.8  | 10.5 | 5    | 890 | 1    | 2.7   |                    |                |     | 150          | 150      | 5090     | 4920     | 1490    | 1398        |        |
| AVG. | 7.025        | 368 | 1092 | 603 | 6.234 | 19.4 | 3.28 | 926 | 10*7           | 7.41 | 10.9          | 33.66 | 7.22 | 0.48 | 7.63 | 0.66 | 868 | 0.58 | 0.863 |                    |                |     | 124.688      | 120.3125 | 4355.313 | 4337.813 | 913.375 | 1099.156    |        |

Rajkamal Buil. Infra. Pvt. Ltd.

Authorised Signature

  
Rajkamal Builders Infrastructure Pvt. Ltd.  
3rd Floor, Sector-14, Gurgaon, Haryana

**RAJKOT MUNICIPAL CORPORATION-15 MLD Sewage Treatment Plant At Kothariya (NH Bypass)-Drainage Project Department**

EPC Contractor-M/S Rajkarnal Builders Infrastructure PVT.LTD.

Lab Sample Analysis Record-Month-March-2025

| DATE | Inlet Sample |        |      |        |        |      |        |         |                |        | Outlet Sample |        |      |        |      |        |        |       |        |       | SBR Sample     |     |          |        | Flow    |      |             |         |      |        |         |
|------|--------------|--------|------|--------|--------|------|--------|---------|----------------|--------|---------------|--------|------|--------|------|--------|--------|-------|--------|-------|----------------|-----|----------|--------|---------|------|-------------|---------|------|--------|---------|
|      | PH           | BOD    | COD  | TSS    | TP     | TKN  | O&G    | TDS     | FECAL COLIFORM | MPN    | PH            | BOD    | COD  | TSS    | TP   | TKN    | O&G    | TDS   | RFC    | NH3-N | FECAL COLIFORM | MPN | SV-30    | (mg/L) | B-1     | B-2  | MLSS (mg/L) | B-1     | B-2  | Inflow | Outflow |
| 1    | 7.2          | 124    | 426  | 343    | 5.5    | 18   | 5      | 950     |                | 7.3    | 13            | 45     | 22   | 1.5    | 5.4  | 2      | 910    | -     | 0.6    |       |                |     | B-1      | 100    | 150     | 3620 | 4520        | 850     | 1150 |        |         |
| 2    | 7.1          | 104    | 357  | 425    | 6.2    | 19   | 9      | 970     |                | 7.3    | 33            | 56     | 15   | 1      | 9.2  | 3      | 900    | -     | 0.9    |       |                |     | 100      | 160    | 3750    | 4940 | 920         | 1090    |      |        |         |
| 3    | 7            | 550    | 1505 | 690    | 4.6    | 18   | 13     | 930     |                | 7.2    | 65            | 195    | 55   | 1      | 10.6 | 4      | 920    | -     | 1.5    |       |                |     | 110      | 150    | 3960    | 4780 | 680         | 1200    |      |        |         |
| 4    | 7.4          | 134    | 396  | 457    | 5.6    | 18   | 10     | 920     |                | 7.5    | 28            | 86     | 19   | 102    | 5.6  | 5      | 890    | -     | 0.5    |       |                |     | 100      | 100    | 4060    | 4000 | 950         | 1060    |      |        |         |
| 5    | 7.2          | 166    | 465  | 392    | 5.2    | 17   | 8      | 900     |                | 7.6    | 21            | 65     | 26   | 1.6    | 5.9  | 2      | 850    | -     | 0.2    |       |                |     | 110      | 120    | 4150    | 3910 | 590         | 900     |      |        |         |
| 6    | 7.2          | 220    | 600  | 456    | 6.2    | 18   | 4      | 920     |                | 7.5    | 93            | 280    | 19   | 0.5    | 4.2  | 0      | 820    | -     | 0.5    |       |                |     | 100      | 110    | 4290    | 4080 | 920         | 1000    |      |        |         |
| 7    | 7.3          | 250    | 720  | 548    | 5.4    | 17   | 2      | 940     |                | 7.6    | 125           | 325    | 56   | 1.6    | 4.6  | 0      | 900    | -     | 0.8    |       |                |     | 120      | 120    | 4450    | 4170 | 1080        | 1250    |      |        |         |
| 8    | 7.4          | 190    | 540  | 620    | 5.2    | 18   | 6      | 950     | 10*6           | 7.7    | 62            | 156    | 72   | 0.9    | 8.7  | 0      | 920    | -     | 0.7    |       |                |     | 110      | 100    | 4240    | 4380 | 940         | 1060    |      |        |         |
| 9    | 7.4          | 228    | 625  | 290    | 5.5    | 18   | 5      | 990     |                | 7.6    | 105           | 290    | 29   | 0.5    | 5.4  | 0      | 950    | -     | 0.5    |       |                |     | 120      | 100    | 4390    | 4050 | 1102        | 1205    |      |        |         |
| 10   | 7.2          | 486    | 1400 | 476    | 5.9    | 19   | 9      | 920     |                | 7.5    | 98            | 298    | 59   | 1      | 9.2  | 0      | 890    | -     | 0.6    |       |                |     | 130      | 120    | 4520    | 4220 | 740         | 1124    |      |        |         |
| 11   | 7.2          | 311    | 926  | 465    | 6.8    | 10   | 8      | 990     |                | 7.6    | 87            | 245    | 58   | 1.2    | 5.9  | 4      | 950    | -     | 0.7    |       |                |     | 140      | 110    | 4840    | 4350 | 720         | 980     |      |        |         |
| 12   | 7.4          | 640    | 1640 | 498    | 5.4    | 15   | 5      | 900     |                | 7.2    | 43            | 258    | 74   | 1.1    | 9.8  | 0      | 840    | -     | 0.8    |       |                |     | 150      | 120    | 5000    | 4240 | 820         | 1240    |      |        |         |
| 13   | 7            | 290    | 990  | 457    | 6.2    | 19   | 6      | 950     |                | 7.3    | 26            | 192    | 50   | 1.5    | 6.9  | 0      | 920    | -     | 0.7    |       |                |     | 150      | 110    | 5090    | 4480 | 940         | 1190    |      |        |         |
| 14   | 7.2          | 320    | 850  | 465    | 4.9    | 20   | 5      | 920     | 10*7           | 7.4    | 28            | 98     | 26   | 0.6    | 5.8  | 4      | 900    | -     | 0.7    |       |                |     | 140      | 120    | 4940    | 4520 | 1050        | 890     |      |        |         |
| 15   | 7.3          | 966    | 2900 | 80     | 9.5    | 22   | 5      | 1080    |                | 7.6    | 68            | 180    | 10   | 0.2    | 4.6  | 3      | 910    | 0.5   | 0.5    |       |                |     | 150      | 100    | 5020    | 4940 | 920         | 1100    |      |        |         |
| 16   | 7.2          | 546    | 1640 | 208    | 6.8    | 24   | 7      | 920     |                | 7.5    | 85            | 256    | 26   | 1.2    | 5.7  | 2      | 890    | 0.5   | 0.7    |       |                |     | 100      | 100    | 4220    | 4740 | 811         | 1218    |      |        |         |
| 17   | 7.4          | 666    | 2000 | 540    | 5.8    | 20   | 3      | 950     |                | 7.4    | 53            | 159    | 25   | 1.3    | 9.5  | 0      | 860    | 0.5   | 0.6    |       |                |     | 100      | 110    | 4240    | 4500 | 730         | 930     |      |        |         |
| 18   | 7.2          | 520    | 1590 | 420    | 6.8    | 22   | 5      | 900     |                | 7.6    | 45            | 46     | 9    | 0.2    | 5.6  | 2      | 850    | 0.5   | 0.5    |       |                |     | 110      | 100    | 4950    | 4720 | 840         | 1130    |      |        |         |
| 19   | 7.3          | 300    | 908  | 438    | 9.5    | 26   | 6      | 950     |                | 7.5    | 29            | 87     | 26   | 0.7    | 6.8  | 0      | 860    | 0.5   | 0.8    |       |                |     | 120      | 120    | 4240    | 4980 | 380         | 1240    |      |        |         |
| 20   | 7.4          | 295    | 887  | 450    | 6.5    | 20   | 5      | 900     | 10*6           | 7.2    | 35            | 106    | 87   | 0.8    | 9.2  | 23     | 850    | 0.5   | 0.9    |       |                |     | 120      | 110    | 4190    | 5020 | 1030        | 1360    |      |        |         |
| 21   | 7            | 541    | 1625 | 482    | 6.7    | 22   | 4      | 950     |                | 7.3    | 26            | 129    | 58   | 0.6    | 5.7  | 0      | 860    | 0.5   | 0.7    |       |                |     | 110      | 120    | 4340    | 5220 | 610         | 1135    |      |        |         |
| 22   | 7.2          | 308    | 926  | 495    | 6.2    | 20   | 5      | 900     |                | 7.5    | 29            | 85     | 29   | 0.2    | 5.7  | 2      | 850    | 0.5   | 0.5    |       |                |     | 100      | 120    | 4290    | 4500 | 911         | 1233    |      |        |         |
| 23   | 7.4          | 328    | 986  | 486    | 5.6    | 32   | 4      | 920     |                | 7.2    | 87            | 240    | 72   | 0.5    | 6.9  | 0      | 890    | 0.5   | 0.6    |       |                |     | 120      | 130    | 4320    | 4750 | 815         | 1012    |      |        |         |
| 24   | 7            | 374    | 1124 | 506    | 6.9    | 30   | 5      | 900     |                | 7.4    | 36            | 105    | 25   | 0.6    | 5.2  | 3      | 860    | 1     | 0.8    |       |                |     | 110      | 120    | 4280    | 4720 | 1264        | 1130    |      |        |         |
| 25   | 7.2          | 353    | 1060 | 458    | 6.8    | 31   | 6      | 850     |                | 7.3    | 16            | 75     | 10   | 0.7    | 5.7  | 4      | 840    | 0.5   | 0.5    |       |                |     | 120      | 140    | 4340    | 5060 | 915         | 930     |      |        |         |
| 26   | 7.2          | 315    | 946  | 492    | 5.9    | 29   | 7      | 900     |                | 7.5    | 22            | 69     | 10   | 0.3    | 5.8  | 3      | 850    | 0.5   | 0.5    |       |                |     | 110      | 150    | 4280    | 5090 | 677         | 1125    |      |        |         |
| 27   | 7.3          | 330    | 990  | 425    | 6.8    | 20   | 5      | 920     |                | 7.3    | 15            | 45     | 10   | 0.4    | 6.9  | 0      | 860    | 0.5   | 0.8    |       |                |     | 120      | 140    | 4450    | 5080 | 1240        | 1130    |      |        |         |
| 28   | 7.3          | 363    | 1090 | 492    | 4.5    | 18   | 7      | 900     |                | 7.6    | 13            | 39     | 8    | 0.8    | 5.2  | 5      | 900    | 0.5   | 0.7    |       |                |     | 110      | 150    | 4220    | 5240 | 920         | 1100    |      |        |         |
| 29   | 7.2          | 466    | 1400 | 548    | 5.5    | 15   | 5      | 990     | 10*5           | 7.6    | 10            | 32     | 9    | 1.3    | 5.8  | 0      | 920    | 0.5   | 0.7    |       |                |     | 100      | 100    | 4060    | 4050 | 811         | 1218    |      |        |         |
| 30   | 7.2          | 308    | 926  | 620    | 5.9    | 19   | 9      | 900     |                | 7.5    | 18            | 56     | 8    | 0.2    | 4.6  | 0      | 860    | 0.5   | 0.8    |       |                |     | 110      | 100    | 4260    | 3900 | 730         | 930     |      |        |         |
| 31   | 7.4          | 546    | 1640 | 290    | 6.8    | 20   | 8      | 950     |                | 7.6    | 8             | 29     | 7    | 0.7    | 5.7  | 0      | 850    | 0.5   | 0.7    |       |                |     | 120      | 110    | 4390    | 4090 | 840         | 1130    |      |        |         |
| MIN. | 7            | 104    | 357  | 80     | 4.5    | 10   | 2      | 850     | 10*5           | 7.2    | 8             | 29     | 7    | 0.2    | 4.2  | 0      | 820    | 0.5   | 0.2    |       |                |     | 100      | 100    | 3620    | 3900 | 380         | 890     |      |        |         |
| MAX. | 7.4          | 966    | 2900 | 690    | 9.5    | 32   | 13     | 1080    | 10*7           | 7.7    | 125           | 325    | 87   | 102    | 10.6 | 23     | 950    | 1     | 1.5    |       |                |     | 150      | 160    | 5090    | 5240 | 1264        | 1360    |      |        |         |
| AVG. | 7.25         | 382.06 | 1168 | 444.13 | 6.2933 | 20.7 | 5.9667 | 933.667 | 10*6           | 7.4667 | 47.121        | 146.17 | 33.7 | 7.5133 | 6.38 | 2.8333 | 878.67 | 0.579 | 0.6567 |       |                |     | 118.3333 | 117    | 4425.67 | 4538 | 864.67      | 1106.67 |      |        |         |

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Rajkarnal Bull. Infra. Pvt. Ltd.

Authorised Signature

  
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 ૩૧૦૧૨ મહાનગરપાલિકા

| RAJKOT MUNICIPAL CORPORATION-15 MLD Sewage Treatment Plant At Kothariya (NH Bypass)-Drainage Project Department |     |     |      |     |     |      |     |      |                |               |     |     |     |      |            |     |      |                    |                |                   |     |      |      |        |         |
|---|-----|-----|------|-----|-----|------|-----|------|----------------|---------------|-----|-----|-----|------|------------|-----|------|--------------------|----------------|-------------------|-----|------|------|--------|---------|
| EPC Contractor-M/S Rajkamal Builders Infrastructure PVT.LTD.  |     |     |      |     |     |      |     |      |                |               |     |     |     |      |            |     |      |                    |                |                   |     |      |      |        |         |
| Lab Sample Analysis Record-Month-February-2025  |     |     |      |     |     |      |     |      |                |               |     |     |     |      |            |     |      |                    |                |                   |     |      |      |        |         |
| Inlet Sample  |     |     |      |     |     |      |     |      |                | Outlet Sample |     |     |     |      | SBR Sample |     |      |                    |                | Flow              |     |      |      |        |         |
| DATE  | pH  | BOD | COD  | TSS | TP  | TKN  | O&G | TDS  | FECAL COLIFORM | pH            | BOD | COD | TSS | TP   | TKN        | O&G | TDS  | NH <sub>3</sub> -N | FECAL COLIFORM | B-1               | B-2 | B-1  | B-2  | Inflow | Outflow |
| mg/L  |     |     |      |     |     |      |     |      |                | mg/L          |     |     |     |      |            |     |      |                    |                | m <sup>3</sup> /h |     |      |      |        |         |
| 1   | 6.9 | 132 | 251  | 342 | 5.1 | 10   | 13  | 950  |                | 7             | 145 | 210 | 325 | 4.5  | 8          | 5   | 920  | 2                  |                | B-1               | B-2 | B-1  | B-2  |        |         |
| 2   | 7.1 | 163 | 260  | 346 | 5.8 | 12   | 15  | 900  |                | 7.2           | 135 | 252 | 350 | 4.9  | 10         | 8   | 910  | 3                  |                | 110               | 120 | 4200 | 4400 | 390    | 1050    |
| 3   | 6.2 | 156 | 247  | 364 | 5.2 | 11   | 13  | 920  |                | 7             | 129 | 243 | 352 | 4.2  | 12         | 7   | 910  | 10                 |                | 100               | 130 | 4520 | 4610 | 800    | 1205    |
| 4   | 6.6 | 162 | 352  | 343 | 5.9 | 25   | 12  | 910  |                | 7.1           | 147 | 327 | 340 | 4.9  | 10         | 2   | 900  | 3                  |                | 110               | 110 | 4490 | 4220 | 900    | 1000    |
| 5   | 6.9 | 159 | 367  | 342 | 6.2 | 12   | 13  | 950  |                | 7.2           | 149 | 356 | 300 | 5.7  | 12         | 5   | 920  | 2                  |                | 100               | 120 | 4350 | 4390 | 820    | 1120    |
| 6   | 7   | 156 | 246  | 356 | 5.4 | 14   | 14  | 960  |                | 7.4           | 132 | 290 | 250 | 4.2  | 11         | 6   | 900  | 2                  |                | 110               | 110 | 4250 | 4020 | 770    | 810     |
| 7   | 7.2 | 292 | 400  | 425 | 4.2 | 16   | 13  | 950  | 10*7           | 7.5           | 196 | 360 | 390 | 3.9  | 12         | 3   | 910  | 2                  | 10*4           | 100               | 120 | 4050 | 4360 | 1260   | 950     |
| 8   | 7.5 | 130 | 392  | 325 | 5.6 | 17   | 14  | 920  |                | 7.6           | 117 | 352 | 322 | 4.2  | 10         | 2   | 900  | 2                  |                | 100               | 110 | 3960 | 4190 | 540    | 1200    |
| 9   | 7.2 | 152 | 450  | 327 | 8.4 | 10   | 12  | 960  |                | 7.4           | 50  | 150 | 120 | 3.5  | 2          | 5   | 920  | 4                  |                | 100               | 100 | 4220 | 4350 | 950    | 1100    |
| 10  | 7.4 | 116 | 350  | 420 | 9.5 | 10   | 15  | 990  |                | 7             | 35  | 105 | 20  | 2.4  | 5          | 4   | 660  | 10                 |                | 110               | 110 | 4350 | 4550 | 1060   | 950     |
| 11  | 7.2 | 138 | 416  | 357 | 7.2 | 9    | 13  | 950  |                | 7.4           | 53  | 159 | 31  | 1.5  | 6          | 6   | 620  | 12                 |                | 120               | 100 | 4420 | 4150 | 1100   | 1230    |
| 12  | 7.4 | 141 | 425  | 392 | 6.5 | 8    | 14  | 920  |                | 7.5           | 58  | 176 | 29  | 6.9  | 9          | 8   | 750  | 11                 | 10*1           | 110               | 110 | 4420 | 4240 | 350    | 925     |
| 13  | 7.5 | 162 | 247  | 359 | 4.3 | 9    | 6   | 950  | 10*2           | 7.2           | 41  | 124 | 75  | 1.7  | 2          | 2   | 820  | 1                  |                | 120               | 120 | 4420 | 4200 | 470    | 825     |
| 14  | 7.4 | 136 | 450  | 397 | 6.2 | 8    | 5   | 940  |                | 7.4           | 72  | 210 | 50  | 2.6  | 4          | 2   | 790  | 2                  |                | 130               | 120 | 4290 | 4330 | 920    | 1200    |
| 15  | 7   | 240 | 392  | 465 | 5.6 | 7    | 8   | 940  |                | 7.3           | 86  | 256 | 69  | 2.4  | 2          | 1   | 810  | 1                  |                | 110               | 130 | 4310 | 4490 | 820    | 1100    |
| 16  | 7.1 | 232 | 659  | 388 | 4.1 | 7    | 9   | 900  |                | 7.2           | 81  | 244 | 52  | 1.3  | 3          | 1   | 750  | 1                  |                | 120               | 140 | 4200 | 4320 | 420    | 950     |
| 17  | 6.9 | 315 | 782  | 376 | 4.5 | 5    | 5   | 910  |                | 7.3           | 109 | 327 | 59  | 2.7  | 10         | 3   | 780  | 4                  |                | 130               | 130 | 4440 | 4310 | 540    | 1290    |
| 18  | 7   | 320 | 905  | 378 | 5.4 | 6    | 10  | 950  |                | 7.2           | 63  | 190 | 29  | 1.3  | 9          | 2   | 790  | 3                  |                | 110               | 140 | 4170 | 4320 | 1020   | 1200    |
| 19  | 7.4 | 246 | 520  | 342 | 5.2 | 7    | 12  | 990  |                | 7.2           | 41  | 125 | 75  | 2.7  | 12         | 6   | 820  | 6                  |                | 120               | 150 | 4320 | 4920 | 390    | 1100    |
| 20  | 7   | 117 | 352  | 426 | 4.4 | 6    | 10  | 920  |                | 7.3           | 30  | 90  | 72  | 1.9  | 11         | 2   | 850  | 5                  |                | 110               | 140 | 4540 | 4660 | 950    | 1060    |
| 21  | 7   | 173 | 520  | 327 | 9.5 | 7    | 13  | 950  | 10*6           | 7.9           | 53  | 160 | 96  | 2.5  | 10         | 6   | 620  | 3                  | 10*1           | 100               | 100 | 4050 | 3900 | 1147   | 1110    |
| 22  | 7.5 | 133 | 400  | 425 | 4.2 | 18   | 13  | 920  |                | 7.2           | 65  | 196 | 75  | 6.9  | 6          | 6   | 860  | 2                  |                | 100               | 120 | 4190 | 4220 | 880    | 1230    |
| 23  | 7.1 | 130 | 392  | 325 | 4.6 | 10   | 15  | 990  |                | 7.5           | 35  | 105 | 79  | 1.7  | 9          | 5   | 660  | 3                  |                | 110               | 120 | 4150 | 4240 | 420    | 990     |
| 24  | 7.4 | 150 | 450  | 420 | 5.9 | 7    | 14  | 950  |                | 7.2           | 33  | 101 | 62  | 2.2  | 5          | 4   | 790  | 2                  |                | 100               | 140 | 4220 | 4590 | 1050   | 1240    |
| 25  | 7.1 | 156 | 468  | 396 | 6.5 | 14   | 10  | 980  |                | 7.5           | 23  | 70  | 56  | 1.5  | 6          | 6   | 790  | 3                  |                | 120               | 150 | 4210 | 4680 | 1040   | 1220    |
| 26  | 6.9 | 84  | 252  | 346 | 5.2 | 10   | 10  | 990  |                | 7.5           | 30  | 92  | 35  | 3.5  | 8          | 5   | 780  | 4                  |                | 110               | 150 | 4240 | 4690 | 850    | 810     |
| 27  | 7.1 | 140 | 420  | 343 | 5.9 | 9    | 12  | 960  |                | 7.4           | 29  | 89  | 46  | 2.6  | 9          | 5   | 920  | 2                  |                | 120               | 160 | 4190 | 4720 | 840    | 1190    |
| 28  | 7.2 | 132 | 390  | 426 | 4.2 | 10   | 13  | 900  |                | 7.5           | 26  | 75  | 21  | 1.5  | 8          | 6   | 850  | 2                  |                | 110               | 150 | 4320 | 4650 | 990    | 1220    |
| MIN   | 6.6 | 152 | 247  | 342 | 4.2 | 5    | 5   | 900  | 10*2           | 7             | 26  | 75  | 21  | 1.5  | 2          | 1   | 660  | 1                  | 10*4           | 100               | 100 | 3960 | 4190 | 350    | 810     |
| MAX   | 7.5 | 320 | 905  | 426 | 9.5 | 18   | 15  | 990  | 10*6           | 7.9           | 149 | 360 | 390 | 4.9  | 12         | 8   | 920  | 12                 | 10*1           | 130               | 160 | 4520 | 4720 | 1260   | 1240    |
| AVG   | 7.7 | 580 | 5164 | 616 | 8.1 | 18.5 | 3.5 | 1180 | 10*7           | 7.5           | 5.9 | 209 | 34  | 2.58 | 6.82       | 1.5 | 1010 | 4.7                | 10*1           | 140               | 125 | 4255 | 3945 | 785    | 715     |

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30/01/2025  
 30/01/2025  
 30/01/2025

**TEST REPORT**

Report No: ECL/WAC/1140.1/25-26

|                           |   |                    |                    |
|---------------------------|---|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP - RAJKOT.</b><br>NH Bypass, Kothariya, Rajkot |                    |                    |
| Sample collected By       | Self  |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>  | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Outlet Water</b>                                     | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.   | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                                      | Date of Completion | Date of Issue      |
| 18/06/2025                | 18/06/2025  | 23/06/2025         | 23/06/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                                      | REFERANCE                  | UNIT OF MEASUREMENT | PERMISSIBLE LIMIT | RESULTS |
|--------|--|----------------------------|---------------------|-------------------|---------|
| 1.     | pH   | IS : 3025 (Part-11) -2022  | ----                | 5.5-9.0           | 7.11    |
| 2.     | Total Suspended Solids (TSS)               | IS : 3025 (Part-16) - 2023 | mg/L                | 20 Max.           | 16.0    |
| 3.     | Residual Free Chlorine                     | IS : 3025 (Part-26) - 1986 | mg/L                | 0.5 Max.          | 0.18    |
| 4.     | Ammonical Nitrogen (as NH <sub>3</sub> -N) | IS : 3025 (Part-34) - 1988 |                     | 5 Max.            | 3.4     |
| 5.     | Total Nitrogen (as N)                      | IS : 3025 (Part-34) - 1988 | mg/L                | 10 Max.           | 6.3     |
| 6.     | Total Phosphorus (as P)                    | IS : 3025 (Part-31) - 1988 | mg/L                | 1 Max.            | 0.52    |
| 7.     | Oil & Grease                               | IS : 3025 (Part-39) - 1991 | mg/L                | ----              | < 2     |
| 8.     | Chemical Oxygen Demand (COD)               | IS : 3025 (Part-58) -2006  | mg/L                | 50 Max.           | 27.0    |

**Microbial Requirements**

|     |                                 |                            |           |          |     |
|-----|---------------------------------|----------------------------|-----------|----------|-----|
| 9.  | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023 | mg/L      | 10 Max.  | 8.8 |
| 10. | Fecal Coliform Bacteria         | IS : 17819 : 2022          | MPN/100mL | 230 Max. | 90  |
| 11. | Total Coliform                  | IS : 15185 : 2016          | MPN/100mL | ----     | 169 |

**NOTE:**

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- 2 Results listed refer to the tested sample at a time of analysis and above mentioned parameters only
- 3 Sample not drawn by us.

Approved By:

Mr. Jay J. Ramoliya  
(M.Sc. Chem.)

Mr. Nandan Sorathiya  
(M.Sc. Microbiology)



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\*End of Report\*

**TEST REPORT**

Report No: ECL/WAC/1140/25-26

|                           |  |                    |                    |
|---------------------------|--|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP - RAJKOT.</b><br>NH Bypass, Kothariya, Rajkot. |                    |                    |
| Sample collected By       | Self   |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>   | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Inlet Water</b>                                       | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.  | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                                       | Date of Completion | Date of Issue      |
| 18/06/2025                | 18/06/2025   | 23/06/2025         | 23/06/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                          | REFERANCE   | UNIT OF MEASUREMENT | RESULTS |
|--------|--------------------------------|---|---------------------|---------|
| 1.     | pH                             | IS : 3025 (Part-11) -2022<br>Electrometric method | ----                | 7.36    |
| 2.     | Total Suspended Solids (TSS)   | IS : 3025 (Part-16) - 2023<br>Gravimetric Method  | mg/L                | 585     |
| 3.     | Total Kjeldahl Nitrogen (as N) | IS : 3025 (Part-34) - 1988                        | mg/L                | 10.6    |
| 4.     | Total Phosphorus (as P)        | IS : 3025 (Part-31) - 1988                        | mg/L                | 5.4     |
| 5.     | Oil & Grease                   | IS : 3025 (Part-39) - 1991                        | mg/L                | 17.8    |
| 6.     | Chemical Oxygen Demand (COD)   | IS : 3025 (Part-58) -2006<br>Open Reflux method   | mg/L                | 468     |

**Microbial Requirements**

|    |                                 |   |           |     |
|----|---------------------------------|---|-----------|-----|
| 7. | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023<br>3-Day BOD Test Method | mg/L      | 277 |
| 8. | Total Coliform                  | IS : 15185 : 2016                                   | MPN/100mL | 475 |

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(M.Sc. Microbiology)



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રૂમ,  
રાજકોટ મહાનગરપાલિકા.

**TEST REPORT**

Report No: ECL/WAC/1099.1/25-26

|                           |   |                    |                    |
|---------------------------|---|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP - RAJKOT.</b><br>NH Bypass, Kothariya, Rajkot |                    |                    |
| Sample collected By       | Self  |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>  | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Outlet Water</b>                                     | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.   | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                                      | Date of Completion | Date of Issue      |
| 15/05/2025                | 15/05/2025  | 22/05/2025         | 23/05/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                                      | REFERANCE                  | UNIT OF MEASUREMENT | PERMISSIBLE LIMIT | RESULTS |
|--------|--|----------------------------|---------------------|-------------------|---------|
| 1.     | pH   | IS : 3025 (Part-11) -2022  | ----                | 5.5-9.0           | 7.18    |
| 2.     | Total Suspended Solids (TSS)               | IS : 3025 (Part-16) - 2023 | mg/L                | 20 Max.           | 11.7    |
| 3.     | Residual Free Chlorine                     | IS : 3025 (Part-26) - 1986 | mg/L                | 0.5 Max.          | 0.16    |
| 4.     | Ammonical Nitrogen (as NH <sub>3</sub> -N) | IS : 3025 (Part-34) - 1988 |                     | 5 Max.            | 2.5     |
| 5.     | Total Nitrogen (as N)                      | IS : 3025 (Part-34) - 1988 | mg/L                | 10 Max.           | 5.4     |
| 6.     | Total Phosphorus (as P)                    | IS : 3025 (Part-31) - 1988 | mg/L                | 1 Max.            | 0.52    |
| 7.     | Oil & Grease                               | IS : 3025 (Part-39) - 1991 | mg/L                | ----              | < 2     |
| 8.     | Chemical Oxygen Demand (COD)               | IS : 3025 (Part-58) -2006  | mg/L                | 50 Max.           | 22.5    |

**Microbial Requirements**

|     |                                 |                            |           |          |     |
|-----|---------------------------------|----------------------------|-----------|----------|-----|
| 9.  | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023 | mg/L      | 10 Max.  | 9.7 |
| 10. | Fecal Coliform Bacteria         | IS : 17819 : 2022          | MPN/100mL | 230 Max. | 72  |
| 11. | Total Coliform                  | IS : 15185 : 2016          | MPN/100mL | ----     | 133 |

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Approved By:

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(M.Sc. Chem.)

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(M.Sc. Microbiology)



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શ્રી ડો. નંદન સોરઠીયા,  
રૂ. ૧૦૪,  
રાજકોટ મહાનગર પાલિકા.

**TEST REPORT**

Report No: ECL/WAC/1099/25-26

|                           |  |                    |                    |
|---------------------------|--|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP - RAJKOT.</b><br>NH Bypass, Kothariya, Rajkot. |                    |                    |
| Sample collected By       | Self   |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>   | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Inlet Water</b>                                       | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.  | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                                       | Date of Completion | Date of Issue      |
| 15/05/2025                | 15/05/2025   | 22/05/2025         | 23/05/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                          | REFERANCE   | UNIT OF MEASUREMENT | RESULTS |
|--------|--------------------------------|---|---------------------|---------|
| 1.     | pH                             | IS : 3025 (Part-11) -2022<br>Electrometric method | ----                | 8.08    |
| 2.     | Total Suspended Solids (TSS)   | IS : 3025 (Part-16) - 2023<br>Gravimetric Method  | mg/L                | 828     |
| 3.     | Total Kjeldahl Nitrogen (as N) | IS : 3025 (Part-34) - 1988                        | mg/L                | 13.3    |
| 4.     | Total Phosphorus (as P)        | IS : 3025 (Part-31) - 1988                        | mg/L                | 6.3     |
| 5.     | Oil & Grease                   | IS : 3025 (Part-39) - 1991                        | mg/L                | 20.5    |
| 6.     | Chemical Oxygen Demand (COD)   | IS : 3025 (Part-58) -2006<br>Open Reflux method   | mg/L                | 585     |

**Microbial Requirements**

|    |                                 |   |           |     |
|----|---------------------------------|---|-----------|-----|
| 7. | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023<br>3-Day BOD Test Method | mg/L      | 331 |
| 8. | Total Coliform                  | IS : 15185 : 2016                                   | MPN/100mL | 567 |

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- 3 Sample not drawn by us.

Approved By:  
Mr. Jay J. Ramoliya  
(M.Sc. Chem.)

Mr. Nandan Sorathiya  
(M.Sc. Microbiology)



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\*End of Report\*

**TEST REPORT**

Report No: ECL/WAC/1047.1/25-26

|                           |   |                    |                    |
|---------------------------|---|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP</b><br>NH Bypass, Kothariya, Rajkot |                    |                    |
| Sample collected By       | Self  |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>                                | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Outlet Water</b>                           | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.                                   | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                            | Date of Completion | Date of Issue      |
| 07/04/2025                | 07/04/2025  | 12/04/2025         | 12/04/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                                      | REFERANCE                  | UNIT OF MEASUREMENT | PERMISSIBLE LIMIT | RESULTS |
|--------|--|----------------------------|---------------------|-------------------|---------|
| 1.     | pH   | IS : 3025 (Part-11) -2022  | ----                | 5.5-9.0           | 7.45    |
| 2.     | Total Suspended Solids (TSS)               | IS : 3025 (Part-16) - 2023 | mg/L                | 20 Max.           | 6.3     |
| 3.     | Residual Free Chlorine                     | IS : 3025 (Part-26) - 1986 | mg/L                | 0.5 Max.          | 0.07    |
| 4.     | Ammonical Nitrogen (as NH <sub>3</sub> -N) | IS : 3025 (Part-34) - 1988 |                     | 5 Max.            | 1.8     |
| 5.     | Total Nitrogen (as N)                      | IS : 3025 (Part-34) - 1988 | mg/L                | 10 Max.           | 3.6     |
| 6.     | Total Phosphorus (as P)                    | IS : 3025 (Part-31) - 1988 | mg/L                | 1 Max.            | 0.52    |
| 7.     | Oil & Grease                               | IS : 3025 (Part-39) - 1991 | mg/L                | ----              | < 2     |
| 8.     | Chemical Oxygen Demand (COD)               | IS : 3025 (Part-58) -2006  | mg/L                | 50 Max.           | 11.5    |

**Microbial Requirements**

|     |                                 |                            |           |          |     |
|-----|---------------------------------|----------------------------|-----------|----------|-----|
| 9.  | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023 | mg/L      | 10 Max.  | 5.4 |
| 10. | Fecal Coliform Bacteria         | IS : 17819 : 2022          | MPN/100mL | 230 Max. | 70  |
| 11. | Total Coliform                  | IS : 15185 : 2016          | MPN/100mL | ----     | 108 |

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- 3 Sample not drawn by us.

Approved By:

Mr. Jay J. Ramoliya  
(M.Sc. Chem.)

Mr. Nandan Sorathiya  
(M.Sc. Microbiology)



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રૂનેશ,  
રાજકોટ મહાનગરપાલિકા.

**TEST REPORT**

Report No: ECL/WAC/1047/25-26

|                           |   |                    |                    |
|---------------------------|---|--------------------|--------------------|
| <b>Issued to</b>          | 15 MLD STP<br>NH Bypass, Kothariya, Rajkot. |                    |                    |
| Sample collected By       | Self  |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>                          | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Inlet Water</b>                      | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.                             | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                      | Date of Completion | Date of Issue      |
| 07/04/2025                | 07/04/2025                                  | 12/04/2025         | 12/04/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                          | REFERANCE   | UNIT OF MEASUREMENT | RESULTS |
|--------|--------------------------------|---|---------------------|---------|
| 1.     | pH                             | IS : 3025 (Part-11) -2022<br>Electrometric method | ----                | 6.82    |
| 2.     | Total Suspended Solids (TSS)   | IS : 3025 (Part-16) - 2023<br>Gravimetric Method  | mg/L                | 2250    |
| 3.     | Total Kjeldahl Nitrogen (as N) | IS : 3025 (Part-34) - 1988                        | mg/L                | 34.0    |
| 4.     | Total Phosphorus (as P)        | IS : 3025 (Part-31) - 1988                        | mg/L                | 17.1    |
| 5.     | Oil & Grease                   | IS : 3025 (Part-39) - 1991                        | mg/L                | 47.5    |
| 6.     | Chemical Oxygen Demand (COD)   | IS : 3025 (Part-58) -2006<br>Open Reflux method   | mg/L                | 1593    |

**Microbial Requirements**

|    |                                 |   |           |      |
|----|---------------------------------|---|-----------|------|
| 7. | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023<br>3-Day BOD Test Method | mg/L      | 880  |
| 8. | Total Coliform                  | IS : 15185 : 2016                                   | MPN/100mL | 1260 |

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(M.Sc. Microbiology)



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**TEST REPORT**

Report No: ECL/WAC/1007.1/24-25

|                           |   |                    |                    |
|---------------------------|---|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP</b><br>NH Bypass, Kothariya, Rajkot |                    |                    |
| Sample collected By       | Self  |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>                                | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Outlet Water</b>                           | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.                                   | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                            | Date of Completion | Date of Issue      |
| 06/03/2025                | 06/03/2025  | 13/03/2025         | 13/03/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                                      | REFERANCE                  | UNIT OF MEASUREMENT | PERMISSIBLE LIMIT | RESULTS |
|--------|--|----------------------------|---------------------|-------------------|---------|
| 1.     | pH   | IS : 3025 (Part-11) -2022  | ----                | 5.5-9.0           | 7.29    |
| 2.     | Total Suspended Solids (TSS)               | IS : 3025 (Part-16) - 2023 | mg/L                | 20 Max.           | 225     |
| 3.     | Residual Free Chlorine                     | IS : 3025 (Part-26) - 1986 | mg/L                | 0.5 Max.          | 0.70    |
| 4.     | Ammonical Nitrogen (as NH <sub>3</sub> -N) | IS : 3025 (Part-34) - 1988 |                     | 5 Max.            | 12.6    |
| 5.     | Total Nitrogen (as N)                      | IS : 3025 (Part-34) - 1988 | mg/L                | 10 Max.           | 22.3    |
| 6.     | Total Phosphorus (as P)                    | IS : 3025 (Part-31) - 1988 | mg/L                | 1 Max.            | 1.89    |
| 7.     | Oil & Grease                               | IS : 3025 (Part-39) - 1991 | mg/L                | ----              | 9.7     |
| 8.     | Chemical Oxygen Demand (COD)               | IS : 3025 (Part-58) -2006  | mg/L                | 50 Max.           | 243     |

**Microbial Requirements**

|     |                                 |                            |           |          |     |
|-----|---------------------------------|----------------------------|-----------|----------|-----|
| 9.  | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023 | mg/L      | 10 Max.  | 79  |
| 10. | Fecal Coliform Bacteria         | IS : 17819 : 2022          | MPN/100mL | 230 Max. | 180 |
| 11. | Total Coliform                  | IS : 15185 : 2016          | MPN/100mL | ----     | 340 |

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Approved By:

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(M.Sc. Chem.)

Mr. Nandan Sorathiya  
(M.Sc. Microbiology)



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**TEST REPORT**

Report No: ECL/WAC/1007/24-25

|                           |  |                    |                    |
|---------------------------|--|--------------------|--------------------|
| <b>Issued to</b>          | <b>15 MLD STP</b><br>NH Bypass, Kothariya, Rajkot. |                    |                    |
| Sample collected By       | Self   |                    |                    |
| <b>Sample Identity</b>    | <b>Waste Water</b>                                 | Test Report as per | IS:3025, APHA:2017 |
| <b>Sample Description</b> | <b>STP Inlet Water</b>                             | Batch No.          | ----               |
| Sample Quantity           | 1 Liter Approx.                                    | Date of Mfg.       | ----               |
| Date of Receipt           | Date of Start Analysis                             | Date of Completion | Date of Issue      |
| 06/03/2025                | 06/03/2025   | 13/03/2025         | 13/03/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                          | REFERANCE   | UNIT OF MEASUREMENT | RESULTS |
|--------|--------------------------------|---|---------------------|---------|
| 1.     | pH                             | IS : 3025 (Part-11) -2022<br>Electrometric method | ----                | 7.27    |
| 2.     | Total Suspended Solids (TSS)   | IS : 3025 (Part-16) - 2023<br>Gravimetric Method  | mg/L                | 360     |
| 3.     | Total Kjeldahl Nitrogen (as N) | IS : 3025 (Part-34) - 1988                        | mg/L                | 7.0     |
| 4.     | Total Phosphorus (as P)        | IS : 3025 (Part-31) - 1988                        | mg/L                | 2.88    |
| 5.     | Oil & Grease                   | IS : 3025 (Part-39) - 1991                        | mg/L                | 14.2    |
| 6.     | Chemical Oxygen Demand (COD)   | IS : 3025 (Part-58) -2006<br>Open Reflux method   | mg/L                | 315     |

**Microbial Requirements**

|    |                                 |   |           |     |
|----|---------------------------------|---|-----------|-----|
| 7. | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023<br>3-Day BOD Test Method | mg/L      | 160 |
| 8. | Total Coliform                  | IS : 15185 : 2016                                   | MPN/100mL | 270 |

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\*End of Report\*



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Handwritten signature and address: શ્રી ઓ-કેમીયર, રૂમેઝ, રાજકોટ મહાનગરપાલિકા.

**CERTIFICATE OF ANALYSIS**

Report No: ECL/WAC/966.1/24-25

|                     |  |                    |                    |
|---------------------|--|--------------------|--------------------|
| Issued to           | 15 MLD STP<br>NH Bypass, Kothariya, Rajkot |                    |                    |
| Sample collected By | Self                                       |                    |                    |
| Sample Identity     | Waste Water                                | Test Report as per | IS:3025, APHA:2017 |
| Quantity            | 1 liter Approx.                            | Batch No.          | ----               |
| Sample Description  | STP Outlet Water                           | Date of Mfg.       | ----               |
| Date of Receipt     | Date of Start Analysis                     | Date of Completion | Date of Issue      |
| 08/02/2025          | 08/02/2025                                 | 13/02/2025         | 13/02/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                                      | REFERANCE                  | UNIT OF MEASUREMENT | PERMISSIBLE LIMIT | RESULTS |
|--------|--|----------------------------|---------------------|-------------------|---------|
| 1.     | pH   | IS : 3025 (Part-11) - 2022 | ----                | 5.5-9.0           | 7.29    |
| 2.     | Total Suspended Solids (TSS)               | IS : 3025 (Part-16) - 2023 | mg/L                | 20 Max.           | 74.5    |
| 3.     | Residual Free Chlorine                     | IS : 3025 (Part-26) - 1986 | mg/L                | 0.5 Max.          | 0.63    |
| 4.     | Ammonical Nitrogen (as NH <sub>3</sub> -N) | IS : 3025 (Part-34) - 1988 |                     | 5 Max.            | 11.5    |
| 5.     | Total Nitrogen (as N)                      | IS : 3025 (Part-34) - 1988 | mg/L                | 10 Max.           | 18.0    |
| 6.     | Total Phosphorus (as P)                    | IS : 3025 (Part-31) - 1988 | mg/L                | 1 Max.            | 1.78    |
| 7.     | Oil & Grease                               | IS : 3025 (Part-39) - 1991 | mg/L                | ----              | 9.0     |
| 8.     | Chemical Oxygen Demand (COD)               | IS : 3025 (Part-58) - 2006 | mg/L                | 50 Max.           | 124     |

**Microbial Requirements**

|     |                                 |                            |           |          |      |
|-----|---------------------------------|----------------------------|-----------|----------|------|
| 9.  | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023 | mg/L      | 10 Max.  | 41.4 |
| 10. | Fecal Coliform Bacteria         | IS : 17819 : 2022          | MPN/100mL | 230 Max. | 196  |
| 11. | Total Coliform                  | IS : 15185 : 2016          | MPN/100mL | ----     | 378  |

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**CERTIFICATE OF ANALYSIS**

Report No: ECL/WAC/966/24-25

|                     |  |                    |                    |
|---------------------|--|--------------------|--------------------|
| Issued to           | 15 MLD STP<br>NH Bypass, Kothariya, Rajkot |                    |                    |
| Sample collected By | Self                                       |                    |                    |
| Sample Identity     | Waste Water                                | Test Report as per | IS:3025, APHA:2017 |
| Quantity            | 1 liter Approx.                            | Batch No.          | ----               |
| Sample Description  | <b>STP Inlet Water</b>                     | Date of Mfg.       | ----               |
| Date of Receipt     | Date of Start Analysis                     | Date of Completion | Date of Issue      |
| 08/02/2025          | 08/02/2025                                 | 13/02/2025         | 13/02/2025         |

**Physico-Chemical Requirements**

| Sr No. | TESTS                          | REFERANCE   | UNIT OF MEASUREMENT | RESULTS |
|--------|--------------------------------|---|---------------------|---------|
| 1.     | pH                             | IS : 3025 (Part-11) -2022<br>Electrometric method | ----                | 7.18    |
| 2.     | Total Suspended Solids (TSS)   | IS : 3025 (Part-16) - 2023<br>Gravimetric Method  | mg/L                | 378     |
| 3.     | Total Kjeldahl Nitrogen (as N) | IS : 3025 (Part-34) - 1988                        | mg/L                | 6.1     |
| 4.     | Total Phosphorus (as P)        | IS : 3025 (Part-31) - 1988                        | mg/L                | 2.88    |
| 5.     | Oil & Grease                   | IS : 3025 (Part-39) - 1991                        | mg/L                | 13.3    |
| 6.     | Chemical Oxygen Demand (COD)   | IS : 3025 (Part-58) -2006<br>Open Reflux method   | mg/L                | 279     |

**Microbial Requirements**

|    |                                 |   |           |     |
|----|---------------------------------|---|-----------|-----|
| 7. | Biochemical Oxygen Demand (BOD) | IS : 3025 (Part-44) - 2023<br>3-Day BOD Test Method | mg/L      | 142 |
| 8. | Total Coliform                  | IS : 15185 : 2016                                   | MPN/100mL | 297 |

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## Rajkot Municipal Corporation

Location:- KOTHARIYA 15 MLD STP (OLD)

Contractor : POOJA CONSTRUCTION CO.

## Lab Sample Analysis Record

Month:- JUNE - 2025

| Date | Inlet Sample |     |     |     |      |     |    |     |                   | Treated Sewage |     |     |     |     |    |    |             | M.L.S.S  |                 | MLVSS           |                 | SVI             |                 | Water Q.        |                         |                          |
|------|--------------|-----|-----|-----|------|-----|----|-----|-------------------|----------------|-----|-----|-----|-----|----|----|-------------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------|--------------------------|
|      | PH           | TSS | COD | BOD | DO   | TKN | TP | O&G | Fecal Coli.       | PH             | TSS | COD | BOD | DO  | TN | TP | Fecal Coli. | Chloride | SBR-1<br>mg/lit | SBR-2<br>mg/lit | SBR-1<br>mg/lit | SBR-2<br>mg/lit | SBR-1<br>mg/lit | SBR-2<br>mg/lit | Inlet<br>m <sup>3</sup> | Outlet<br>m <sup>3</sup> |
| 1    | 6.8          | 357 | 397 | 213 | 0.12 | 58  | 2  | 53  |                   | 7.5            | 11  | 30  | 6   | 2.4 | 6  | 1  |             | 0.4      | 3784            | 3965            | 2735            | 2947            | 37.71           | 32.78           | 5356                    | 5700                     |
|      | 7            | 347 | 412 |     |      |     |    |     |                   | 7.3            | 10  | 34  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 360 | 405 |     |      |     |    |     |                   | 7.6            | 13  | 31  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 2    | 6.9          | 369 | 409 | 203 | 0.1  | 54  | 3  | 58  |                   | 7.4            | 14  | 36  | 5   | 2.6 | 7  | 1  |             | 0.5      | 3532            | 3916            | 2568            | 2889            | 33.97           | 33.19           | 6108                    | 5862                     |
|      | 7.1          | 354 | 392 |     |      |     |    |     |                   | 7.7            | 11  | 30  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 361 | 410 |     |      |     |    |     |                   | 7.4            | 13  | 33  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 3    | 6.6          | 341 | 406 | 211 | 0.12 | 59  | 2  | 60  |                   | 7.3            | 10  | 34  | 9   | 2.5 | 5  | 1  |             | 0.4      | 4240            | 3853            | 3184            | 2847            | 35.37           | 36.33           | 5697                    | 5737                     |
|      | 7.1          | 357 | 403 |     |      |     |    |     |                   | 7.4            | 12  | 31  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 349 | 412 |     |      |     |    |     |                   | 7.2            | 11  | 34  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 4    | 7            | 37  | 409 | 204 | 0.11 | 54  | 3  | 57  |                   | 7.7            | 11  | 40  | 5   | 2.5 | 7  | 1  |             | 0.5      | 3780            | 4264            | 2674            | 2986            | 37.03           | 42.21           | 7296                    | 6432                     |
|      | 6.8          | 361 | 414 |     |      |     |    |     |                   | 7.4            | 10  | 36  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7.1          | 357 | 406 |     |      |     |    |     |                   | 7.3            | 13  | 41  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 5    | 6.7          | 357 | 398 | 207 | 0.13 | 60  | 3  | 61  |                   | 7.6            | 10  | 42  | 8   | 2.6 | 6  | 1  |             | 0.6      | 3496            | 4152            | 2366            | 2986            | 42.9            | 40.94           | 7252                    | 6722                     |
|      | 7            | 363 | 413 |     |      |     |    |     |                   | 7.3            | 13  | 36  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 369 | 408 |     |      |     |    |     |                   | 7.4            | 11  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 6    | 6.9          | 362 | 412 | 216 | 0.11 | 57  | 3  | 59  |                   | 7.3            | 12  | 33  | 5   | 2.4 | 5  | 1  |             | 0.4      | 4062            | 3547            | 2873            | 2439            | 39.38           | 42.28           | 8524                    | 8591                     |
|      | 7.1          | 354 | 410 |     |      |     |    |     |                   | 7.6            | 10  | 41  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.7          | 362 | 421 |     |      |     |    |     |                   | 7.5            | 13  | 38  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 7    | 7            | 354 | 405 | 207 | 0.13 | 55  | 2  | 57  | 1x10 <sup>6</sup> | 7.4            | 11  | 35  | 7   | 2.6 | 7  | 1  | 179         | 0.6      | 4192            | 4380            | 2956            | 3272            | 40.55           | 41.09           | 7975                    | 8591                     |
|      | 6.6          | 365 | 410 |     |      |     |    |     |                   | 7.4            | 13  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.8          | 349 | 414 |     |      |     |    |     |                   | 7.7            | 12  | 42  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 8    | 7.1          | 360 | 414 | 203 | 0.11 | 59  | 3  | 61  |                   | 7.6            | 13  | 36  | 6   | 2.5 | 6  | 1  |             | 0.4      | 4043            | 4173            | 2940            | 3057            | 39.57           | 40.73           | 9316                    | 8922                     |
|      | 6.7          | 356 | 392 |     |      |     |    |     |                   | 7.4            | 11  | 38  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 347 | 403 |     |      |     |    |     |                   | 7.4            | 10  | 35  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 9    | 6.7          | 359 | 397 | 198 | 0.12 | 53  | 2  | 55  |                   | 7.4            | 12  | 32  | 7   | 2.4 | 5  | 1  |             | 0.6      | 3820            | 3922            | 2648            | 2761            | 41.88           | 42.07           | 7273                    | 7575                     |
|      | 6.9          | 349 | 410 |     |      |     |    |     |                   | 7.6            | 10  | 34  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 366 | 402 |     |      |     |    |     |                   | 7.3            | 13  | 38  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 10   | 7.1          | 367 | 391 | 203 | 0.11 | 59  | 3  | 61  |                   | 7.7            | 11  | 30  | 5   | 2.5 | 7  | 1  |             | 0.6      | 3732            | 4272            | 2651            | 3163            | 40.19           | 44.47           | 8109                    | 7956                     |
|      | 6.9          | 356 | 417 |     |      |     |    |     |                   | 7.4            | 13  | 34  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 361 | 403 |     |      |     |    |     |                   | 7.6            | 10  | 31  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 11   | 6.7          | 360 | 415 | 214 | 0.13 | 54  | 3  | 58  |                   | 7.5            | 10  | 33  | 7   | 2.7 | 5  | 1  |             | 0.4      | 4096            | 3292            | 2938            | 2746            | 41.96           | 36.45           | 7707                    | 7564                     |
|      | 6.9          | 349 | 407 |     |      |     |    |     |                   | 7.6            | 12  | 29  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 363 | 404 |     |      |     |    |     |                   | 7.7            | 11  | 31  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 12   | 6.8          | 361 | 417 | 213 | 0.11 | 54  | 2  | 51  |                   | 7.3            | 12  | 29  | 9   | 2.4 | 6  | 1  |             | 0.5      | 4157            | 3825            | 2921            | 2715            | 40.89           | 39.21           | 7971                    | 7987                     |
|      | 6.6          | 357 | 421 |     |      |     |    |     |                   | 7.6            | 10  | 32  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7.1          | 349 | 415 |     |      |     |    |     |                   | 7.2            | 13  | 35  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 13   | 7            | 353 | 423 | 215 | 0.12 | 59  | 3  | 60  |                   | 7.5            | 10  | 41  | 5   | 2.6 | 5  | 1  |             | 0.6      | 4038            | 3978            | 2856            | 2725            | 44.57           | 47.76           | 6333                    | 6977                     |
|      | 6.9          | 361 | 417 |     |      |     |    |     |                   | 7.6            | 12  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7.1          | 368 | 410 |     |      |     |    |     |                   | 7.4            | 11  | 43  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 14   | 6.8          | 362 | 412 | 218 | 0.1  | 60  | 2  | 56  | 1x10 <sup>6</sup> | 7.6            | 10  | 31  | 8   | 2.4 | 7  | 1  | 193         | 0.6      | 4066            | 4084            | 2924            | 2889            | 46.72           | 46.52           | 5934                    | 5292                     |
|      | 7            | 357 | 410 |     |      |     |    |     |                   | 7.4            | 11  | 33  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 350 | 406 |     |      |     |    |     |                   | 7.7            | 13  | 36  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 15   | 6.9          | 356 | 421 | 209 | 0.12 | 57  | 3  | 54  |                   | 7.7            | 11  | 30  | 6   | 2.6 | 5  | 1  |             | 0.6      | 4113            | 3963            | 2951            | 2823            | 46.08           | 45.42           | 5965                    | 5793                     |
|      | 7            | 361 | 418 |     |      |     |    |     |                   | 7.5            | 10  | 33  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |

  
 શ્રી અંબજીવાર,  
 રાજકોટ મહાનગરપાલિકા.

| Date | Inlet Sample |     |     |     |      |     |    |     |             | Treated Sewage |     |     |     |     |    |    |             | M.L.S.S  |       | MLVSS |       | SVI   |       | Water Q. |       |        |
|------|--------------|-----|-----|-----|------|-----|----|-----|-------------|----------------|-----|-----|-----|-----|----|----|-------------|----------|-------|-------|-------|-------|-------|----------|-------|--------|
|      | PH           | TSS | COD | BOD | DO   | TKN | TP | O&G | Fecal Coli. | PH             | TSS | COD | BOD | DO  | TN | TP | Fecal Coli. | Chloride | SBR-1 | SBR-2 | SBR-1 | SBR-2 | SBR-1 | SBR-2    | Inlet | Outlet |
| 16   | 6.7          | 349 | 422 | 213 | 0.11 | 61  | 2  | 59  |             | 7.5            | 10  | 34  | 5   | 2.5 | 5  | 1  |             | 0.5      | 4025  | 3455  | 2923  | 2486  | 44.72 | 43.41    | 6038  | 6602   |
|      | 6.9          | 354 | 419 |     |      |     |    |     |             | 7.6            | 12  | 36  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 7            | 360 | 413 |     |      |     |    |     |             | 7.5            | 11  | 28  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 17   | 6.7          | 358 | 420 | 219 | 0.12 | 56  | 3  | 61  |             | 7.4            | 11  | 40  | 7   | 2.6 | 6  | 1  |             | 0.6      | 3985  | 4260  | 2823  | 3068  | 45.16 | 44.6     | 7861  | 7691   |
|      | 6.9          | 364 | 415 |     |      |     |    |     |             | 7.6            | 10  | 42  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 7.1          | 353 | 419 |     |      |     |    |     |             | 7.3            | 12  | 38  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 18   | 6.9          | 355 | 413 | 206 | 0.1  | 61  | 2  | 57  |             | 7.5            | 12  | 33  | 5   | 2.5 | 5  | 1  |             | 0.5      | 3861  | 4073  | 2763  | 3022  | 38.85 | 44.19    | 7198  | 6666   |
|      | 6.7          | 351 | 423 |     |      |     |    |     |             | 7.3            | 13  | 41  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 6.9          | 362 | 417 |     |      |     |    |     |             | 7.7            | 10  | 34  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 19   | 7            | 361 | 397 |     | 0.13 | 53  | 3  | 55  |             | 7.8            | 10  | 32  |     | 2.6 | 7  | 1  |             | 0.6      | 3995  | 4185  | 2864  | 3056  | 45.05 | 45.4     | 5905  | 5897   |
|      | 6.7          | 366 | 408 |     |      |     |    |     |             | 7.5            | 11  | 36  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 6.9          | 359 | 413 |     |      |     |    |     |             | 7.3            | 10  | 39  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 20   | 6.9          | 346 | 420 |     | 0.11 | 59  | 2  | 60  |             | 7.8            | 10  | 30  |     | 2.4 | 5  | 1  |             | 0.6      | 3758  | 4174  | 2645  | 2935  | 42.57 | 45.51    | 5145  | 4779   |
|      | 7            | 357 | 428 |     |      |     |    |     |             | 7.6            | 12  | 34  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 7            | 363 | 411 |     |      |     |    |     |             | 7.5            | 11  | 29  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 21   | 7.1          | 359 | 406 |     | 0.12 | 55  | 3  | 58  | 1x10^6      | 7.8            | 11  | 41  |     | 2.6 | 6  | 1  | 188         | 0.5      | 3910  | 3552  | 2823  | 2674  | 43.47 | 37.31    | 7083  | 7087   |
|      | 6.9          | 364 | 396 |     |      |     |    |     |             | 7.6            | 10  | 39  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 6.9          | 368 | 409 |     |      |     |    |     |             | 7.7            | 12  | 36  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 22   | 7            | 362 | 419 |     | 0.13 | 61  | 2  | 53  |             | 7.5            | 10  | 35  |     | 2.4 | 5  | 1  |             | 0.6      | 4023  | 3763  | 2927  | 2654  | 44.74 | 42.51    | 5470  | 5510   |
|      | 6.8          | 355 | 411 |     |      |     |    |     |             | 7.4            | 12  | 31  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
|      | 7            | 364 | 417 |     |      |     |    |     |             | 7.7            | 11  | 39  |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 23   | 7            | 354 |     |     | 0.11 | 56  | 2  | 59  |             | 7.8            | 10  |     |     | 2.5 | 5  | 1  |             | 0.5      |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 24   |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    | 1  |             |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 25   |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    | 1  |             |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 26   |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    | 1  |             |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 27   |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    | 1  |             |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 28   |              |     |     |     |      |     |    |     | 1x10^6      |                |     |     |     |     |    | 1  | 190         |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 29   |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    | 1  |             |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| 30   |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    | 1  |             |          |       |       |       |       |       |          |       |        |
|      |              |     |     |     |      |     |    |     |             |                |     |     |     |     |    |    |             |          |       |       |       |       |       |          |       |        |
| Min. | 6.6          | 37  | 391 | 198 | 0.1  | 53  | 2  | 51  | -           | 7.2            | 10  | 28  | 5   | 2.4 | 5  | 1  | 179         | 0.4      | 3496  | 3292  | 2366  | 2439  | 33.97 | 32.78    | 5145  | 4779   |
| Max. | 7.1          | 369 | 428 | 219 | 0.13 | 61  | 3  | 61  | -           | 7.8            | 14  | 43  | 9   | 2.7 | 7  | 1  | 193         | 0.6      | 4240  | 4380  | 3184  | 3272  | 46.72 | 47.76    | 9316  | 8922   |
| Avg. | 6.7          | 351 | 413 | 213 | 0.11 | 56  | 2  | 59  | -           | 7.6            | 10  | 32  | 5   | 2.5 | 5  | 1  | 187.5       | 0.5      | 3985  | 4073  | 2763  | 3022  | 44.72 | 44.19    | 7198  | 6666   |

Signature  
**POOJA CONSTRUCTION CO.**

Checked By  
**Rajkot Municipal Corporation**



શ્રી ડી એન્જનીયર,  
 રૂનેજ,  
 રાજકોટ મહાનગરપાલિકા.

## Rajkot Municipal Corporation

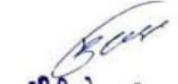
Location:- KOTHARIYA 15 MLD STP (OLD)

Contractor : POOJA CONSTRUCTION CO.

## Lab Sample Analysis Record

Month:- MAY - 2025

| Date | Inlet Sample |     |     |     |      |     |    |     |                   | Treated Sewage |     |     |     |     |    |    |             | M.L.S.S  |                 | MLVSS           |                 | SVI             |                 | Water Q.        |                         |                          |
|------|--------------|-----|-----|-----|------|-----|----|-----|-------------------|----------------|-----|-----|-----|-----|----|----|-------------|----------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------|--------------------------|
|      | PH           | TSS | COD | BOD | DO   | TKN | TP | O&G | Fecal Coli.       | PH             | TSS | COD | BOD | DO  | TN | TP | Fecal Coli. | Chloride | SBR-1<br>mg/lit | SBR-2<br>mg/lit | SBR-1<br>mg/lit | SBR-2<br>mg/lit | SBR-1<br>mg/lit | SBR-2<br>mg/lit | Inlet<br>m <sup>3</sup> | Outlet<br>m <sup>3</sup> |
| 1    | 6.7          | 427 | 386 | 212 | 0.11 | 56  | 2  | 54  |                   | 7.2            | 14  | 33  | 9   | 2.4 | 6  | 1  |             | 0.5      | 3905            | 5250            | 2887            | 4166            | 61.45           | 53.33           | 6101                    | 5865                     |
|      | 6.9          | 392 | 373 |     |      |     |    |     |                   | 7              | 16  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 379 | 380 |     |      |     |    |     |                   | 7.6            | 13  | 41  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 2    | 7            | 376 | 408 | 191 | 0.13 | 53  | 3  | 50  |                   | 7.2            | 15  | 36  | 6   | 2.6 | 5  | 1  |             | 0.4      | 5270            | 3995            | 4178            | 2963            | 66.41           | 62.57           | 5147                    | 4719                     |
|      | 6.9          | 398 | 394 |     |      |     |    |     |                   | 7.1            | 11  | 44  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 411 | 379 |     |      |     |    |     |                   | 7.4            | 13  | 41  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 3    | 6.9          | 338 | 386 | 178 | 0.11 | 60  | 2  | 51  |                   | 7.6            | 16  | 34  | 6   | 2.5 | 7  | 1  |             | 0.5      | 5675            | 2855            | 4529            | 1943            | 61.67           | 84.06           | 6485                    | 7196                     |
|      | 7            | 367 | 391 |     |      |     |    |     |                   | 7.2            | 12  | 40  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7.1          | 335 | 409 |     |      |     |    |     |                   | 7.4            | 15  | 32  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 4    | 7.2          | 342 | 403 | 189 | 0.12 | 55  | 3  | 48  |                   | 7.5            | 14  | 44  | 9   | 2.6 | 6  | 1  |             | 0.4      | 5368            | 3529            | 4238            | 2618            | 63.33           | 65.17           | 2726                    | 2677                     |
|      | 6.8          | 336 | 389 |     |      |     |    |     |                   | 7.6            | 16  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 359 | 396 |     |      |     |    |     |                   | 7.5            | 13  | 42  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 5    | 6.9          | 364 | 387 | 194 | 0.11 | 59  | 2  | 53  |                   | 7.4            | 16  | 40  | 7   | 2.4 | 7  | 1  |             | 0.5      | 4735            | 3900            | 3689            | 2864            | 52.79           | 58.97           | 4531                    | 4515                     |
|      | 7.2          | 353 | 409 |     |      |     |    |     |                   | 7.6            | 12  | 36  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 339 | 406 |     |      |     |    |     |                   | 7.3            | 15  | 43  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 6    | 6.6          | 338 | 397 | 191 | 0.13 | 53  | 3  | 51  |                   | 7.6            | 12  | 40  | 10  | 2.7 | 6  | 1  |             | 0.4      | 4580            | 2825            | 3418            | 1908            | 50.21           | 63.71           | 4104                    | 3717                     |
|      | 6.8          | 331 | 406 |     |      |     |    |     |                   | 7.3            | 14  | 43  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 357 | 392 |     |      |     |    |     |                   | 7.4            | 16  | 38  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 7    | 7            | 357 | 364 | 179 | 0.11 | 56  | 2  | 54  | 1x10 <sup>6</sup> | 7.4            | 11  | 43  | 6   | 2.5 | 6  | 1  | 179         | 0.5      | 2815            | 3105            | 1906            | 2089            | 71.04           | 66.02           | 3909                    | 3843                     |
|      | 6.6          | 346 | 367 |     |      |     |    |     |                   | 7.1            | 13  | 36  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.8          | 335 | 349 |     |      |     |    |     |                   | 7.6            | 15  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 8    | 6.6          | 355 | 362 | 198 | 0.12 | 59  | 3  | 50  |                   | 7.1            | 13  | 40  | 9   | 2.4 | 6  | 1  |             | 0.4      | 2965            | 2970            | 1946            | 1948            | 65.76           | 69.02           | 1853                    | 1678                     |
|      | 6.9          | 339 | 368 |     |      |     |    |     |                   | 7.4            | 11  | 43  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7            | 351 | 374 |     |      |     |    |     |                   | 7.7            | 14  | 37  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 9    | 6.8          | 360 | 382 | 189 | 0.13 | 55  | 2  | 51  |                   | 7.2            | 11  | 36  | 6   | 2.7 | 7  | 1  |             | 0.6      | 2580            | 2545            | 1627            | 1647            | 58.13           | 58.93           | 2894                    | 2484                     |
|      | 6.9          | 353 | 366 |     |      |     |    |     |                   | 7.4            | 13  | 42  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.7          | 339 | 360 |     |      |     |    |     |                   | 7.1            | 15  | 40  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 10   | 7            | 348 | 367 | 194 | 0.11 | 58  | 3  | 55  |                   | 7.7            | 10  | 40  | 9   | 2.6 | 5  | 1  |             | 0.5      | 2500            | 3415            | 1609            | 2472            | 60              | 52.7            | 3586                    | 3689                     |
|      | 6.7          | 351 | 371 |     |      |     |    |     |                   | 7.3            | 13  | 35  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 342 | 391 |     |      |     |    |     |                   | 7.5            | 12  | 43  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 11   | 7            | 356 | 381 | 188 | 0.13 | 53  | 2  | 52  |                   | 7.3            | 11  | 38  | 7   | 2.4 | 6  | 1  |             | 0.4      | 2562            | 3625            | 1615            | 2574            | 66.35           | 49.65           | 3061                    | 3084                     |
|      | 6.6          | 337 | 369 |     |      |     |    |     |                   | 7              | 13  | 34  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 344 | 373 |     |      |     |    |     |                   | 7.5            | 10  | 37  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 12   | 7            | 365 | 394 | 192 | 0.1  | 61  | 3  | 51  |                   | 7.3            | 13  | 40  | 9   | 2.5 | 7  | 1  |             | 0.6      | 2595            | 3190            | 2632            | 1976            | 57.8            | 53.29           | 3392                    | 3216                     |
|      | 6.9          | 351 | 389 |     |      |     |    |     |                   | 7.5            | 11  | 35  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7.1          | 370 | 386 |     |      |     |    |     |                   | 7.2            | 14  | 38  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 13   | 7.2          | 374 | 388 | 198 | 0.13 | 56  | 2  | 56  |                   | 7.7            | 15  | 34  | 10  | 2.7 | 6  | 1  |             | 0.6      | 2460            | 2665            | 1521            | 1634            | 48.78           | 71.29           | 6087                    | 5381                     |
|      | 7.1          | 362 | 371 |     |      |     |    |     |                   | 7.3            | 11  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 6.9          | 347 | 366 |     |      |     |    |     |                   | 7              | 13  | 36  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 14   | 7.2          | 346 | 392 | 219 | 0.11 | 52  | 2  | 59  | 1x10 <sup>6</sup> | 7.7            | 11  | 40  | 9   | 2.4 | 5  | 1  | 184         | 0.5      | 2562            | 3692            | 1640            | 2581            | 66.35           | 55.52           | 6196                    | 6348                     |
|      | 7            | 359 | 387 |     |      |     |    |     |                   | 7.4            | 13  | 35  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
|      | 7.1          | 349 | 389 |     |      |     |    |     |                   | 7.3            | 14  | 39  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |
| 15   | 7            | 361 | 395 | 204 | 0.12 | 60  | 3  | 49  |                   | 7.4            | 13  | 42  | 7   | 2.6 | 7  | 1  |             | 0.4      | 2482            | 3546            | 1538            | 2588            | 68.49           | 78.55           | 6068                    | 6021                     |
|      | 7.1          | 339 | 388 |     |      |     |    |     |                   | 7.3            | 11  | 37  |     |     |    |    |             |          |                 |                 |                 |                 |                 |                 |                         |                          |

  
 શ્રી સુભાષીણીયર,  
 રૂનેશ,  
 રાજકોટ મહાનગરપાલિકા.

| Date | Inlet Sample |        |        |        |          |       |      |       |             | Treated Sewage |       |       |       |      |       |    |             | M.L.S.S  |       | MLVSS  |       | SVI   |       | Water Q. |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|------|--------------|--------|--------|--------|----------|-------|------|-------|-------------|----------------|-------|-------|-------|------|-------|----|-------------|----------|-------|--------|-------|-------|-------|----------|-------|--------|-------|-------|---|--------|-----|--------|-------|------|------|--------|-------|------|------|------|-------|----------|----|
|      | PH           | TSS    | COD    | BOD    | DO       | TKN   | TP   | O&G   | Fecal Coli. | PH             | TSS   | COD   | BOD   | DO   | TN    | TP | Fecal Coli. | Chloride | SBR-1 | SBR-2  | SBR-1 | SBR-2 | SBR-1 | SBR-2    | Inlet | Outlet |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 16   | 6.8          | 366    | 406    | 209    | 0.11     | 55    | 2    | 54    |             | 7.5            | 10    | 38    | 10    | 2.5  | 6     | 1  |             | 0.4      | 2562  | 3644   | 1630  | 2632  | 70.25 | 56.25    | 4603  | 4260   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 359    | 393    |        |          |       |      |       |             | 7.4            | 13    | 44    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 363    | 388    |        |          |       |      |       |             | 7.2            | 11    | 34    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 17   | 7            | 373    | 409    | 210    | 0.12     | 58    | 3    | 60    |             | 7.3            | 12    | 33    | 7     | 2.7  | 7     | 1  |             | 0.6      | 3620  | 4570   | 2589  | 3548  | 52.48 | 48.12    | 6067  | 6327   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.2          | 359    | 393    |        |          |       |      |       |             | 7.6            | 14    | 36    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.9          | 343    | 387    |        |          |       |      |       |             | 7.5            | 10    | 42    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 18   | 7.2          | 364    | 406    | 206    | 0.11     | 56    | 2    | 57    |             | 7.4            | 14    | 38    | 9     | 2.6  | 6     | 1  |             | 0.5      | 4254  | 3965   | 3306  | 2893  | 49.36 | 50.44    | 6688  | 6619   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 354    | 410    |        |          |       |      |       |             | 7.6            | 11    | 44    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 362    | 397    |        |          |       |      |       |             | 7.7            | 15    | 42    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 19   | 7            | 354    | 403    | 211    | 0.13     | 60    | 3    | 51    |             | 7.6            | 12    | 39    | 8     | 2.4  | 5     | 1  |             | 0.4      | 4390  | 4595   | 3278  | 3562  | 45.28 | 46.7     | 4939  | 4944   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.9          | 362    | 390    |        |          |       |      |       |             | 7.3            | 11    | 42    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 368    | 409    |        |          |       |      |       |             | 7.5            | 14    | 34    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 20   | 7            | 348    | 395    | 205    | 0.11     | 57    | 2    | 54    |             | 7.6            | 11    | 44    | 10    | 2.6  | 6     | 1  |             | 0.6      | 4895  | 4925   | 3865  | 3946  | 51.07 | 54.82    | 4453  | 4547   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 344    | 410    |        |          |       |      |       |             | 7.2            | 14    | 39    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.9          | 359    | 406    |        |          |       |      |       |             | 7.7            | 12    | 46    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 21   | 7.1          | 356    | 410    | 213    | 0.1      | 59    | 2    | 58    | 1x10^6      | 7.5            | 13    | 43    | 7     | 2.5  | 7     | 1  | 190         | 0.6      | 4405  | 4750   | 3428  | 3685  | 45.4  | 52.63    | 6003  | 5132   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.9          | 346    | 391    |        |          |       |      |       |             | 7.6            | 11    | 37    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 362    | 396    |        |          |       |      |       |             | 7.3            | 14    | 46    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 22   | 6.9          | 363    | 399    | 198    | 0.12     | 56    | 3    | 52    |             | 7.4            | 11    | 40    | 6     | 2.6  | 6     | 1  |             | 0.4      | 4261  | 4538   | 3193  | 3512  | 46.93 | 52.88    | 4936  | 5966   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.2          | 359    | 409    |        |          |       |      |       |             | 7.6            | 14    | 44    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 349    | 412    |        |          |       |      |       |             | 7.3            | 15    | 41    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 23   | 7.1          | 346    | 413    | 206    | 0.12     | 57    | 2    | 59    |             | 7.4            | 13    | 37    | 8     | 2.5  | 7     | 1  |             | 0.6      | 4870  | 4930   | 3792  | 3874  | 39.01 | 40.56    | 5801  | 5273   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 361    | 397    |        |          |       |      |       |             | 7.2            | 11    | 41    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 359    | 408    |        |          |       |      |       |             | 7.6            | 14    | 46    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 24   | 6.8          | 346    | 389    | 196    | 0.1      | 59    | 3    | 56    |             | 7.7            | 14    | 35    | 6     | 2.6  | 5     | 1  |             | 0.5      | 3240  | 3820   | 2261  | 2857  | 43.2  | 47.12    | 5927  | 5723   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 359    | 394    |        |          |       |      |       |             | 7.4            | 12    | 44    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.9          | 355    | 387    |        |          |       |      |       |             | 7.3            | 13    | 42    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 25   | 7            | 358    | 403    | 198    | 0.11     | 61    | 2    | 54    |             | 7.3            | 11    | 45    | 5     | 2.5  | 6     | 1  |             | 0.6      | 3439  | 3924   | 2453  | 2870  | 43.74 | 48.41    | 6072  | 5777   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.8          | 348    | 396    |        |          |       |      |       |             | 7.6            | 13    | 42    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 338    | 404    |        |          |       |      |       |             | 7.4            | 12    | 38    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 26   | 6.9          | 353    | 410    | 208    | 0.13     | 58    | 2    | 59    |             | 7.4            | 12    | 34    | 9     | 2.6  | 6     | 1  |             | 0.5      | 3665  | 3973   | 2653  | 2948  | 46.38 | 45.3     | 6079  | 6085   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 363    | 389    |        |          |       |      |       |             | 7.6            | 14    | 39    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.7          | 359    | 406    |        |          |       |      |       |             | 7.2            | 11    | 32    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 27   | 6.7          | 346    | 416    | 209    | 0.11     | 55    | 3    | 61    |             | 7.2            | 14    | 38    | 5     | 2.4  | 5     | 1  |             | 0.6      | 4265  | 4375   | 3279  | 2355  | 39.85 | 41.14    | 5368  | 5221   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 358    | 398    |        |          |       |      |       |             | 7.6            | 12    | 41    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 338    | 411    |        |          |       |      |       |             | 7.5            | 13    | 35    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 28   | 7.1          | 361    | 417    | 197    | 0.12     | 56    | 3    | 54    | 1x10^6      | 7.4            | 11    | 36    | 5     | 2.6  | 7     | 1  | 184         | 0.4      | 3640  | 2562   | 2661  | 1540  | 49.45 | 54.64    | 5985  | 5874   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.7          | 354    | 402    |        |          |       |      |       |             | 7.2            | 13    | 34    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.9          | 341    | 393    |        |          |       |      |       |             | 7.6            | 14    | 40    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 29   | 6.8          | 360    | 409    | 208    | 0.11     | 59    | 2    | 58    |             | 7.7            | 13    | 33    | 5     | 2.6  | 6     | 1  |             | 0.5      | 4790  | 3555   | 3684  | 2562  | 37.57 | 39.38    | 7664  | 7887   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.7          | 351    | 386    |        |          |       |      |       |             | 7.3            | 11    | 40    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 349    | 415    |        |          |       |      |       |             | 7.1            | 10    | 32    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 30   | 6.9          | 363    | 402    | 224    | 0.13     | 63    | 2    | 56    |             | 7              | 11    | 31    | 9     | 2.5  | 5     | 1  |             | 0.5      | 4112  | 4314   | 3089  | 3258  | 38.91 | 39.4     | 7300  | 6975   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 357    | 394    |        |          |       |      |       |             | 7.3            | 10    | 34    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7            | 344    | 411    |        |          |       |      |       |             | 7.2            | 12    | 38    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| 31   | 6.8          | 364    | 398    | 218    | 0.12     | 56    | 2    | 54    |             | 7.3            | 10    | 32    | 8     | 2.6  | 6     | 1  |             | 0.6      | 4384  | 3940   | 3348  | 2891  | 34.21 | 32.99    | 9017  | 8891   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 7.1          | 357    | 403    |        |          |       |      |       |             | 7.6            | 12    | 34    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
|      | 6.7          | 348    | 412    |        |          |       |      |       |             | 7.4            | 11    | 30    |       |      |       |    |             |          |       |        |       |       |       |          |       |        |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| Min. | 6.6          | 331    | 349    | 178    | 0.1      | 52    | 2    | 48    | -           | 7              | 10    | 30    | 5     | 2.4  | 5     | 1  | 179         | 0.4      | 2460  | 2545   | 1521  | 1540  | 34.21 | 32.99    | 1853  | 1678   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| Max. | 7.2          | 427    | 417    | 224    | 0.13     | 63    | 3    | 61    | -           | 7.7            | 16    | 46    | 10    | 2.7  | 7     | 1  | 190         | 0.6      | 5675  | 5250   | 4529  | 4166  | 71.04 | 84.06    | 9017  | 8891   |       |       |   |        |     |        |       |      |      |        |       |      |      |      |       |          |    |
| Avg. | 6.95         | 353.76 | 365.74 | 193.59 | 0.053763 | 53.10 | 2.25 | 51.67 | 741.12      | 7.29           | 12.03 | 33.19 | 35.48 | 2.25 | 5.806 | -  | -           | 0.39     | 4623  | 362.69 | 8924  | 7.61  | 29.03 | 33.12    | 9032  | 43333  | 30645 | 161.1 | 1 | 184.25 | 0.5 | 301.48 | 38789 | 9032 | 2822 | 738.83 | 87.27 | 9032 | 1.63 | 0967 | 59.41 | 93159.16 | 12 |

Signature

Checked By



  
 श्री अजीतजीय,  
 राजकोट नगरपालिका.  
 राजकोट

Rajkot Municipal Corporation

Contractor : POOJA CONSTRUCTION CO.

Location:- KOTHARIYA 15 MLD STP (OLD)

Lab Sample Analysis Record

Month:- APRIL - 2025

| Date | Inlet Sample |     |     |     |      |     |    |     |                   |     | Treated Sewage |     |     |     |    |    |     |             | M.L.S.S  |              | MLVSS        |              | SVI          |              | Water Q.     |                      |
|------|--------------|-----|-----|-----|------|-----|----|-----|-------------------|-----|----------------|-----|-----|-----|----|----|-----|-------------|----------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|
|      | PH           | TSS | COD | BOD | DO   | TKN | TP | O&G | Fecal Coll.       |     | PH             | TSS | COD | BOD | DO | TN | TP  | Fecal Coll. | Chloride | SBR-1 mg/lit | SBR-2 mg/lit | SBR-1 mg/lit | SBR-2 mg/lit | SBR-1 mg/lit | SBR-2 mg/lit | Inlet m <sup>3</sup> |
| 1    | 6.6          | 414 | 392 | 217 | 0.12 | 61  | 3  | 52  |                   | 7.4 | 12             | 40  | 8   | 2.4 | 6  | 1  |     | 0.5         | 5060     | 5673         | 3961         | 5136         | 63.24        | 68.28        | 9233         | 8694                 |
|      | 6.8          | 423 | 410 |     |      |     |    |     |                   | 7.2 | 14             | 38  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.9          | 428 | 418 |     |      |     |    |     |                   | 7.1 | 16             | 41  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 2    | 6.8          | 426 | 412 | 209 | 0.11 | 53  | 2  | 54  |                   | 7.2 | 15             | 43  | 6   | 2.5 | 7  | 1  |     | 0.4         | 5875     | 4871         | 4786         | 3851         | 52.76        | 67.74        | 7560         | 7512                 |
|      | 6.9          | 431 | 398 |     |      |     |    |     |                   | 7.1 | 13             | 39  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.7          | 427 | 411 |     |      |     |    |     |                   | 7   | 16             | 42  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 3    | 7            | 423 | 429 | 213 | 0.13 | 59  | 2  | 57  |                   | 7.4 | 13             | 36  | 8   | 2.6 | 5  | 1  |     | 0.5         | 5630     | 4765         | 4658         | 3788         | 63.94        | 69.25        | 7609         | 7370                 |
|      | 6.8          | 417 | 413 |     |      |     |    |     |                   | 7.2 | 15             | 42  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.9          | 429 | 421 |     |      |     |    |     |                   | 7.1 | 12             | 38  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 4    | 6.8          | 432 | 382 | 209 | 0.11 | 65  | 3  | 53  |                   | 7.3 | 15             | 34  | 6   | 2.5 | 5  | 1  |     | 0.5         | 4558     | 5840         | 3650         | 4556         | 68.01        | 80.47        | 8080         | 7984                 |
|      | 6.9          | 426 | 412 |     |      |     |    |     |                   | 7.5 | 12             | 39  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.7          | 431 | 421 |     |      |     |    |     |                   | 7.2 | 15             | 35  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 5    | 6.7          | 395 | 427 | 206 | 0.11 | 50  | 3  | 49  |                   | 7.5 | 12             | 39  | 7   | 2.7 | 6  | 1  |     | 0.5         | 4875     | 6060         | 3847         | 4763         | 61.53        | 59.4         | 8573         | 8494                 |
|      | 6.6          | 417 | 412 |     |      |     |    |     |                   | 7.2 | 14             | 34  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.9          | 398 | 398 |     |      |     |    |     |                   | 7.1 | 16             | 37  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 6    | 6.9          | 419 | 407 | 210 | 0.12 | 54  | 2  | 54  |                   | 7.2 | 15             | 42  | 9   | 2.4 | 7  | 1  |     | 0.4         | 5374     | 5663         | 4638         | 4768         | 59.54        | 63.57        | 8827         | 8825                 |
|      | 6.7          | 422 | 412 |     |      |     |    |     |                   | 7.4 | 13             | 39  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.6          | 410 | 396 |     |      |     |    |     |                   | 7.1 | 11             | 41  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 7    | 6.9          | 422 | 429 | 205 | 0.13 | 55  | 3  | 53  | 1x10 <sup>6</sup> | 7.5 | 16             | 37  | 6   | 2.8 | 6  | 1  | 192 | 0.4         | 5470     | 6010         | 4062         | 4924         | 67.64        | 63.22        | 7783         | 7897                 |
|      | 6.7          | 417 | 418 |     |      |     |    |     |                   | 7.2 | 13             | 41  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.8          | 421 | 415 |     |      |     |    |     |                   | 7.1 | 17             | 39  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 8    | 6.7          | 429 | 432 | 218 | 0.11 | 67  | 2  | 58  |                   | 7.3 | 14             | 36  | 9   | 2.4 | 5  | 1  |     | 0.4         | 5875     | 5000         | 4779         | 3946         | 64.68        | 68           | 8266         | 7921                 |
|      | 6.5          | 389 | 443 |     |      |     |    |     |                   | 7.5 | 17             | 44  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.8          | 323 | 425 |     |      |     |    |     |                   | 7.4 | 12             | 35  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 9    | 6.9          | 392 | 398 | 214 | 0.11 | 63  | 3  | 52  |                   | 7.4 | 16             | 42  | 10  | 2.8 | 5  | 1  |     | 0.4         | 5675     | 4330         | 4713         | 3284         | 65.19        | 80.83        | 5679         | 5737                 |
|      | 6.7          | 414 | 432 |     |      |     |    |     |                   | 7.2 | 13             | 37  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.6          | 422 | 436 |     |      |     |    |     |                   | 7.3 | 17             | 46  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 10   | 6.6          | 369 | 413 | 210 | 0.12 | 52  | 2  | 54  |                   | 7.6 | 13             | 36  | 7   | 3.6 | 7  | 1  |     | 0.5         | 6012     | 3991         | 4976         | 3128         | 63.2         | 85.19        | 7201         | 6936                 |
|      | 6.8          | 410 | 421 |     |      |     |    |     |                   | 7.3 | 15             | 39  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.7          | 394 | 428 |     |      |     |    |     |                   | 7.5 | 16             | 37  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 11   | 6.9          | 412 | 419 | 213 | 0.11 | 62  | 3  | 51  |                   | 7.3 | 17             | 41  | 10  | 2.7 | 5  | 1  |     | 0.4         | 4862     | 5768         | 3649         | 4653         | 65.81        | 65.88        | 8435         | 8455                 |
|      | 6.6          | 398 | 422 |     |      |     |    |     |                   | 7.1 | 14             | 38  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.8          | 410 | 413 |     |      |     |    |     |                   | 7.5 | 17             | 36  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 12   | 6.8          | 409 | 371 | 224 | 0.12 | 53  | 3  | 56  |                   | 7.6 | 13             | 38  | 8   | 2.6 | 7  | 1  |     | 0.5         | 5495     | 3875         | 4213         | 2862         | 65.51        | 87.74        | 5702         | 5657                 |
|      | 6.6          | 397 | 382 |     |      |     |    |     |                   | 7.2 | 16             | 36  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.9          | 412 | 419 |     |      |     |    |     |                   | 7.4 | 14             | 44  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 13   | 6.6          | 417 | 426 | 219 | 0.12 | 56  | 2  | 52  |                   | 7.3 | 15             | 43  | 6   | 2.5 | 5  | 1  |     | 0.5         | 5374     | 5495         | 4613         | 3649         | 64.19        | 65.8         | 8038         | 8038                 |
|      | 6.9          | 422 | 409 |     |      |     |    |     |                   | 7.1 | 13             | 40  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.6          | 410 | 396 |     |      |     |    |     |                   | 7.6 | 16             | 42  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 14   | 6.8          | 440 | 440 | 223 | 0.11 | 53  | 3  | 50  | 1x10 <sup>6</sup> | 7.1 | 15             | 40  | 9   | 2.7 | 6  | 1  | 185 | 0.4         | 5840     | 5600         | 4821         | 4229         | 54.09        | 62.5         | 8214         | 8198                 |
|      | 6.6          | 419 | 421 |     |      |     |    |     |                   | 7.3 | 14             | 46  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.9          | 412 | 423 |     |      |     |    |     |                   | 7   | 16             | 43  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
| 15   | 6.7          | 408 | 390 | 219 | 0.11 | 57  | 2  | 53  |                   | 7.5 | 16             | 39  | 7   | 2.6 | 7  | 1  |     | 0.4         | 5660     | 4860         | 4320         | 3362         | 65.37        | 74.07        | 8036         | 8046                 |
|      | 6.9          | 394 | 398 |     |      |     |    |     |                   | 7.3 | 13             | 41  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |
|      | 6.6          | 414 | 418 |     |      |     |    |     |                   | 7.1 | 15             | 47  |     |     |    |    |     |             |          |              |              |              |              |              |              |                      |

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 શ્રી ઓ-નીયર,  
 રૂનેશ,  
 રાજકોટ મહાનગરપાલિકા.

| Date | Inlet Sample |          |          |        |       |      |        |        |                   |         | Treated Sewage |         |        |       |    |    |        |             | M.L.S.S  |          | MLVSS   |          | SVI     |         | Water Q. |       |          |
|------|--------------|----------|----------|--------|-------|------|--------|--------|-------------------|---------|----------------|---------|--------|-------|----|----|--------|-------------|----------|----------|---------|----------|---------|---------|----------|-------|----------|
|      | PH           | TSS      | COD      | BOD    | DO    | TKN  | TP     | O&G    | Fecal Coll.       |         | PH             | TSS     | COD    | BOD   | DO | TN | TP     | Fecal Coll. | Chloride |          | SBR-1   | SBR-2    | SBR-1   | SBR-2   | SBR-1    | SBR-2 | Inlet    |
| 16   | 6.6          | 388      | 398      | 211    | 0.12  | 62   | 2      | 50     |                   | 7.2     | 13             | 46      | 9      | 2.5   | 5  | 1  |        | 0.5         |          | 4685     | 4025    | 3542     | 3055    | 76.84   | 84.47    | 7056  | 6840     |
|      | 6.9          | 406      | 382      |        |       |      |        |        |                   | 7.6     | 16             | 41      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 410      | 403      |        |       |      |        |        |                   | 7.4     | 15             | 44      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 17   | 6.9          | 412      | 389      | 203    | 0.1   | 53   | 3      | 54     |                   | 7.6     | 16             | 35      | 6      | 2.7   | 6  | 1  |        | 0.4         |          | 6542     | 4673    | 4352     | 3284    | 56.55   | 68.93    | 7326  | 7252     |
|      | 6.6          | 398      | 410      |        |       |      |        |        |                   | 7.4     | 14             | 41      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 408      | 395      |        |       |      |        |        |                   | 7.2     | 13             | 38      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 18   | 6.9          | 382      | 406      | 219    | 0.12  | 60   | 2      | 52     |                   | 7.3     | 13             | 39      | 9      | 2.5   | 7  | 1  |        | 0.4         |          | 4270     | 5360    | 3148     | 4062    | 56.2    | 69.02    | 7262  | 7025     |
|      | 6.6          | 412      | 391      |        |       |      |        |        |                   | 7.1     | 16             | 36      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 388      | 410      |        |       |      |        |        |                   | 7.5     | 12             | 41      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 19   | 6.6          | 394      | 397      | 218    | 0.1   | 56   | 3      | 53     |                   | 7.2     | 14             | 34      | 7      | 2.5   | 5  | 1  |        | 0.4         |          | 4380     | 2765    | 3263     | 1968    | 79.9    | 75.94    | 7926  | 7544     |
|      | 6.9          | 389      | 408      |        |       |      |        |        |                   | 7.1     | 12             | 36      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.7          | 411      | 392      |        |       |      |        |        |                   | 7.4     | 15             | 37      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 20   | 6.8          | 410      | 413      | 219    | 0.12  | 59   | 2      | 51     |                   | 7.1     | 13             | 39      | 10     | 2.7   | 6  | 1  |        | 0.4         |          | 5341     | 4435    | 4132     | 3384    | 65.53   | 69.89    | 7864  | 7885     |
|      | 6.6          | 390      | 421      |        |       |      |        |        |                   | 7.3     | 15             | 34      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.7          | 413      | 417      |        |       |      |        |        |                   | 7.2     | 12             | 36      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 21   | 6.7          | 394      | 375      | 226    | 0.12  | 50   | 2      | 58     | 1x10 <sup>6</sup> | 7.4     | 14             | 37      | 8      | 2.8   | 7  | 1  | 188    | 0.4         |          | 4270     | 3978    | 3148     | 2874    | 74.94   | 70.38    | 7798  | 7614     |
|      | 6.9          | 409      | 403      |        |       |      |        |        |                   | 7.6     | 16             | 34      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.9          | 412      | 392      |        |       |      |        |        |                   | 7.2     | 13             | 40      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 22   | 6.8          | 375      | 438      | 221    | 0.11  | 61   | 3      | 54     |                   | 7.6     | 16             | 42      | 6      | 2.5   | 5  | 1  |        | 0.4         |          | 2915     | 3890    | 1845     | 2731    | 82.33   | 87.4     | 7757  | 7654     |
|      | 6.6          | 384      | 425      |        |       |      |        |        |                   | 7.5     | 14             | 39      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.7          | 395      | 441      |        |       |      |        |        |                   | 7.3     | 17             | 40      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 23   | 6.7          | 378      | 418      | 229    | 0.12  | 55   | 2      | 56     |                   | 7.2     | 11             | 38      | 10     | 2.4   | 6  | 1  |        | 0.4         |          | 4670     | 3255    | 3564     | 2148    | 52.53   | 70.66    | 7884  | 7882     |
|      | 6.9          | 368      | 429      |        |       |      |        |        |                   | 7       | 13             | 32      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.6          | 376      | 436      |        |       |      |        |        |                   | 7.4     | 15             | 39      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 24   | 6.9          | 428      | 473      | 216    | 0.11  | 61   | 3      | 52     |                   | 7.5     | 13             | 37      | 8      | 2.7   | 5  | 1  |        | 0.4         |          | 4355     | 2775    | 3429     | 1968    | 68.88   | 97.29    | 7715  | 7711     |
|      | 6.7          | 415      | 418      |        |       |      |        |        |                   | 7.3     | 16             | 39      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 410      | 413      |        |       |      |        |        |                   | 7.1     | 12             | 41      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 25   | 6.7          | 400      | 431      | 223    | 0.13  | 57   | 2      | 59     |                   | 7.3     | 13             | 40      | 10     | 2.6   | 7  | 1  |        | 0.4         |          | 5310     | 3865    | 4284     | 2751    | 69.67   | 62.09    | 8287  | 8138     |
|      | 6.6          | 417      | 428      |        |       |      |        |        |                   | 7.1     | 14             | 39      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.9          | 410      | 417      |        |       |      |        |        |                   | 7.4     | 16             | 34      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 26   | 6.6          | 419      | 421      | 217    | 0.11  | 59   | 2      | 49     |                   | 7.1     | 13             | 36      | 8      | 2.4   | 6  | 1  |        | 0.4         |          | 4900     | 4996    | 3842     | 4086    | 71.42   | 74.05    | 7996  | 7910     |
|      | 6.8          | 422      | 427      |        |       |      |        |        |                   | 7       | 15             | 39      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.6          | 428      | 418      |        |       |      |        |        |                   | 7.3     | 12             | 42      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 27   | 6.9          | 423      | 429      | 246    | 0.12  | 60   | 3      | 51     |                   | 7.1     | 14             | 44      | 6      | 2.5   | 5  | 1  |        | 0.5         |          | 4850     | 5436    | 3784     | 4326    | 57.73   | 66.22    | 8443  | 8422     |
|      | 6.7          | 419      | 423      |        |       |      |        |        |                   | 7       | 13             | 40      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 426      | 418      |        |       |      |        |        |                   | 7.3     | 15             | 46      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 28   | 6.7          | 431      | 458      | 249    | 0.13  | 58   | 2      | 50     | 1x10 <sup>6</sup> | 7       | 12             | 43      | 9      | 2.7   | 7  | 1  | 190    | 0.4         |          | 3385     | 5140    | 2428     | 4126    | 92.24   | 71.98    | 7934  | 7898     |
|      | 6.6          | 425      | 461      |        |       |      |        |        |                   | 7.5     | 14             | 41      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 423      | 456      |        |       |      |        |        |                   | 7.2     | 11             | 44      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 29   | 6.9          | 429      | 443      | 241    | 0.11  | 56   | 3      | 53     |                   | 7.2     | 13             | 39      | 7      | 2.5   | 7  | 1  |        | 0.5         |          | 3175     | 4895    | 2048     | 3939    | 62.92   | 63.32    | 7658  | 7442     |
|      | 6.6          | 438      | 437      |        |       |      |        |        |                   | 7.1     | 15             | 43      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.8          | 425      | 432      |        |       |      |        |        |                   | 7.4     | 11             | 40      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| 30   | 6.7          | 432      | 456      | 237    | 0.12  | 61   | 2      | 51     |                   | 7.5     | 12             | 42      | 6      | 2.7   | 7  | 1  |        | 0.5         |          | 3279     | 3872    | 2365     | 2829    | 67.09   | 69.73    | 7739  | 7639     |
|      | 6.9          | 419      | 449      |        |       |      |        |        |                   | 7.2     | 14             | 37      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
|      | 6.6          | 423      | 469      |        |       |      |        |        |                   | 7.4     | 13             | 44      |        |       |    |    |        |             |          |          |         |          |         |         |          |       |          |
| Min. | 6.6          | 323      | 371      | 203    | 0.1   | 50   | 2      | 49     | -                 | 7       | 11             | 32      | 6      | 2.4   | 5  | 1  | 185    | 0.4         |          | 2915     | 2765    | 1845     | 1968    | 52.53   | 59.4     | 5679  | 5657     |
| Max. | 7            | 440      | 469      | 249    | 0.13  | 67   | 3      | 59     | -                 | 7.6     | 17             | 47      | 10     | 3.6   | 7  | 1  | 192    | 0.5         |          | 6542     | 6060    | 4976     | 5136    | 92.24   | 97.29    | 9233  | 8825     |
| Avg. | 6.7533       | 410.0889 | 416.9333 | 219.47 | 0.116 | 57.6 | 2.4667 | 53.033 | -                 | 7.28556 | 14.12222       | 39.4444 | 7.8333 | 2.617 | 6  | 1  | 188.75 | 0.4367      |          | 4932.067 | 4705.37 | 3828.667 | 3614.33 | 65.9823 | 72.11033 | 7796  | 7687.333 |

Signature *P. Pooja*

POOJA CONSTRUCTION CO.

Pooja Construction Co.

*Pooja Construction Co.*  
 Authorised Signatory

Checked By

Rajkot Municipal Corporation

*Pooja*  
 સીડી એન્જીનીયર,  
 રાજકોટ મહાનગરપાલિકા.



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| Date | Inlet Sample |          |          |       |        |        |        |        |             |         | Treated Sewage |         |        |       |         |    |        |             |           |          | M.L.S.S |          | MLVSS   |         | SVI      |        | Water Q. |        |
|------|--------------|----------|----------|-------|--------|--------|--------|--------|-------------|---------|----------------|---------|--------|-------|---------|----|--------|-------------|-----------|----------|---------|----------|---------|---------|----------|--------|----------|--------|
|      | PH           | TSS      | COD      | BOD   | DO     | TKN    | TP     | O&G    | Fecal Coll. |         | PH             | TSS     | COD    | BOD   | DO      | TN | TP     | Fecal Coll. | Chlorid e |          | SBR-1   | SBR-2    | SBR-1   | SBR-2   | SBR-1    | SBR-2  | Inlet    | Outlet |
| 16   | 6.9          | 429      | 486      | 210   | 0.12   | 57     | 2      | 54     |             | 7       | 14             | 47      | 10     | 2.8   | 6       | 1  |        | 0.5         |           | 5760     | 5870    | 4350     | 4640    | 52.08   | 68.14    | 8769   | 8700     |        |
|      | 7            | 432      | 492      |       |        |        |        |        |             | 6.9     | 16             | 48      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.8          | 438      | 470      |       |        |        |        |        |             | 6.9     | 12             | 45      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 17   | 6.88         | 433      | 468      | 231   | 0.15   | 59     | 3      | 52     |             | 6.9     | 13             | 33      | 9      | 2.5   | 7       | 1  |        | 0.4         |           | 5842     | 5769    | 4266     | 4281    | 64.12   | 67.35    | 8180   | 8053     |        |
|      | 6.9          | 427      | 466      |       |        |        |        |        |             | 7       | 15             | 38      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.8          | 430      | 464      |       |        |        |        |        |             | 6.9     | 16             | 41      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 18   | 6.7          | 417      | 395      | 207   | 0.13   | 64     | 2      | 55     |             | 7.1     | 14             | 37      | 6      | 2.6   | 5       | 1  |        | 0.4         |           | 5482     | 5571    | 4189     | 4253    | 57.32   | 52.59    | 8307   | 8323     |        |
|      | 6.9          | 422      | 401      |       |        |        |        |        |             | 7.3     | 13             | 41      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 7            | 441      | 410      |       |        |        |        |        |             | 6.8     | 17             | 39      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 19   | 6.7          | 433      | 408      | 211   | 0.12   | 54     | 3      | 54     |             | 7.2     | 17             | 41      | 8      | 2.8   | 6       | 1  |        | 0.5         |           | 5376     | 5546    | 4018     | 4248    | 48.74   | 51.56    | 8336   | 8301     |        |
|      | 6.9          | 429      | 428      |       |        |        |        |        |             | 7       | 19             | 44      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.8          | 423      | 446      |       |        |        |        |        |             | 7.3     | 16             | 48      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 20   | 6.8          | 411      | 418      | 205   | 0.14   | 61     | 2      | 56     |             | 7.2     | 12             | 34      | 10     | 2.7   | 5       | 1  |        | 0.5         |           | 5173     | 5361    | 4067     | 4346    | 47.51   | 53.49    | 8475   | 8463     |        |
|      | 6.7          | 421      | 398      |       |        |        |        |        |             | 7.1     | 15             | 38      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.9          | 429      | 410      |       |        |        |        |        |             | 7       | 18             | 43      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 21   | 6.9          | 429      | 425      | 215   | 0.13   | 55     | 3      | 52     | 1x10^6      | 7.3     | 16             | 46      | 9      | 2.9   | 6       | 1  | 179    | 0.4         |           | 4982     | 5136    | 3949     | 4061    | 48.68   | 50.71    | 9080   | 8999     |        |
|      | 6.7          | 438      | 419      |       |        |        |        |        |             | 7.1     | 14             | 44      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 22   | 6.7          | 433      | 424      |       |        |        |        |        |             | 7       | 18             | 42      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.9          | 421      | 408      | 231   | 0.12   | 57     | 2      | 55     |             | 7.4     | 17             | 47      | 6      | 2.6   | 5       | 1  |        | 0.4         |           | 5094     | 5208    | 4081     | 4136    | 53.45   | 51.68    | 9210   | 9192     |        |
|      | 6.8          | 425      | 422      |       |        |        |        |        |             | 7.1     | 18             | 41      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 23   | 6.7          | 428      | 429      |       |        |        |        |        |             | 7.2     | 15             | 39      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.6          | 435      | 435      | 216   | 0.12   | 54     | 2      | 53     |             | 7.3     | 14             | 48      | 8      | 2.7   | 6       | 1  |        | 0.4         |           | 5448     | 5628    | 4112     | 4261    | 47.72   | 50.58    | 9245   | 9314     |        |
|      | 6.7          | 439      | 439      |       |        |        |        |        |             | 7.4     | 16             | 43      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 24   | 6.7          | 435      | 391      | 233   | 0.14   | 62     | 2      | 54     |             | 7.2     | 13             | 42      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.6          | 412      | 412      |       |        |        |        |        |             | 7.2     | 15             | 47      | 8      | 2.9   | 5       | 1  |        | 0.4         |           | 5642     | 5738    | 4349     | 4668    | 60.94   | 68.53    | 7915   | 7862     |        |
|      | 6.8          | 419      | 408      |       |        |        |        |        |             | 7.1     | 11             | 40      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 25   | 6.9          | 441      | 412      | 218   | 0.11   | 57     | 3      | 52     |             | 7.1     | 13             | 38      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.8          | 431      | 421      |       |        |        |        |        |             | 7.3     | 16             | 39      | 7      | 2.6   | 5       | 1  |        | 0.4         |           | 5410     | 5740    | 4138     | 4241    | 55.46   | 65.6     | 7776   | 7679     |        |
|      | 6.9          | 435      | 418      |       |        |        |        |        |             | 7.1     | 14             | 40      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 26   | 6.8          | 428      | 432      | 208   | 0.13   | 52     | 2      | 56     |             | 7.3     | 14             | 40      | 9      | 2.8   | 6       | 1  |        | 0.4         |           | 5384     | 5435    | 4251     | 4158    | 49.68   | 51.63    | 8954   | 8782     |        |
|      | 6.7          | 422      | 419      |       |        |        |        |        |             | 7       | 16             | 44      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.7          | 413      | 411      |       |        |        |        |        |             | 7.1     | 12             | 43      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 27   | 6.7          | 438      | 382      | 226   | 0.11   | 58     | 2      | 53     |             | 7.4     | 16             | 36      | 10     | 2.7   | 6       | 1  |        | 0.5         |           | 5647     | 5830    | 4353     | 4665    | 61.91   | 68.45    | 8352   | 8279     |        |
|      | 6.9          | 424      | 391      |       |        |        |        |        |             | 7.1     | 13             | 39      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.7          | 433      | 410      |       |        |        |        |        |             | 7       | 15             | 41      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 28   | 6.6          | 435      | 396      | 205   | 0.14   | 61     | 3      | 53     | 1x10^6      | 7.4     | 15             | 39      | 7      | 2.9   | 5       | 1  | 178    | 0.5         |           | 5439     | 5678    | 4274     | 4258    | 58.45   | 66.54    | 9533   | 9052     |        |
|      | 6.8          | 429      | 403      |       |        |        |        |        |             | 7.1     | 13             | 38      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.7          | 433      | 410      |       |        |        |        |        |             | 7.2     | 14             | 38      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 29   | 6.8          | 426      | 445      | 218   | 0.12   | 60     | 2      | 59     |             | 7.1     | 13             | 34      | 9      | 2.7   | 5       | 1  |        | 0.4         |           | 4850     | 5680    | 3651     | 4553    | 48.5    | 64.5     | 9017   | 9295     |        |
|      | 6.6          | 420      | 423      |       |        |        |        |        |             | 7.3     | 16             | 39      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.8          | 440      | 421      |       |        |        |        |        |             | 7       | 15             | 42      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 30   | 6.9          | 415      | 436      | 207   | 0.13   | 62     | 2      | 54     |             | 7.3     | 12             | 37      | 7      | 2.6   | 6       | 1  |        | 0.5         |           | 5443     | 5686    | 4129     | 4248    | 56.45   | 65.68    | 9996   | 8973     |        |
|      | 6.6          | 422      | 429      |       |        |        |        |        |             | 7       | 14             | 31      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.8          | 418      | 431      |       |        |        |        |        |             | 7.2     | 12             | 38      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| 31   | 6.7          | 422      | 426      | 211   | 0.11   | 59     | 3      | 56     |             | 7.2     | 15             | 43      | 8      | 2.4   | 5       | 1  |        | 0.5         |           | 5376     | 5481    | 4246     | 4157    | 60.47   | 62.4     | 8634   | 10001    |        |
|      | 6.9          | 429      | 422      |       |        |        |        |        |             | 7       | 16             | 40      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
|      | 6.6          | 443      | 395      |       |        |        |        |        |             | 7.3     | 13             | 37      |        |       |         |    |        |             |           |          |         |          |         |         |          |        |          |        |
| Min. | 6.6          | 323      | 360      | 205   | 0.1    | 52     | 2      | 52     | -           | 6.7     | 11             | 18      | 6      | 2.2   | 5       |    |        |             |           |          |         |          |         |         |          |        |          |        |
| Max. | 7.1          | 467      | 567      | 298   | 0.15   | 70     | 3      | 60     | -           | 7.4     | 22             | 48      | 10     | 3.9   | 7       | 1  | 181.25 | 0.4516      |           | 4270     | 4540    | 3050     | 3170    | 41.09   | 49.46    | 7295   | 7176     |        |
| Avg. | 6.8116       | 419.3871 | 448.0323 | 230.1 | 0.1261 | 60.452 | 2.3226 | 54.968 | -           | 7.00968 | 15.60215       | 37.4301 | 8.0645 | 2.761 | 5.67742 | 1  | 178    | 0.4         |           | 4270     | 4540    | 3050     | 3170    | 41.09   | 49.46    | 7295   | 7176     |        |
|      |              |          |          |       |        |        |        |        |             |         |                |         |        |       |         |    |        |             |           | 5850     | 5950    | 4740     | 5070    | 68.5    | 69.68    | 9996   | 10001    |        |
|      |              |          |          |       |        |        |        |        |             |         |                |         |        |       |         |    |        |             |           | 5271.548 | 5526.68 | 4022.355 | 4282.06 | 54.4255 | 61.40452 | 8431.5 | 8387.774 |        |

Signature Pooja

POOJA CONSTRUCTION CO.

સીડી એન્જીનીયર,  
રાજકોટ મ્યુનિસિપલ કોર્પોરેશન

Checked By  
Rajkot Municipal Corporation

Pooja Construction Co.  
Authorized Signatory  
Akash

Location:- KOTHARIYA 15 MLD STP (OLD)

## Lab Sample Analysis Record

Month:- FEB - 2025

| Date | Inlet Sample |     |     |     |      |     |    |     |                   | Treated Sewage |     |     |     |     |    |    |             |           | M.L.S.S      |              | MLVSS        |              | SVI          |              | Water Q.             |                       |
|------|--------------|-----|-----|-----|------|-----|----|-----|-------------------|----------------|-----|-----|-----|-----|----|----|-------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|-----------------------|
|      | PH           | TSS | COD | BOD | DO   | TKN | TP | O&G | Fecal Coll.       | PH             | TSS | COD | BOD | DO  | TN | TP | Fecal Coll. | Chlorid e | SBR-1 mg/lit | SBR-2 mg/lit | SBR-1 mg/lit | SBR-2 mg/lit | SBR-1 mg/lit | SBR-2 mg/lit | Inlet m <sup>3</sup> | Outlet m <sup>3</sup> |
| 1    | 7.1          | 415 | 418 | 239 | 0.11 | 40  | 2  | 56  |                   | 7.2            | 13  | 33  | 8   | 3.3 | 6  | 1  |             | 0.5       | 4680         | 4350         | 3350         | 3140         | 55.55        | 50.57        | 8838                 | 8926                  |
|      | 7            | 428 | 443 |     |      |     |    |     |                   | 6.9            | 17  | 38  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.1          | 436 | 455 |     |      |     |    |     |                   | 7              | 14  | 39  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 2    | 7.2          | 412 | 426 | 224 | 0.12 | 42  | 2  | 54  |                   | 7              | 16  | 30  | 10  | 2.5 | 7  | 1  |             | 0.4       | 4850         | 4550         | 3550         | 3240         | 57.5         | 53.5         | 9819                 | 9888                  |
|      | 7.1          | 423 | 415 |     |      |     |    |     |                   | 7              | 18  | 31  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7            | 430 | 430 |     |      |     |    |     |                   | 7              | 19  | 33  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 3    | 6.7          | 392 | 567 | 275 | 0.1  | 46  | 3  | 56  |                   | 6.8            | 13  | 28  | 9   | 2.7 | 6  | 1  |             | 0.5       | 5140         | 5420         | 3940         | 4020         | 48.63        | 49.81        | 8308                 | 8032                  |
|      | 6.9          | 395 | 562 |     |      |     |    |     |                   | 6.8            | 16  | 31  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7            | 389 | 558 |     |      |     |    |     |                   | 7              | 15  | 33  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 4    | 6.8          | 424 | 525 | 268 | 0.12 | 48  | 2  | 54  |                   | 6.9            | 11  | 30  | 7   | 2.5 | 7  | 1  |             | 0.5       | 5750         | 5520         | 4450         | 4250         | 52.17        | 48.91        | 8216                 | 8474                  |
|      | 7            | 416 | 551 |     |      |     |    |     |                   | 7.1            | 13  | 32  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.2          | 432 | 532 |     |      |     |    |     |                   | 7              | 15  | 31  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 5    | 6.8          | 438 | 520 | 273 | 0.11 | 52  | 3  | 56  |                   | 6.9            | 12  | 24  | 10  | 2.8 | 6  | 1  |             | 0.4       | 5950         | 5980         | 4650         | 4620         | 67.22        | 66.88        | 9176                 | 8827                  |
|      | 6.9          | 456 | 528 |     |      |     |    |     |                   | 7.1            | 16  | 28  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.1          | 462 | 536 |     |      |     |    |     |                   | 7              | 17  | 26  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 6    | 6.7          | 405 | 537 | 278 | 0.12 | 54  | 2  | 56  |                   | 7              | 18  | 20  | 7   | 2.7 | 7  | 1  |             | 0.5       | 5650         | 5780         | 4340         | 4540         | 61.94        | 69.22        | 8495                 | 8536                  |
|      | 6.9          | 409 | 515 |     |      |     |    |     |                   | 7.1            | 13  | 23  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 6.8          | 417 | 510 |     |      |     |    |     |                   | 7              | 20  | 21  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 7    | 6.8          | 396 | 487 | 267 | 0.11 | 56  | 3  | 52  | 1x10 <sup>6</sup> | 6.8            | 10  | 32  | 8   | 2.5 | 6  | 1  | 170         | 0.4       | 5250         | 5820         | 4050         | 4580         | 47.61        | 68.72        | 8933                 | 8878                  |
|      | 6.8          | 389 | 496 |     |      |     |    |     |                   | 7              | 13  | 34  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.1          | 405 | 512 |     |      |     |    |     |                   | 6.9            | 14  | 37  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 8    | 6.8          | 386 | 441 | 232 | 0.15 | 58  | 2  | 54  |                   | 6.9            | 15  | 42  | 10  | 2.6 | 7  | 1  |             | 0.5       | 5660         | 5720         | 4420         | 4510         | 61.6         | 61.18        | 9062                 | 8896                  |
|      | 7.1          | 390 | 422 |     |      |     |    |     |                   | 7              | 17  | 45  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7            | 398 | 418 |     |      |     |    |     |                   | 6.9            | 16  | 47  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 9    | 7            | 390 | 472 | 255 | 0.12 | 56  | 3  | 52  |                   | 7.1            | 19  | 40  | 9   | 2.5 | 6  | 1  |             | 0.4       | 5750         | 5520         | 4550         | 4220         | 60.5         | 58.5         | 9797                 | 9793                  |
|      | 7.2          | 405 | 482 |     |      |     |    |     |                   | 7.1            | 16  | 36  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 6.9          | 412 | 485 |     |      |     |    |     |                   | 6.8            | 14  | 33  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 10   | 7            | 384 | 419 | 237 | 0.1  | 54  | 2  | 54  |                   | 6.9            | 17  | 45  | 7   | 2.7 | 7  | 1  |             | 0.4       | 4850         | 5850         | 3250         | 4550         | 45.36        | 68.37        | 8668                 | 8467                  |
|      | 6.8          | 395 | 428 |     |      |     |    |     |                   | 6.9            | 15  | 47  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.1          | 405 | 443 |     |      |     |    |     |                   | 7.2            | 18  | 48  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 11   | 7.1          | 470 | 481 | 269 | 0.12 | 58  | 3  | 52  |                   | 7.2            | 14  | 39  | 10  | 2.5 | 6  | 1  |             | 0.5       | 5120         | 5880         | 3850         | 4650         | 50.78        | 68.02        | 7556                 | 7430                  |
|      | 7.2          | 462 | 474 |     |      |     |    |     |                   | 7.1            | 17  | 41  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.3          | 448 | 485 |     |      |     |    |     |                   | 7              | 18  | 43  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 12   | 7.1          | 386 | 524 | 275 | 0.15 | 57  | 3  | 52  |                   | 7.2            | 18  | 36  | 8   | 3.5 | 7  | 1  |             | 0.5       | 5750         | 5840         | 4620         | 4580         | 69.56        | 68.44        | 9245                 | 9353                  |
|      | 7            | 392 | 516 |     |      |     |    |     |                   | 6.9            | 19  | 38  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 6.8          | 379 | 509 |     |      |     |    |     |                   | 6.9            | 16  | 40  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 13   | 7            | 386 | 537 | 282 | 0.16 | 58  | 2  | 54  |                   | 7.1            | 15  | 33  | 10  | 2.8 | 7  | 1  |             | 0.4       | 4950         | 5870         | 3650         | 4480         | 48.48        | 68.14        | 9000                 | 8816                  |
|      | 7.1          | 396 | 520 |     |      |     |    |     |                   | 7              | 17  | 37  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7            | 389 | 510 |     |      |     |    |     |                   | 7.2            | 20  | 35  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 14   | 7.1          | 425 | 542 | 286 | 0.17 | 60  | 3  | 56  | 1x10 <sup>6</sup> | 7.2            | 17  | 45  | 7   | 2.9 | 6  | 1  | 192         | 0.5       | 5150         | 5850         | 3350         | 4520         | 48.54        | 68.37        | 8372                 | 8444                  |
|      | 7.3          | 462 | 532 |     |      |     |    |     |                   | 7.4            | 16  | 47  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.4          | 480 | 525 |     |      |     |    |     |                   | 7.5            | 18  | 46  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
| 15   | 7.3          | 572 | 540 | 280 | 0.15 | 57  | 2  | 50  |                   | 7.1            | 20  | 56  | 9   | 2.5 | 7  | 1  |             | 0.4       | 5350         | 5880         | 3750         | 5530         | 56.06        | 68.05        | 8723                 | 8631                  |
|      | 7.4          | 560 | 552 |     |      |     |    |     |                   | 7.3            | 24  | 58  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |
|      | 7.4          | 575 | 562 |     |      |     |    |     |                   | 7.5            | 22  | 60  |     |     |    |    |             |           |              |              |              |              |              |              |                      |                       |

3231

| Date | Inlet Sample |          |          |        |        |        |     |       |             | 3231 Sewage |          |        |        |       |         |    |             | M.L.S.S |          | MLVSS   |          | SVI     |         | Water Q. |        |          |
|------|--------------|----------|----------|--------|--------|--------|-----|-------|-------------|-------------|----------|--------|--------|-------|---------|----|-------------|---------|----------|---------|----------|---------|---------|----------|--------|----------|
|      | PH           | TSS      | COD      | BOD    | DO     | TKN    | TP  | O&G   | Fecal Coll. | PH          | TSS      | COD    | BOD    | DO    | TN      | TP | Fecal Coll. | Chlorid | SBR-1    | SBR-2   | SBR-1    | SBR-2   | SBR-1   | SBR-2    | Inlet  | Outlet   |
| 16   | 7.4          | 562      | 532      | 273    | 0.12   | 56     | 3   | 54    |             | 7.5         | 17       | 62     | 8      | 2.7   | 6       | 1  |             | 0.5     | 5470     | 5880    | 3860     | 5750    | 58.5    | 68.5     | 9573   | 9486     |
|      | 7.5          | 532      | 552      |        |        |        |     |       |             | 7.3         | 15       | 60     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7.4          | 518      | 525      |        |        |        |     |       |             | 7.2         | 16       | 57     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 17   | 7.3          | 422      | 436      | 235    | 0.12   | 58     | 2   | 52    |             | 7.5         | 17       | 46     | 7      | 3     | 7       | 1  |             | 0.5     | 5740     | 5860    | 4450     | 5420    | 69.5    | 68.49    | 9042   | 8894     |
|      | 7.2          | 430      | 446      |        |        |        |     |       |             | 7.3         | 19       | 48     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7.1          | 441      | 452      |        |        |        |     |       |             | 7.4         | 20       | 50     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 18   | 6.8          | 475      | 454      | 238    | 0.11   | 58     | 3   | 50    |             | 6.8         | 15       | 40     | 10     | 3.5   | 6       | 1  |             | 0.4     | 5820     | 5610    | 4540     | 4050    | 68.49   | 49.91    | 8661   | 8585     |
|      | 6.9          | 440      | 415      |        |        |        |     |       |             | 7           | 17       | 45     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7.1          | 405      | 392      |        |        |        |     |       |             | 7.2         | 19       | 43     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 19   | 6.7          | 372      | 434      | 218    | 0.12   | 60     | 3   | 52    |             | 6.8         | 17       | 38     | 9      | 3.4   | 7       | 1  |             | 0.5     | 5650     | 4780    | 4080     | 3350    | 61.94   | 52.3     | 8293   | 8161     |
|      | 6.9          | 369      | 415      |        |        |        |     |       |             | 6.7         | 18       | 39     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7            | 379      | 424      |        |        |        |     |       |             | 6.9         | 20       | 41     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 20   | 6.9          | 496      | 415      | 278    | 0.11   | 53     | 2   | 54    |             | 6.8         | 14       | 29     | 8      | 3.6   | 5       | 1  |             | 0.4     | 5880     | 5780    | 4720     | 4650    | 76.53   | 69.2     | 8588   | 8256     |
|      | 7.1          | 482      | 432      |        |        |        |     |       |             | 6.9         | 17       | 31     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 6.9          | 463      | 405      |        |        |        |     |       |             | 7           | 19       | 30     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 21   | 6.7          | 482      | 476      | 250    | 0.12   | 62     | 3   | 50    | 1x10^6      | 6.8         | 18       | 24     | 7      | 3.9   | 5       | 1  | 175         | 0.5     | 3880     | 5540    | 2860     | 4210    | 46.39   | 50.72    | 8920   | 8882     |
|      | 6.8          | 470      | 487      |        |        |        |     |       |             | 6.9         | 15       | 26     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7            | 463      | 492      |        |        |        |     |       |             | 6.8         | 16       | 28     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 22   | 7            | 425      | 445      | 233    | 0.15   | 58     | 2   | 54    |             | 6.8         | 16       | 27     | 9      | 3.5   | 6       | 1  |             | 0.5     | 4520     | 5650    | 3220     | 4080    | 48.67   | 53.09    | 8400   | 8426     |
|      | 7.5          | 437      | 452      |        |        |        |     |       |             | 7.3         | 14       | 29     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7.4          | 422      | 462      |        |        |        |     |       |             | 7.2         | 17       | 30     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 23   | 7            | 505      | 525      | 265    | 0.12   | 66     | 3   | 56    |             | 7.1         | 17       | 28     | 10     | 4.2   | 5       | 1  |             | 0.5     | 4850     | 5450    | 3540     | 4280    | 53.24   | 54.37    | 9243   | 9244     |
|      | 7.3          | 490      | 505      |        |        |        |     |       |             | 7.2         | 19       | 31     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7.3          | 515      | 512      |        |        |        |     |       |             | 7           | 12       | 32     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 24   | 6.8          | 482      | 526      | 263    | 0.15   | 65     | 2   | 52    |             | 6.9         | 19       | 42     | 7      | 3.7   | 6       | 1  |             | 0.4     | 5440     | 5950    | 4170     | 4580    | 51.47   | 67.22    | 8128   | 8067     |
|      | 7            | 472      | 518      |        |        |        |     |       |             | 7.1         | 18       | 43     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 6.9          | 450      | 524      |        |        |        |     |       |             | 6.7         | 16       | 45     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 25   | 6.7          | 440      | 569      | 280    | 0.11   | 70     | 3   | 50    |             | 6.9         | 15       | 18     | 8      | 3.5   | 5       | 1  |             | 0.5     | 5950     | 5980    | 4650     | 4720    | 67.22   | 66.88    | 8344   | 8139     |
|      | 6.8          | 415      | 572      |        |        |        |     |       |             | 7           | 17       | 15     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 7            | 402      | 554      |        |        |        |     |       |             | 6.7         | 19       | 14     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 26   | 6.7          | 560      | 454      | 238    | 0.12   | 60     | 2   | 54    |             | 6.8         | 20       | 36     | 9      | 3.2   | 6       | 1  |             | 0.4     | 5880     | 5980    | 4720     | 4780    | 68.02   | 75.25    | 8563   | 8450     |
|      | 6.8          | 515      | 469      |        |        |        |     |       |             | 7           | 21       | 38     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 6.9          | 520      | 488      |        |        |        |     |       |             | 6.8         | 22       | 39     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 27   | 6.7          | 489      | 417      | 219    | 0.15   | 55     | 2   | 51    |             | 6.8         | 20       | 42     | 6      | 2.6   | 5       | 1  |             | 0.5     | 4450     | 5850    | 3280     | 4470    | 44.94   | 68.37    | 8091   | 7841     |
|      | 6.8          | 470      | 425      |        |        |        |     |       |             | 6.8         | 22       | 44     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 6.7          | 482      | 412      |        |        |        |     |       |             | 6.9         | 20       | 43     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| 28   | 6.8          | 405      | 422      | 222    | 0.12   | 56     | 3   | 54    | 1x10^6      | 6.8         | 17       | 40     | 7      | 2.5   | 6       | 1  | 150         | 0.4     | 4890     | 5950    | 3550     | 4850    | 40.89   | 67.22    | 7168   | 7068     |
|      | 6.7          | 409      | 415      |        |        |        |     |       |             | 6.9         | 19       | 38     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
|      | 6.9          | 404      | 425      |        |        |        |     |       |             | 6.8         | 16       | 37     |        |       |         |    |             |         |          |         |          |         |         |          |        |          |
| Min. | 6.7          | 369      | 392      | 218    | 0.1    | 40     | 2   | 50    | -           | 6.7         | 10       | 14     | 6      | 2.5   | 5       | 1  | 150         | 0.4     | 3880     | 4350    | 2860     | 3140    | 40.89   | 48.91    | 7168   | 7068     |
| Max. | 7.5          | 575      | 572      | 286    | 0.17   | 70     | 3   | 56    | -           | 7.5         | 24       | 62     | 10     | 4.2   | 7       | 1  | 192         | 0.5     | 5950     | 5980    | 4720     | 5750    | 76.53   | 75.25    | 9819   | 9888     |
| Avg. | 7.0095       | 440.7857 | 483.5357 | 255.43 | 0.1261 | 56.179 | 2.5 | 53.25 | -           | 7.01429     | 16.85714 | 37.131 | 8.3571 | 3.011 | 6.17857 | 1  | 171.75      | 0.4571  | 5295.357 | 5646.07 | 3978.929 | 4450.71 | 56.6893 | 62.43571 | 8686.5 | 8603.214 |

Checked By

Rajkot Municipal Corporation

Signature  
*Nain*  
 POOJA CONSTRUCTION CO.

*Boo*  
 શ્રી ડી એન્જીનીયર,  
 રાજકોટ મહાનગરપાલિકા.

Pooja Construction Co.  
*Akush*  
 Authorised Signatory

| RAJKOT MUNICIPAL CORPORATION                          |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
|---|---------|-----------------------------|----------|----------|----------|--------|-----------|-----------------|-----------------|----------|----------------|---------|----------|-----------|--------|--------------|-------------|--------|------------|-----------------|-----------------|
| RAJKOT MUNICIPAL CORPORATION                          |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 44.5 MLD SEWAGE TREATMENT PLANT Daily Analysis Result |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| Type of Sampling                                      |         | Composite                   |          |          |          |        |           |                 |                 |          |                | Grab    |          |           |        |              |             |        |            |                 |                 |
| Date  | MLD     | Raw Sewage at Inlet Chamber |          |          |          |        |           |                 |                 |          | Treated Sewage |         |          |           |        |              | Aeration    |        |            |                 |                 |
|   | MLD     | PH                          | SS       | BOD MG/L | COD MG/L | T D S  | PHOPHUR S | FECAL COLIFOR M | TOTAL NITROGE N | Alkinity | PH             | SS      | BOD MG/L | COD MG/L  | T D S  | RES CHLORIDE | MLSS/ML VSS | SVI    | PHOPHUR S  | TOTAL NITROGE N | FECAL COLIFOA M |
|   |         | 6.5-8.0                     | <250mg/l | <150mg/l | 550 Mg/L | mg/lit | 6 mg/lit  | >1*10*7         | 50 mg/lit       | mg/lit   | 6to9           | <30mg/l | <20mg/l  | < 50 Mg/L | mg/lit | mg/lit       | mg/lit      | mg/lit | <=2 mg/lit | mg/lit          | MPN             |
| 1-Jun-25  | 10.021  | 7.6                         | 281      | 210      | 284      | 519    | 8         | 24              | 28              | 275      | 7.9            | 6       | 7        | 22        | 474    | 0.5          | 2050        | 58.53  | 0.8        | 1.80            | 24              |
| 2-Jun-25  | 8.072   | 7.5                         | 316      | 240      | 288      | 504    | 10        | 25              | 30              | 280      | 7.8            | 7       | 8        | 24        | 453    | 0.7          | 2100        | 57.14  | 0.6        | 1.60            | 25              |
| 3-Jun-25  | 10.616  | 7.6                         | 283      | 220      | 286      | 517    | 9         | 26              | 26              | 285      | 7.9            | 6       | 7        | 22        | 454    | 0.5          | 2050        | 58.53  | 0.8        | 1.20            | 26              |
| 4-Jun-25  | 12.608  | 7.5                         | 287      | 210      | 278      | 513    | 8         | 28              | 28              | 280      | 7.8            | 7       | 8        | 24        | 473    | 0.7          | 2100        | 57.14  | 0.6        | 1.60            | 25              |
| 5-Jun-25  | 12.230  | 7.6                         | 283      | 220      | 272      | 517    | 6         | 25              | 26              | 275      | 7.9            | 6       | 7        | 20        | 454    | 0.5          | 2000        | 60.00  | 0.5        | 1.40            | 24              |
| 6-Jun-25  | 13.215  | 7.6                         | 276      | 240      | 274      | 504    | 8         | 24              | 25              | 280      | 8              | 6       | 7        | 22        | 434    | 0.7          | 2050        | 58.53  | 0.6        | 1.20            | 25              |
| 7-Jun-25  | 12.978  | 7.5                         | 266      | 210      | 280      | 554    | 6         | 26              | 28              | 285      | 7.8            | 7       | 8        | 24        | 473    | 0.5          | 2000        | 60.00  | 0.8        | 1.60            | 24              |
| 8-Jun-25  | 12.591  | 7.6                         | 249      | 210      | 278      | 551    | 8         | 25              | 26              | 280      | 7.9            | 8       | 7        | 22        | 472    | 0.5          | 1950        | 61.53  | 0.6        | 1.80            | 25              |
| 9-Jun-25  | 11.929  | 7.5                         | 264      | 240      | 282      | 536    | 6         | 24              | 25              | 275      | 7.8            | 8       | 8        | 24        | 512    | 0.7          | 2000        | 60.00  | 0.8        | 1.60            | 24              |
| 10-Jun-25   | 12.465  | 7.6                         | 258      | 210      | 276      | 542    | 8         | 25              | 28              | 280      | 7.9            | 7       | 7        | 22        | 513    | 0.5          | 1950        | 61.53  | 0.6        | 1.4             | 25              |
| 11-Jun-25   | 12.543  | 7.5                         | 286      | 240      | 288      | 554    | 10        | 26              | 30              | 285      | 7.8            | 8       | 8        | 25        | 512    | 0.5          | 2100        | 57.14  | 0.8        | 1.5             | 26              |
| 12-Jun-25   | 12.555  | 7.6                         | 287      | 220      | 272      | 493    | 8         | 25              | 26              | 280      | 8              | 8       | 8        | 24        | 452    | 0.7          | 2050        | 58.53  | 0.6        | 1.60            | 25              |
| 13-Jun-25   | 12.395  | 7.5                         | 298      | 210      | 282      | 502    | 6         | 24              | 25              | 285      | 7.9            | 7       | 7        | 22        | 453    | 0.5          | 2100        | 57.14  | 0.8        | 1.80            | 24              |
| 14-Jun-25   | 14.502  | 7.6                         | 272      | 240      | 278      | 568    | 8         | 25              | 26              | 280      | 8              | 7       | 8        | 24        | 433    | 0.7          | 2050        | 58.53  | 0.6        | 1.6             | 25              |
| 15-Jun-25   | 11.961  | 7.5                         | 286      | 210      | 282      | 514    | 6         | 24              | 25              | 275      | 7.8            | 6       | 7        | 22        | 434    | 0.5          | 2100        | 57.14  | 0.8        | 1.4             | 24              |
| 16-Jun-25   | 12.397  | 7.6                         | 257      | 180      | 272      | 543    | 8         | 26              | 26              | 280      | 7.9            | 7       | 8        | 25        | 533    | 0.7          | 2050        | 58.53  | 0.6        | 1.6             | 25              |
| 17-Jun-25   | 12.827  | 7.5                         | 243      | 210      | 278      | 557    | 10        | 25              | 28              | 285      | 7.7            | 6       | 8        | 22        | 514    | 0.5          | 1950        | 61.53  | 0.8        | 1.8             | 24              |
| 18-Jun-25   | 12.910  | 7.6                         | 267      | 220      | 274      | 533    | 8         | 24              | 25              | 275      | 7.9            | 8       | 7        | 24        | 452    | 0.7          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 19-Jun-25   | 11.089  | 7.6                         | 280      | 210      | 272      | 486    | 6         | 25              | 28              | 280      | 7.8            | 4       | 8        | 25        | 436    | 0.5          | 2100        | 57.14  | 0.8        | 1.8             | 24              |
| 20-Jun-25   | 13.262  | 7.5                         | 293      | 180      | 268      | 507    | 8         | 24              | 26              | 285      | 7.7            | 7       | 8        | 22        | 453    | 0.7          | 2050        | 58.53  | 0.6        | 1.6             | 25              |
| 21-Jun-25   | 13.478  | 7.6                         | 247      | 210      | 274      | 533    | 6         | 26              | 25              | 275      | 7.9            | 6       | 7        | 26        | 434    | 0.5          | 2100        | 57.14  | 0.4        | 1.4             | 24              |
| 22-Jun-25   | 10.760  | 7.5                         | 243      | 180      | 268      | 557    | 8         | 25              | 26              | 280      | 7.8            | 7       | 8        | 24        | 453    | 0.5          | 2050        | 58353  | 0.6        | 1.6             | 25              |
| 23-Jun-25   | 11.818  | 7.6                         | 272      | 180      | 276      | 568    | 10        | 24              | 25              | 285      | 7.9            | 8       |          | 22        | 452    | 0.5          | 2100        | 57.14  | 0.8        | 1.8             | 24              |
| 24-Jun-25   | 12.429  | 7.5                         | 283      | 210      | 274      | 517    | 8         | 26              | 28              | 275      | 7.8            | 7       |          | 24        | 473    | 0.7          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 25-Jun-25   | 12.309  | 7.6                         | 273      |          | 272      | 527    | 6         | 25              | 25              | 280      | 7.9            | 6       |          | 20        | 474    | 0.5          | 2050        | 58.53  | 0.8        | 1.8             | 24              |
| 26-Jun-25   | 12.391  | 7.5                         | 277      |          | 268      | 523    | 8         | 24              | 28              | 275      | 7.8            | 7       |          | 22        | 493    | 0.7          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 27-Jun-25   |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 28-Jun-25   |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 29-Jun-25   |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 30-Jun-25   |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| TOTAL   | 316.351 |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| min   | 8.072   |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| MAX   | 14.502  |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| Avg   | 12.167  |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |

  
 શ્રીમતી એ-જીનીયર,  
 રાજકોટ મહાનગરપાલિકા.



| RAJKOT MUNICIPAL CORPORATION                          |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
|---|---------|-----------------------------|----------|----------|----------|--------|-----------|-----------------|-----------------|----------|----------------|---------|----------|-----------|--------|--------------|-------------|--------|------------|-----------------|-----------------|
| RAJKOT MUNICIPAL CORPORATION                          |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 44.5 MLD SEWAGE TREATMENT PLANT Daily Analysis Result |         |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| Type of Sampling                                      |         | Composite                   |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              | Grab        |        |            |                 |                 |
| Date  | MLD     | Raw Sewage at Inlet Chamber |          |          |          |        |           |                 |                 |          | Treated Sewage |         |          |           |        |              | Aeration    |        |            |                 |                 |
|   |         | PH                          | SS       | BOD MG/L | COD MG/L | T D S  | PHOPHUR S | FECAL COLIFOR M | TOTAL NITROGE N | Alkinity | PH             | SS      | BOD MG/L | COD MG/L  | T D S  | RES CHLORIDE | MLSS/ML VSS | SVI    | PHOPHUR S  | TOTAL NITROGE N | FECAL COLIFOA M |
|   |         | 6.5-8.0                     | <250mg/l | <150mg/l | 550 Mg/L | mg/lit | 6 mg/lit  | >1*10*7         | 50 mg/lit       | mg/lit   | 6to9           | <30mg/l | <20mg/l  | < 50 Mg/L | mg/lit | mg/lit       | mg/lit      | mg/lit | <=2 mg/lit | mg/lit          | MPN             |
| 1-May-25  | 11.386  | 7.5                         | 286      | 240      | 282      | 574    | 8         | 25              | 18              | 280      | 7.8            | 7       | 7        | 22        | 533    | 0.5          | 2000        | 60.00  | 0.8        | 1.60            | 25              |
| 2-May-25  | 9.930   | 7.6                         | 294      | 220      | 278      | 586    | 6         | 28              | 24              | 285      | 7.9            | 6       | 8        | 24        | 534    | 0.7          | 2050        | 58.53  | 0.6        | 1.20            | 24              |
| 3-May-25  | 10.040  | 7.5                         | 276      | 210      | 272      | 524    | 8         | 26              | 26              | 275      | 7.8            | 6       | 8        | 24        | 494    | 0.5          | 2000        | 60.00  | 0.4        | 1.40            | 25              |
| 4-May-25  | 7.959   | 7.6                         | 286      | 220      | 284      | 534    | 4         | 28              | 22              | 280      | 7.9            | 7       | 7        | 22        | 493    | 0.7          | 2050        | 58.53  | 0.9        | 1.60            | 26              |
| 5-May-25  | 8.557   | 7.5                         | 305      | 240      | 288      | 575    | 6         | 25              | 20              | 285      | 7.7            | 8       | 8        | 24        | 492    | 0.5          | 2000        | 60.00  | 0.8        | 1.20            | 24              |
| 6-May-25  | 10.354  | 7.4                         | 266      | 220      | 272      | 534    | 4         | 24              | 24              | 280      | 7.7            | 7       | 7        | 22        | 493    | 0.7          | 1950        | 61.53  | 0.6        | 1.00            | 25              |
| 7-May-25  | 1.015   | 7.5                         | 274      | 240      | 280      | 546    | 6         | 28              | 26              | 275      | 7.8            | 8       | 8        | 24        | 484    | 0.7          | 2000        | 60.00  | 0.4        | 1.20            | 25              |
| 8-May-25  | NILL    | SWEAGE                      | STOPPED  | DUETO    | CC       | TANK   | CLEANIG   | WORK            | UNDER           | PROGRESS |                |         |          |           |        |              |             |        |            |                 |                 |
| 9-May-25  | NILL    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 10-May-25   | NILL    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 11-May-25   | NILL    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 12-May-25   | NILL    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 13-May-25   | NILL    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 14-May-25   | NILL    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| 15-May-25   | 7.991   | 7.5                         | 288      | 240      | 290      | 552    | 8         | 28              | 24              | 280      | 7.9            | 7       | 8        | 26        | 493    | 0.5          | 2100        | 57.14  | 0.6        | 1.4             | 24              |
| 16-May-25   | 6.123   | 7.6                         | 254      | 220      | 288      | 546    | 6         | 24              | 26              | 285      | 7.9            | 6       | 7        | 22        | 494    | 0.5          | 2050        | 58.53  | 0.4        | 1.2             | 25              |
| 17-May-25   | 6.799   | 7.5                         | 266      | 210      | 278      | 534    | 4         | 26              | 25              | 280      | 7.8            | 7       | 8        | 24        | 453    | 0.7          | 2100        | 57.14  | 0.6        | 1.4             | 26              |
| 18-May-25   | 7.733   | 7.6                         | 255      | 240      | 282      | 545    | 8         | 28              | 22              | 275      | 7.9            | 8       | 8        | 25        | 452    | 0.5          | 2050        | 58.53  | 0.4        | 1.2             | 25              |
| 19-May-25   | 9.527   | 7.5                         | 257      | 220      | 280      | 543    | 6         | 24              | 25              | 280      | 7.8            | 7       | 8        | 24        | 513    | 0.5          | 2100        | 57.14  | 0.6        | 1               | 24              |
| 20-May-25   | 8.131   | 7.6                         | 274      | 240      | 286      | 546    | 8         | 28              | 24              | 285      | 7.9            | 7       | 7        | 22        | 493    | 0.7          | 2050        | 58.53  | 0.8        | 1.4             | 26              |
| 21-May-25   | 9.729   | 7.5                         | 264      | 220      | 278      | 536    | 6         | 25              | 26              | 280      | 7.8            | 5       | 8        | 25        | 515    | 0.5          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 22-May-25   | 8.110   | 7.6                         | 262      | 240      | 284      | 538    | 8         | 22              | 18              | 285      | 7.9            | 6       | 8        | 24        | 514    | 0.5          | 2050        | 58.53  | 0.4        | 1.4             | 24              |
| 23-May-25   | 7.397   | 7.6                         | 261      | 220      | 272      | 519    | 6         | 24              | 22              | 280      | 8              | 7       | 7        | 22        | 473    | 0.7          | 2000        | 60     | 0.6        | 1.2             | 25              |
| 24-May-25   | 2.630   | 7.5                         | 282      | 240      | 280      | 538    | 9         | 25              | 20              | 285      | 7.8            | 6       | 8        | 24        | 474    | 0.5          | 2050        | 58.53  | 0.4        | 1.4             | 24              |
| 25-May-25   | 5.698   | 7.6                         | 254      | 220      | 278      | 546    | 6         | 26              | 18              | 280      | 7.9            | 7       | 7        | 22        | 473    | 0.5          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 26-May-25   | 9.135   | 7.5                         | 282      | 240      | 284      | 518    | 8         | 25              | 26              | 285      | 7.8            | 7       | 8        | 25        | 493    | 0.5          | 2050        | 58.53  | 0.8        | 1.8             | 24              |
| 27-May-25   | 9.540   | 7.6                         | 279      | 220      | 276      | 521    | 6         | 26              | 30              | 275      | 7.9            | 8       | 7        | 22        | 492    | 0.7          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 28-May-25   | 10.381  | 7.5                         | 272      | 240      | 282      | 528    | 8         | 25              | 28              | 280      | 7.8            | 7       | 8        | 24        | 493    | 0.5          | 1950        | 61.53  | 0.5        | 1.4             | 24              |
| 29-May-25   | 9.982   | 7.6                         | 279      | 210      | 278      | 521    | 9         | 22              | 26              | 285      | 7.9            | 7       | 7        | 20        | 473    | 0.7          | 2000        | 60     | 0.6        | 1.6             | 25              |
| 30-May-25   | 9.971   | 7.5                         | 276      |          | 272      | 524    | 6         | 25              | 28              | 280      | 7.8            | 6       |          | 24        | 474    | 0.5          | 1950        | 61.53  | 0.5        | 1.8             | 24              |
| 31-May-25   | 9.939   | 7.5                         | 285      |          | 280      | 515    | 8         | 24              | 26              | 285      | 7.9            | 7       |          | 22        | 473    | 0.7          | 2000        | 60     | 0.6        | 1.6             | 25              |
| TOTAL   | 198.057 |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| min   | 1.015   |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| MAX   | 11.386  |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |
| Avg   | 8.252   |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |             |        |            |                 |                 |

  
 સીડી એન્જનીયર,  
 રાજકોટ મહાનગરપાલિકા.



RAIKOT MUNICIPAL CORPORATION

RAIKOT MUNICIPAL CORPORATION

44.5 MLD SEWAGE TREATMENT PLANT Daily Analysis Result

| Type of Sampling |          | Composite                   |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |               |        |            |                 |                |  |
|------------------|----------|-----------------------------|----------|----------|----------|--------|-----------|-----------------|-----------------|----------|----------------|---------|----------|-----------|--------|--------------|---------------|--------|------------|-----------------|----------------|--|
| Date             | MLD      | Raw Sewage at Inlet Chamber |          |          |          |        |           |                 |                 |          | Treated Sewage |         |          |           |        |              | Grab Aeration |        |            |                 |                |  |
|                  | MLD      | PH                          | SS       | BOD MG/L | COD MG/L | T D S  | PHOPHUR S | FECAL COLIFOR M | TOTAL NITROGE N | Alklnity | PH             | SS      | BOD MG/L | COD MG/L  | T D S  | RES CHLORIDE | MLSS/ML VSS   | SVI    | PHOPHUR S  | TOTAL NITROGE N | FECAL COLIFOAM |  |
|                  |          | 6.5-8.0                     | <250mg/l | <150mg/l | 550 Mg/L | mg/lit | 6 mg/lit  | >1*10*7         | 50 mg/lit       | mg/lit   | 6to9           | <30mg/l | <20mg/l  | < 50 Mg/L | mg/lit | mg/lit       | mg/lit        | mg/lit | <<2 mg/lit | mg/lit          | MPN            |  |
| 1-Apr-25         | 9.339    | 7.6                         | 286      | 210      | 288      | 594    | 5         | 120             | 22              | 280      | 7.7            | 6       | 8        | 24        | 534    | 0.5          | 2050          | 58.53  | 0.9        | 5.00            | 25             |  |
| 2-Apr-25         | 9.216    | 7.5                         | 308      | 240      | 272      | 592    | 3         |                 |                 | 285      | 7.6            | 7       | 7        | 27        | 533    | 0.5          | 2000          | 60.00  | 0.8        |                 | 26             |  |
| 3-Apr-25         | 9.521    | 7.6                         | 282      | 240      | 278      | 598    | 4         |                 |                 | 275      | 7.8            | 6       | 8        | 24        | 534    | 0.7          | 2050          | 58.53  | 0.5        |                 | 25             |  |
| 4-Apr-25         | 7.610    | 7.5                         | 304      | 210      | 282      | 576    | 2         |                 |                 | 280      | 7.6            | 9       | 7        | 22        | 551    | 0.5          | 2080          | 57.14  | 1          |                 | 25             |  |
| 5-Apr-25         | 8.911    | 7.5                         | 308      | 240      | 272      | 572    | 3         |                 |                 | 285      | 7.7            | 7       | 8        | 24        | 513    | 0.7          | 2050          | 58.53  | 0.6        |                 | 26             |  |
| 6-Apr-25         | 7.646    | 7.5                         | 302      | 220      | 280      | 578    | 5         |                 |                 | 275      | 7.8            | 7       | 7        | 22        | 533    | 0.5          | 2000          | 60.00  | 0.8        |                 | 25             |  |
| 7-Apr-25         | 11.228   | 7.5                         | 310      | 240      | 288      | 570    | 8         |                 |                 | 280      | 7.8            | 6       | 8        | 24        | 514    | 0.7          | 2050          | 58.53  | 0.9        |                 | 26             |  |
| 8-Apr-25         | 8.738    | 7.6                         | 304      | 220      | 278      | 576    | 4         | 140             | 28              | 285      | 7.7            | 7       | 6        | 20        | 513    | 0.5          | 2100          | 57.14  | 1          | 8.00            | 25             |  |
| 9-Apr-25         | 10.477   | 7.5                         | 312      | 240      | 282      | 588    | 6         |                 |                 | 280      | 7.6            | 6       | 8        | 24        | 534    | 0.7          | 2080          | 57.65  | 0.8        |                 | 25             |  |
| 10-Apr-25        | 10.119   | 7.5                         | 294      | 220      | 292      | 586    | 4         |                 |                 | 285      | 7.7            | 8       | 7        | 22        | 512    | 0.5          | 2050          | 58.53  | 0.6        |                 | 26             |  |
| 11-Apr-25        | 7.512    | 7.5                         | 249      | 210      | 278      | 531    | 3         |                 |                 | 275      | 7.8            | 5       | 6        | 20        | 495    | 0.5          | 1950          | 61.53  | 0.4        |                 | 25             |  |
| 12-Apr-25        | 9.480    | 7.6                         | 242      | 220      | 280      | 553    | 5         |                 |                 | 280      | 7.7            | 7       | 7        | 22        | 493    | 0.7          | 2000          | 60.00  | 0.8        |                 | 25             |  |
| 13-Apr-25        | 7.854    | 7.5                         | 258      | 240      | 288      | 542    | 6         |                 |                 | 285      | 7.6            | 6       | 8        | 24        | 494    | 0.5          | 1950          | 61.53  | 0.9        |                 | 25             |  |
| 14-Apr-25        | 8.268    | 7.4                         | 266      | 220      | 278      | 534    | 4         | 120             | 26              | 275      | 7.5            | 6       | 8        | 24        | 504    | 0.5          | 2000          | 60.00  | 0.5        | 5               | 25             |  |
| 15-Apr-25        | 9.473    | 7.5                         | 277      | 210      | 272      | 563    | 5         |                 |                 | 280      | 7.7            | 7       | 7        | 22        | 513    | 0.7          | 2050          | 58.53  | 0.8        |                 | 25             |  |
| 16-Apr-25        | 8.593    | 7.6                         | 303      | 240      | 290      | 537    | 3         |                 |                 | 285      | 7.8            | 7       | 8        | 25        | 493    | 0.5          | 2080          | 57.65  | 0.6        |                 | 26             |  |
| 17-Apr-25        | 6.150    | 7.5                         | 274      | 220      | 284      | 546    | 4         |                 | 18              | 280      | 7.7            | 6       | 9        | 28        | 504    | 0.5          | 2050          | 58.53  | 0.8        | 2               | 25             |  |
| 18-Apr-25        | 8.597    | 7.4                         | 312      | 240      | 288      | 543    | 5         |                 |                 | 285      | 7.6            | 6       | 8        | 24        | 514    | 0.7          | 2100          | 57.14  | 0.8        |                 | 24             |  |
| 19-Apr-25        | 8.256    | 7.5                         | 287      | 220      | 278      | 533    | 6         |                 |                 | 280      | 7.7            | 7       | 7        | 22        | 513    | 0.7          | 2050          | 58.53  | 0.6        |                 | 25             |  |
| 20-Apr-25        | 8.080    | 7.6                         | 294      | 240      | 282      | 546    | 4         |                 |                 | 275      | 7.8            | 8       | 8        | 24        | 512    | 0.5          | 2000          | 60     | 0.5        |                 | 26             |  |
| 21-Apr-25        | 8.988    | 7.5                         | 257      | 220      | 272      | 543    | 3         |                 |                 | 280      | 7.7            | 7       | 7        | 22        | 493    | 0.7          | 1950          | 61.53  | 0.6        |                 | 25             |  |
| 22-Apr-25        | 10.011   | 7.4                         | 267      | 210      | 276      | 533    | 5         |                 |                 | 285      | 7.6            | 8       | 8        | 24        | 492    | 0.5          | 2000          | 60     | 0.8        |                 | 26             |  |
| 23-Apr-25        | 10.260   | 7.5                         | 274      | 240      | 280      | 546    | 4         |                 |                 | 280      | 7.7            | 6       | 7        | 22        | 494    | 0.5          | 1950          | 61.53  | 0.6        |                 | 25             |  |
| 24-Apr-25        | 9.451    | 7.6                         | 277      | 220      | 278      | 543    | 5         |                 |                 | 275      | 7.8            | 7       | 6        | 21        | 493    | 0.7          | 2000          | 60     | 0.8        |                 | 24             |  |
| 25-Apr-25        | 8.208    | 7.4                         | 288      | 210      | 272      | 492    | 4         |                 | 28              | 280      | 7.9            | 7       | 8        | 24        | 473    | 0.5          | 1950          | 61.53  | 0.6        | 8               | 26             |  |
| 26-Apr-25        | 8.251    | 7.5                         | 285      | 220      | 280      | 495    | 5         |                 |                 | 285      | 7.8            | 8       | 6        | 20        | 472    | 0.7          | 2000          | 60     | 0.5        |                 | 25             |  |
| 27-Apr-25        | 7.839    | 7.6                         | 302      | 240      | 286      | 498    | 6         |                 | 25              | 280      | 7.9            | 7       | 7        | 22        | 473    | 0.5          | 2050          | 58.53  | 0.4        | 9               | 26             |  |
| 28-Apr-25        | 6.558    | 7.5                         | 288      | 220      | 284      | 492    | 5         |                 |                 | 285      | 7.8            | 8       | 8        | 24        | 473    | 0.7          | 2000          | 60     | 0.6        |                 | 25             |  |
| 29-Apr-25        | 9.260    | 7.5                         | 308      | 240      | 292      | 612    | 8         |                 |                 | 280      | 7.7            | 8       | 9        | 26        | 482    | 0.5          | 2100          | 57.14  | 0.8        |                 | 26             |  |
| 30-Apr-25        | 9.266    | 7.6                         | 272      | 220      | 288      | 608    | 6         |                 |                 | 285      | 7.8            | 8       | 8        | 24        | 492    | 0.7          | 2050          | 58.53  | 0.6        |                 | 25             |  |
| TOTAL            | 263.160  |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |               |        |            |                 |                |  |
| min              | 6.150    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |               |        |            |                 |                |  |
| MAX              | 11.228   |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |               |        |            |                 |                |  |
| Avg              | 8.772    |                             |          |          |          |        |           |                 |                 |          |                |         |          |           |        |              |               |        |            |                 |                |  |
| DATE             | 04-04-25 | SLUDGE                      | DISPATCH | TROLLY   |          |        |           |                 | 4               |          |                |         |          |           |        |              |               |        |            |                 |                |  |
|                  | 05-04-25 | SLUDGE                      | DISPATCH | TROLLY   |          |        |           |                 | 5               |          |                |         |          |           |        |              |               |        |            |                 |                |  |
|                  | 06-04-25 | SLUDGE                      | DISPATCH | TROLLY   |          |        |           |                 | 6               |          |                |         |          |           |        |              |               |        |            |                 |                |  |



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RAJKOT MUNICIPAL CORPORATION

RAJKOT MUNICIPAL CORPORATION

44.5 MLD SEWAGE TREATMENT PLANT Daily Analysis Result

| Type of Sampling |         | Composite                   |          |          |          |        |          |                |         |          |           |        |              |             | Grab   |             |        |                |  |
|------------------|---------|-----------------------------|----------|----------|----------|--------|----------|----------------|---------|----------|-----------|--------|--------------|-------------|--------|-------------|--------|----------------|--|
| Date             | MLD     | Raw Sewage at Inlet Chamber |          |          |          |        |          | Treated Sewage |         |          |           |        |              | Aeration -1 |        | Aeration -2 |        | FECAL COLIFORM |  |
|                  | MLD     | PH                          | SS       | BOD MG/L | COD MG/L | T D S  | Alkinity | PH             | SS      | BOD MG/L | COD MG/L  | T D S  | RES CHLORIDE | MLSS/ML VSS | SVI    | MLSS/ML VSS | SVI    | FECAL COLIFORM |  |
|                  |         | 6.5-8.0                     | <250mg/l | <150mg/l | 550 Mg/L | mg/lit | mg/lit   | 6to9           | <30mg/l | <20mg/l  | < 50 Mg/L | mg/lit | mg/lit       | mg/lit      | mg/lit | mg/lit      | mg/lit | MPN            |  |
| 1-Mar-25         | 9.932   | 7.5                         | 288      | 210      | 282      | 592    | 280      | 7.6            | 8       | 8        | 24        | 552    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 25             |  |
| 2-Mar-25         | 15.207  | 7.6                         | 247      | 220      | 286      | 593    | 275      | 7.7            | 7       | 7        | 22        | 553    | 0.5          | 2000        | 60.00  | 2000        | 60.00  | 26             |  |
| 3-Mar-25         | 8.524   | 7.5                         | 290      | 240      | 290      | 590    | 280      | 7.6            | 8       | 8        | 24        | 532    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 25             |  |
| 4-Mar-25         | 10.737  | 7.6                         | 307      | 210      | 284      | 533    | 285      | 7.7            | 7       | 6        | 20        | 493    | 0.7          | 2100        | 57.14  | 2100        | 57.14  | 25             |  |
| 5-Mar-25         | 10.948  | 7.5                         | 277      | 240      | 292      | 603    | 280      | 7.6            | 8       | 9        | 30        | 572    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 6-Mar-25         | 14.206  | 7.6                         | 287      | 220      | 288      | 593    | 285      | 7.7            | 7       | 8        | 24        | 533    | 0.5          | 2080        | 57.69  | 2080        | 57.69  | 25             |  |
| 7-Mar-25         | 14.705  | 7.3                         | 257      | 240      | 294      | 623    | 280      | 7.6            | 6       | 7        | 22        | 534    | 0.7          | 2100        | 57.14  | 2100        | 57.14  | 25             |  |
| 8-Mar-25         | 14.458  | 7.5                         | 259      | 240      | 286      | 621    | 285      | 7.7            | 7       | 8        | 24        | 533    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 25             |  |
| 9-Mar-25         | 11.256  | 7.4                         | 276      | 210      | 288      | 604    | 275      | 7.6            | 6       | 7        | 22        | 534    | 0.5          | 2000        | 60.00  | 2000        | 60.00  | 26             |  |
| 10-Mar-25        | 11.983  | 7.3                         | 287      | 240      | 292      | 593    | 280      | 7.5            | 8       | 6        | 20        | 572    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 25             |  |
| 11-Mar-25        | 10.531  | 7.5                         | 302      | 240      | 290      | 598    | 275      | 7.6            | 7       | 7        | 22        | 553    | 0.5          | 2000        | 60     | 2000        | 60     | 25             |  |
| 12-Mar-25        | 8.332   | 7.6                         | 284      | 220      | 294      | 596    | 280      | 7.7            | 6       | 8        | 24        | 574    | 0.7          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 13-Mar-25        | 8.038   | 7.5                         | 287      | 240      | 280      | 593    | 285      | 7.6            | 7       | 7        | 22        | 553    | 0.5          | 2100        | 57.14  | 2100        | 57.14  | 25             |  |
| 14-Mar-25        | 9.857   | 7.6                         | 282      | 210      | 284      | 598    | 280      | 7.7            | 6       | 8        | 24        | 554    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 15-Mar-25        | 9.463   | 7.6                         | 241      | 240      | 292      | 599    | 275      | 7.8            | 8       | 8        | 26        | 572    | 0.5          | 2000        | 60     | 2000        | 60     | 25             |  |
| 16-Mar-25        | 7.343   | 7.5                         | 207      | 220      | 282      | 593    | 280      | 7.7            | 7       | 7        | 22        | 573    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 17-Mar-25        | 8.996   | 7.5                         | 273      | 240      | 286      | 597    | 285      | 7.7            | 6       | 8        | 24        | 554    | 0.5          | 2100        | 57.14  | 2100        | 57.14  | 25             |  |
| 18-Mar-25        | 10.084  | 7.6                         | 271      | 240      | 290      | 599    | 280      | 7.8            | 6       | 7        | 22        | 574    | 0.7          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 19-Mar-25        | 7.369   | 7.5                         | 287      | 210      | 284      | 593    | 275      | 7.7            | 7       | 6        | 20        | 553    | 0.5          | 2000        | 60     | 2000        | 60     | 25             |  |
| 20-Mar-25        | 7.201   | 7.6                         | 270      | 220      | 280      | 590    | 280      | 7.8            | 6       | 7        | 22        | 554    | 0.7          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 21-Mar-25        | 7.274   | 7.5                         | 299      | 240      | 288      | 581    | 285      | 7.7            | 6       | 6        | 20        | 534    | 0.5          | 2000        | 60     | 2000        | 60     | 25             |  |
| 22-Mar-25        | 9.260   | 7.6                         | 288      | 210      | 292      | 592    | 275      | 7.8            | 7       | 7        | 22        | 533    | 0.5          | 2100        | 57.14  | 2100        | 57.14  | 25             |  |
| 23-Mar-25        | 17.702  | 7.5                         | 292      | 240      | 284      | 598    | 280      | 7.7            | 8       | 8        | 24        | 532    | 0.7          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 24-Mar-25        | 13.919  | 7.6                         | 270      | 220      | 292      | 590    | 285      | 7.8            | 7       | 7        | 22        | 553    | 0.5          | 1950        | 61.53  | 1950        | 61.53  | 25             |  |
| 25-Mar-25        | 11.283  | 7.5                         | 288      | 240      | 280      | 592    | 280      | 7.7            | 6       | 8        | 24        | 554    | 0.7          | 2000        | 60     | 2000        | 60     | 26             |  |
| 26-Mar-25        | 12.533  | 7.6                         | 270      | 210      | 282      | 590    | 275      | 7.8            | 7       | 7        | 22        | 533    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 25             |  |
| 27-Mar-25        | 9.485   | 7.5                         | 279      | 220      | 278      | 581    | 280      | 7.7            | 8       | 8        | 26        | 572    | 0.7          | 2000        | 60     | 2000        | 60     | 26             |  |
| 28-Mar-25        | 10.738  | 7.4                         | 288      | 240      | 282      | 592    | 285      | 7.6            | 7       | 8        | 24        | 533    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 25             |  |
| 29-Mar-25        | 10.076  | 7.5                         | 272      | 210      | 272      | 598    | 280      | 7.7            | 7       | 7        | 22        | 533    | 0.7          | 2000        | 60     | 2000        | 60     | 25             |  |
| 30-Mar-25        | 9.168   | 7.6                         | 270      | 240      | 280      | 590    | 275      | 7.8            | 8       | 8        | 24        | 572    | 0.5          | 2050        | 58.53  | 2050        | 58.53  | 26             |  |
| 31-Mar-25        | 9.279   | 7.5                         | 279      | 220      | 278      | 581    | 280      | 7.7            | 6       | 7        | 22        | 534    | 0.7          | 2100        | 57.14  | 2100        | 57.14  | 25             |  |
| TOTAL            | 329.887 |                             |          |          |          |        |          |                |         |          |           |        |              |             |        |             |        |                |  |
| min              | 7.201   |                             |          |          |          |        |          |                |         |          |           |        |              |             |        |             |        |                |  |
| MAX              | 17.702  |                             |          |          |          |        |          |                |         |          |           |        |              |             |        |             |        |                |  |
| Avg              | 10.642  |                             |          |          |          |        |          |                |         |          |           |        |              |             |        |             |        |                |  |

*[Handwritten signature and stamp]*

*[Handwritten signature]*  
 સીડી એન્જીનીયર,  
 રાજકોટ મ્યુનિસિપલ કોર્પોરેશન.

## RAJKOT MUNICIPAL CORPORATION

RAJKOT MUNICIPAL CORPORATION

## 44.5 MLD SEWAGE TREATMENT PLANT Daily Analysis Result

| Type of Sampling |         | Composite                   |          |          |          |        |          |                |         |          |           |        | Grab         |              |        |              |        |                |
|------------------|---------|-----------------------------|----------|----------|----------|--------|----------|----------------|---------|----------|-----------|--------|--------------|--------------|--------|--------------|--------|----------------|
| Date             | MLD     | Raw Sewage at Inlet Chamber |          |          |          |        |          | Treated Sewage |         |          |           |        |              | Aereation -1 |        | Aereation -2 |        | FECAL COLIFOAM |
|                  |         | PH                          | SS       | BOD MG/L | COD MG/L | T D S  | Alkinity | PH             | SS      | BOD MG/L | COD MG/L  | T D S  | RES CHLORIDE | MLSS/ML VSS  | SVI    | MLSS/ML VSS  | SVI    |                |
|                  |         | 6.5-8.0                     | <250mg/l | <150mg/l | 550 Mg/L | mg/lit | mg/lit   | 6to9           | <30mg/l | <20mg/l  | < 50 Mg/L | mg/lit | mg/lit       | mg/lit       | mg/lit | mg/lit       | mg/lit |                |
| 1-Feb-25         | 9.552   | 7.5                         | 299      | 240      | 280      | 581    | 280      | 7.6            | 9       | 8        | 24        | 551    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 26             |
| 2-Feb-25         | 9.798   | 7.6                         | 296      | 210      | 292      | 584    | 275      | 7.7            | 7       | 7        | 22        | 553    | 0.7          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 3-Feb-25         | 9.856   | 7.5                         | 280      | 240      | 284      | 600    | 280      | 7.6            | 7       | 6        | 20        | 553    | 1            | 2100         | 57.14  | 2100         | 57.14  | 26             |
| 4-Feb-25         | 7.622   | 7.6                         | 301      | 240      | 298      | 599    | 275      | 7.7            | 7       | 8        | 26        | 573    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 5-Feb-25         | 9.420   | 7.5                         | 363      | 220      | 292      | 617    | 280      | 7.6            | 9       | 6        | 20        | 551    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 25             |
| 6-Feb-25         | 9.770   | 7.6                         | 316      | 240      | 298      | 584    | 285      | 7.7            | 7       | 8        | 24        | 533    | 0.7          | 2050         | 58.53  | 2050         | 58.53  | 29             |
| 7-Feb-25         | 11.492  | 7.5                         | 332      | 210      | 290      | 568    | 280      | 7.6            | 6       | 7        | 22        | 534    | 0.5          | 2000         | 60.00  | 2000         | 60.00  | 26             |
| 8-Feb-25         | 10.443  | 7.6                         | 288      | 240      | 286      | 592    | 285      | 7.7            | 9       | 8        | 24        | 551    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 25             |
| 9-Feb-25         | 9.773   | 7.5                         | 282      | 210      | 290      | 598    | 275      | 7.6            | 7       | 8        | 25        | 533    | 0.7          | 2050         | 58.53  | 2050         | 58.53  | 26             |
| 10-Feb-25        | 14.529  | 7.6                         | 288      | 240      | 292      | 573    | 280      | 7.7            | 8       | 7        | 22        | 512    | 0.5          | 2000         | 60     | 2000         | 60     | 25             |
| 11-Feb-25        | 7.715   | 7.3                         | 238      | 220      | 276      | 562    | 285      | 7.5            | 7       | 8        | 24        | 493    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 26             |
| 12-Feb-25        | 9.145   | 7.5                         | 307      | 240      | 294      | 573    | 280      | 7.6            | 7       | 7        | 22        | 533    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 25             |
| 13-Feb-25        | 7.260   | 7.3                         | 287      | 210      | 290      | 593    | 285      | 7.5            | 7       | 8        | 24        | 493    | 0.7          | 2050         | 58.53  | 2050         | 58.53  | 26             |
| 14-Feb-25        | 8.903   | 7.4                         | 281      | 220      | 288      | 599    | 280      | 7.6            | 8       | 7        | 22        | 492    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 25             |
| 15-Feb-25        | 1.294   | 7.5                         | 277      | 240      | 292      | 603    | 285      | 7.7            | 8       | 8        | 24        | 512    | 0.7          | 2000         | 60     | 2000         | 60     | 26             |
| 16-Feb-25        | 8.766   | 7.6                         | 282      | 220      | 290      | 598    | 280      | 7.7            | 7       | 7        | 22        | 513    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 17-Feb-25        | 9.473   | 7.5                         | 307      | 240      | 286      | 573    | 285      | 7.6            | 7       | 6        | 20        | 493    | 0.7          | 2000         | 60     | 2000         | 60     | 25             |
| 18-Feb-25        | 10.138  | 7.4                         | 296      | 210      | 276      | 584    | 280      | 7.5            | 7       | 7        | 22        | 473    | 0.5          | 1950         | 61.53  | 1950         | 61.53  | 26             |
| 19-Feb-25        | 10.776  | 7.5                         | 236      | 220      | 284      | 584    | 275      | 7.6            | 8       | 8        | 24        | 492    | 0.7          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 20-Feb-25        | 10.365  | 7.3                         | 247      | 240      | 290      | 573    | 280      | 7.4            | 7       | 6        | 20        | 493    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 26             |
| 21-Feb-05        | 9.731   | 7.5                         | 256      | 220      | 286      | 584    | 285      | 7.6            | 6       | 7        | 22        | 474    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 22-Feb-25        | 10.402  | 7.6                         | 247      | 240      | 292      | 593    | 285      | 7.7            | 7       | 8        | 24        | 493    | 0.7          | 2000         | 60     | 2000         | 60     | 26             |
| 23-Feb-25        | 9.498   | 7.5                         | 242      | 210      | 288      | 598    | 280      | 7.6            | 8       | 7        | 22        | 472    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 24-Feb-25        | 11.327  | 7.6                         | 296      | 240      | 290      | 584    | 275      | 7.7            | 7       | 6        | 20        | 473    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 26             |
| 25-Feb-25        | 8.272   | 7.5                         | 287      | 220      | 284      | 593    | 280      | 7.6            | 8       | 7        | 22        | 492    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 26-Feb-25        | 9.103   | 7.6                         | 282      | 240      | 292      | 598    | 275      | 7.7            | 7       | 8        | 24        | 473    | 0.7          | 2000         | 60     | 2000         | 60     | 26             |
| 27-Feb-25        | 7.081   | 7.5                         | 278      | 220      | 288      | 602    | 280      | 7.6            | 7       | 7        | 22        | 493    | 0.5          | 2050         | 58.53  | 2050         | 58.53  | 25             |
| 28-Feb-25        | 3.006   | 7.6                         | 282      | 240      | 290      | 598    | 285      | 7.7            | 8       | 8        | 24        | 492    | 0.5          | 2100         | 57.14  | 2100         | 57.14  | 26             |
| TOTAL            | 254.510 |                             |          |          |          |        |          |                |         |          |           |        |              |              |        |              |        |                |
| min              | 1.294   |                             |          |          |          |        |          |                |         |          |           |        |              |              |        |              |        |                |
| MAX              | 14.529  |                             |          |          |          |        |          |                |         |          |           |        |              |              |        |              |        |                |
| Avg              | 9.090   |                             |          |          |          |        |          |                |         |          |           |        |              |              |        |              |        |                |



સીડી એન્જનીયર,  
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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000062P   |                         |  |                          | Report Issue Date :28/05/2025 |               |
|---|-------------------------|--|--------------------------|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |  |                          |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |  |                          |                               |               |
| Name of Customer  |                         | Flow Dynamic India Private Limited, 44.5 MLD STP Madhapar, Rajkot) |                          |                               |               |
| Address of Customer   |                         | Sumel I-II, Beside Guudwara, Thaltej S G Highway, Ahmedabad 380054 |                          |                               |               |
| Sample ID   | ASP-W-R-25-05-62        | Sample Collected by  | Plant Chemist            |                               |               |
| Sample Type   | Grab                    | Sample Submitted by  | Plant In charge          |                               |               |
| Sample Collection Date  | 19/05/2025              | Sampling Method  | Grab                     |                               |               |
| Receipt Date  | 19/05/2025              | Analysis Method  | IS 3025 & APHA           |                               |               |
| Analysis Start Date   | 20/05/2025              | Sampling Location  | Out let of STP           |                               |               |
| Completion Date   | 28/04/2025              | Sampling Time  | 17.40                    |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description   | Treated Sewage           |                               |               |
| Type of Container   | Plastic                 | Packing /Seal  | Cap seal                 |                               |               |
| S No  | Parameter               | Test Method  | Unit                     | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017  | -                        | 7.24                          | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17): 2022  | mg/L                     | 9.28                          | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44): 2023  | mg/L                     | 8.64                          | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58): 2023  | mg/L                     | 26.7                          | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019  | mg/L                     | 4.25                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019  | mg/L                     | 2.46                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003  | mg/L                     | 0.68                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002  | MPN/100 mL               | 42                            | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002  | MPN/100 mL               | 18                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021   | mg/L                     | (BDL<1)                       | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |  |                          |                               |               |
| <b>Notes:</b>   |                         |  |                          |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |  |                          |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |  |                          |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |  |                          |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |  |                          |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |  |                          |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |  |                          |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |  |                          |                               |               |
| Analysed By   |                         |  | Reviewed & Authorized By |                               |               |
|   |                         |  |                          |                               |               |
| (D.U. Dave)   |                         |  | (P.J. Vachhani)          |                               |               |

----- End of the Test Report -----

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ચીફ એક્ઝીક્યુટીવ,  
ગુજરાત મહાનગરપાલિકા.

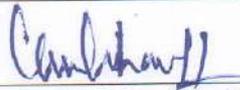


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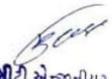
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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000066P   |                         |  | Report Issue Date :25/06/2025   |        |               |
|---|-------------------------|--|---|--------|---------------|
| <b>TEST REPORT</b>  |                         |  |   |        |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |  |   |        |               |
| Name of Customer  |                         | Flow Dynamic India Private Limited, 44.5 MLD STP Madhapar, Rajkot) |   |        |               |
| Address of Customer   |                         | Sumel I-II, Beside Guudwara, Thaltej S G Highway, Ahmedabad 380054 |   |        |               |
| Sample ID   | ASP-W-R-25-06-66        | Sample Collected by  | Plant Chemist   |        |               |
| Sample Type   | Grab                    | Sample Submitted by  | Plant In charge   |        |               |
| Sample Collection Date  | 13/06/2025              | Sampling Method  | Grab  |        |               |
| Receipt Date  | 13/06/2025              | Analysis Method  | IS 3025 & APHA  |        |               |
| Analysis Start Date   | 13/06/2025              | Sampling Location  | Inlet of STP  |        |               |
| Completion Date   | 20/06/2025              | Sampling Time  | 17.30   |        |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description   | Untreated Sewage  |        |               |
| Type of Container   | Plastic                 | Packing /Seal  | Cap seal  |        |               |
| S No  | Parameter               | Test Method  | Unit  | Result | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017  | -   | 8.02   | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022   | mg/L  | 68.3   | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023   | mg/L  | 63.6   | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023   | mg/L  | 183.4  | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019  | mg/L  | 10.5   | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019  | mg/L  | 24.4   | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003  | mg/L  | 11.3   | --            |
| 8   | Total Coliform*         | IS 15185 : 2002  | MPN/100 mL  | 124    | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002  | MPN/100 mL  | 64     | --            |
| 10  | Oil & Grease            | APHA 5520 B:2017   | mg/L  | 12.1   | --            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |  |   |        |               |
| <b>Notes:</b>   |                         |  |   |        |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |  |   |        |               |
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| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |  |   |        |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |  |   |        |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |  |   |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |  |   |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |  |   |        |               |
| Analysed By   |                         |  | Reviewed & Authorized By  |        |               |
|    |                         |  |  |        |               |
| (D.U. Dave)   |                         |  | (P.J. Vachhani)   |        |               |

----- End of the Test Report -----

Page No : 1 of 1

  
શ્રી એન્જીનીયર,  
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રાજકોટ મહાનગરપાલિકા.

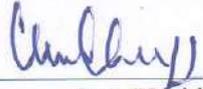


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| ULR No.: TC-15272/25/0/0000065P   |                         |  |   | Report Issue Date :25/06/2025 |               |
|---|-------------------------|--|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |  |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |  |   |                               |               |
| Name of Customer  |                         | Flow Dynamic India Private Limited, 44.5 MLD STP Madhapar, Rajkot) |   |                               |               |
| Address of Customer   |                         | Sumel I-II, Beside Guudwara, Thaltej S G Highway, Ahmedabad 380054 |   |                               |               |
| Sample ID   | ASP-W-R-25-06-65        | Sample Collected by  | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by  | Plant In charge   |                               |               |
| Sample Collection Date  | 13/06/2025              | Sampling Method  | Grab  |                               |               |
| Receipt Date  | 13/06/2025              | Analysis Method  | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 13/06/2025              | Sampling Location  | Out let of STP  |                               |               |
| Completion Date   | 20/06/2025              | Sampling Time  | 17.40   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description   | Treated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal  | Cap seal  |                               |               |
| S No  | Parameter               | Test Method  | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017  | -   | 7.41                          | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022   | mg/L  | 9.68                          | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023   | mg/L  | 9.62                          | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023   | mg/L  | 27.4                          | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019  | mg/L  | 3.26                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019  | mg/L  | 3.68                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003  | mg/L  | 0.58                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002  | MPN/100 mL  | 54                            | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002  | MPN/100 mL  | 23                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021   | mg/L  | (BDL<1)                       | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |  |   |                               |               |
| <b>Notes:</b>   |                         |  |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |  |   |                               |               |
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| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |  |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |  |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |  |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |  |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |  |   |                               |               |
| Analysed By   |                         |  | Reviewed & Authorized By  |                               |               |
|    |                         |  |  |                               |               |
| (D.U. Dave)   |                         |  | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

Page No : 1 of 1

  
શ્રી ઓ-સી-પર,  
રૂ-૧૧,  
રાજકોટ મહાનગરપાલિકા.

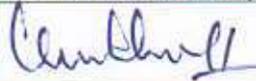


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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000061P   |                         |  |   | Report Issue Date :28/05/2025 |               |
|---|-------------------------|--|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |  |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |  |   |                               |               |
| Name of Customer  |                         | Flow Dynamic India Private Limited, 44.5 MLD STP Madhapar, Rajkot) |   |                               |               |
| Address of Customer   |                         | Sumel I-II, Beside Guudwara, Thaltej S G Highway, Ahmedabad 380054 |   |                               |               |
| Sample ID   | ASP-W-R-25-05-61        | Sample Collected by  | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by  | Plant In charge   |                               |               |
| Sample Collection Date  | 19/05/2025              | Sampling Method  | Grab  |                               |               |
| Receipt Date  | 19/05/2025              | Analysis Method  | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 20/05/2025              | Sampling Location  | In let of STP   |                               |               |
| Completion Date   | 28/04/2025              | Sampling Time  | 17.30   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description   | Un Treated Sewage   |                               |               |
| Type of Container   | Plastic                 | Packing /Seal  | Cap seal  |                               |               |
| S No  | Parameter               | Test Method  | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017  | -   | 7.75                          | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022   | mg/L  | 256.44                        | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023   | mg/L  | 89.8                          | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023   | mg/L  | 268.4                         | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019  | mg/L  | 24.5                          | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019  | mg/L  | 52.0                          | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003  | mg/L  | 41.52                         | --            |
| 8   | Total Coliform*         | IS 15185 : 2002  | MPN/100 mL  | 122                           | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002  | MPN/100 mL  | 82                            | --            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |  |   |                               |               |
| <b>Notes:</b>   |                         |  |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |  |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |  |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |  |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |  |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |  |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |  |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |  |   |                               |               |
| Analysed By   |                         |  | Reviewed & Authorized By  |                               |               |
|    |                         |  |  |                               |               |
| (D.U. Dave)   |                         |  | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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3241

GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000047P   |                         |  | Report Issue Date :25/04/2025 |        |               |
|---|-------------------------|--|-------------------------------|--------|---------------|
| <b>TEST REPORT</b>  |                         |  |                               |        |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |  |                               |        |               |
| Name of Customer  |                         | Flow Dynamic India Private Limited, 44.5 MLD STP Madhapar, Rajkot) |                               |        |               |
| Address of Customer   |                         | Sumel I-II, Beside Guudwara, Thaltej S G Highway, Ahmedabad 380054 |                               |        |               |
| Sample ID   | ASP-W-R-25-04-47        | Sample Collected by  | Plant Chemist                 |        |               |
| Sample Type   | Grab                    | Sample Submitted by  | Plant In charge               |        |               |
| Sample Collection Date  | 16/04/2025              | Sampling Method  | Grab                          |        |               |
| Receipt Date  | 16/04/2025              | Analysis Method  | IS 3025 & APHA                |        |               |
| Analysis Start Date   | 17/04/2025              | Sampling Location  | In let of STP                 |        |               |
| Completion Date   | 25/04/2025              | Sampling Time  | 16.30                         |        |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description   | Un Treated Sewage             |        |               |
| Type of Container   | Plastic                 | Packing /Seal  | Cap seal                      |        |               |
| S No  | Parameter               | Test Method  | Unit                          | Result | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017  | -                             | 7.65   | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022   | mg/L                          | 252.4  | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023   | mg/L                          | 53.4   | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023   | mg/L                          | 148.6  | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019  | mg/L                          | 14.5   | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019  | mg/L                          | 18.4   | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003  | mg/L                          | 14.5   | --            |
| 8   | Total Coliform*         | IS 15185 : 2002  | MPN/100 mL                    | 114    | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002  | MPN/100 mL                    | 65     | --            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |  |                               |        |               |
| <b>Notes:</b>   |                         |  |                               |        |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |  |                               |        |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |  |                               |        |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |  |                               |        |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |  |                               |        |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |  |                               |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |  |                               |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |  |                               |        |               |
| Analysed By   |                         |  | Reviewed & Authorized By      |        |               |
|   |                         |  |                               |        |               |
| (D.U. Dave)   |                         |  | (P.J. Vachhani)               |        |               |

End of the Test Report

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3242



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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000048P   |                         |  | Report Issue Date :25/04/2025 |         |               |
|---|-------------------------|--|-------------------------------|---------|---------------|
| <b>TEST REPORT</b>  |                         |  |                               |         |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |  |                               |         |               |
| Name of Customer  |                         | Flow Dynamic India Private Limited, 44.5 MLD STP Madhapar, Rajkot) |                               |         |               |
| Address of Customer   |                         | Sumel I-II, Beside Guudwara, Thaltej S G Highway, Ahmedabad 380054 |                               |         |               |
| Sample ID   | ASP-W-R-25-04-48        | Sample Collected by  | Plant Chemist                 |         |               |
| Sample Type   | Grab                    | Sample Submitted by  | Plant In charge               |         |               |
| Sample Collection Date  | 16/04/2025              | Sampling Method  | Grab                          |         |               |
| Receipt Date  | 16/04/2025              | Analysis Method  | IS 3025 & APHA                |         |               |
| Analysis Start Date   | 17/04/2025              | Sampling Location  | Out let of STP                |         |               |
| Completion Date   | 25/04/2025              | Sampling Time  | 16.40                         |         |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description   | Treated Sewage                |         |               |
| Type of Container   | Plastic                 | Packing /Seal  | Cap seal                      |         |               |
| S No  | Parameter               | Test Method  | Unit                          | Result  | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017  | -                             | 7.16    | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022   | mg/L                          | 8.4     | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023   | mg/L                          | 9.4     | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023   | mg/L                          | 28.68   | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019  | mg/L                          | 12.40   | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019  | mg/L                          | 1.68    | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003  | mg/L                          | 0.86    | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002  | MPN/100 mL                    | 23      | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002  | MPN/100 mL                    | 12      | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021   | mg/L                          | (BDL<1) | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |  |                               |         |               |
| <b>Notes:</b>   |                         |  |                               |         |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |  |                               |         |               |
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| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |  |                               |         |               |
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| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |  |                               |         |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |  |                               |         |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |  |                               |         |               |
| Analysed By   |                         |  | Reviewed & Authorized By      |         |               |
|   |                         |  |                               |         |               |
| (D.U. Dave)   |                         |  | (P.J. Vachhani)               |         |               |

----- End of the Test Report -----

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P.J. Vachhani,  
Rajkot





TC-15272  
GPCB RECOGNISED SCHEDULE II AUDITORS

3243



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Report Issue Date :20/03/2025

ULR No.:TC-15272/25/0/00000025P

**TEST REPORT**

**WATER QUALITY TEST REPORT**

Name of Customer : Flow Dynamic India Pvt. Ltd.(44.5 MLD STP Madhapar),204, second Floor,  
Address of Customer : Sumel-I-II, Beside Gurudwara, Thaltej, S.G.Highway, Ahmedabad-380054.

|                         |                     |                     |                  |
|-------------------------|---------------------|---------------------|------------------|
| Sample ID               | : ASP-W-R-25-03-012 | Sample Collected by | : Site In-charge |
| Sample Type             | : Grab              | Sample Submitted by | : Plant incharge |
| Sample Collection Date  | : 12-03-2025        | Sampling Method     | : -              |
| Receipt Date            | : 12-03-2025        | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 12-03-2025        | Sampling Location   | : STP Outlet     |
| Completion Date         | : 19-03-2025        | Sampling Time       | : 4:45 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.        | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic           | Packing /Seal       | : Cap seal       |

| Sr. No. | Parameter                          | Test Method                  | Unit       | Result | Specification |
|---------|------------------------------------|------------------------------|------------|--------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022      | -          | 7.45   | 6.5 - 9.0     |
| 2       | Total Suspended Solids             | IS 3025 (Part 17) : 2022     | mg/L       | 9.0    | 10            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023      | mg/L       | 9.2    | 10            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023      | mg/L       | 30.0   | 100           |
| 5       | Ammonical Nitrogen                 | IS 3025 (Part 34): 2019      | mg/L       | 3.0    | 5             |
| 6       | Total Kjeldahl Nitrogen            | IS : 3025 ( Part 34 ):2019   | mg/L       | 5.0    | 10            |
| 7       | Oil and Grease                     | APHA 5520 B:2017             | mg/L       | BDL    | -             |
| 8       | Total Phosphate                    | IS 3025 (Part 31/Sec 1):2022 | mg/L       | 0.94   | 1             |
| 9       | Residual Chlorine                  | IS 3025 (Part 26) : 2021     | mg/L       | 0.6    | 0.5-1.0       |
| 10      | Total Coliform*                    | IS 15185 : 2002              | MPN/100 mL | 25     | 100           |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

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6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(Dr.D.U. Dave)



End of the Test Report -----

For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

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*(Signature)*  
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3244



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GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.:TC-15272/25/0/0000008P Report Issue Date :18/02/2025

**TEST REPORT****WATER QUALITY TEST REPORT**

Name of Customer : Flow Dynamic India Pvt. Ltd.(44.5 MLD STP Madhapar),204, second Floor,  
Address of Customer : Sumel-I-II, Beside Gurudwara, Thaltej, S.G.Highway, Ahemedabad-380054.

|                         |                   |                     |                  |
|-------------------------|-------------------|---------------------|------------------|
| Sample ID               | ASP-W-R-25-02-002 | Sample Collected by | Site In-charge   |
| Sample Type             | : Grab            | Sample Submitted by | : Plant incharge |
| Sample Collection Date  | : 13-02-2025      | Sampling Method     | : -              |
| Receipt Date            | : 13-02-2025      | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 13-02-2025      | Sampling Location   | : STP Outlet     |
| Completion Date         | : 18-02-2025      | Sampling Time       | : 4:45 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.      | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic         | Packing /Seal       | Cap seal         |

| Sr. No. | Parameter                          | Test Method                | Unit       | Result | Specification |
|---------|------------------------------------|----------------------------|------------|--------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022    | -          | 7.7    | 6.5 - 9.0     |
| 2       | Total Suspended Solids             | IS 3025 (Part 17) : 2022   | mg/L       | 8.9    | 10            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023    | mg/L       | 7.7    | 10            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023    | mg/L       | 24.0   | 100           |
| 5       | Total Kjeldahl Nitrogen            | IS : 3025 ( Part 34 ):2019 | mg/L       | 7.7    | -             |
| 6       | Total Coliform*                    | IS 15185 : 2002            | MPN/100 mL | 25     | 100           |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

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6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(Dr.D.U. Dave)



For Aura Solution Providers,

Reviewed &amp; Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

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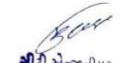
| Rajkot Municipal Corporation - Drainage Branch - Raiya 51 MLD STP |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
|---|----------------|----------|------|----------|----------|----------|----------|----------|----------|----------|------|----------|----------|------------|------|-----------------|----------|----------|-----------------|----------|----------|----------|------|
| Sewage Analysis Data For Raiya 51 MLD STP JUNE 2025               |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| Date  | Treated Sewage | pH       |      | S.S      |          | B.O.D.   |          | C.O.D.   |          | O & G    |      | Chloride |          | Alkalinity |      | Aeration Tank-1 |          |          | Aeration Tank-2 |          |          | TDS      | Rcl  |
|   |                | Raw      | Tre. | Raw      | Tre.     | Raw      | Tre.     | Raw      | Tre.     | Raw      | Tre. | Raw      | Tre.     | Raw        | Tre. | DO              | MLSS     | SVI      | DO              | MLSS     | SVI      |          |      |
|   |                | mg/l     | mg/l | mg/l     | mg/l     | mg/l     | mg/l     | mg/l     | mg/l     | mg/l     | mg/l | mg/l     | mg/l     | mg/l       | mg/l | S               | mg/l     | mg/l     | mg/l            | mg/l     | mg/l     |          |      |
| 1/6/25  | 47.26          | 7.9      | 7.7  | 266      | 21       | 158      | 19       | 378      | 50       | 0.4      | N.A  | 175      | 134      | 306        | N.A  | 0.5             | 2218     | 64       | 0.5             | 2218     | 64       | 410      | 0    |
| 2/6/25  | 48.42          | 7.8      | 7.5  | 272      | 22       | 170      | 19.5     | 352      | 52       | 0.4      | N.A  | 168      | 140      | 292        | N.A  | 0.5             | 2190     | 62       | 0.5             | 2190     | 62       | 392      | 0    |
| 3/6/25  | 47.22          | 7.8      | 7.4  | 258      | 20       | 142      | 18.5     | 364      | 55       | 0.3      | N.A  | 162      | 130      | 300        | N.A  | 0.5             | 2212     | 66       | 0.5             | 2212     | 66       | 388      | 0    |
| 4/6/25  | 37.96          | 7.7      | 7.4  | 260      | 23       | 166      | 19.5     | 372      | 53       | 0.4      | N.A  | 156      | 134      | 276        | N.A  | 0.5             | 2178     | 60       | 0.5             | 2178     | 60       | 394      | 0    |
| 5/6/25  | 42.86          | 7.9      | 7.5  | 274      | 22       | 156      | 19       | 355      | 51       | 0.3      | N.A  | 170      | 138      | 268        | N.A  | 0.5             | 2162     | 64       | 0.5             | 2162     | 64       | 390      | 0    |
| 6/6/25  | 45.7           | 7.8      | 7.4  | 255      | 21       | 145      | 18.8     | 368      | 50       | 0.4      | N.A  | 166      | 136      | 288        | N.A  | 0.4             | 2136     | 66       | 0.4             | 2136     | 66       | 396      | 0    |
| 7/6/25  | 44.23          | 7.9      | 7.7  | 266      | 25       | 162      | 19       | 384      | 53       | 0.3      | N.A  | 159      | 128      | 274        | N.A  | 0.5             | 2230     | 62       | 0.5             | 2230     | 62       | 402      | 0    |
| 8/6/25  | 51.55          | 7.9      | 7.5  | 272      | 23       | 146      | 18.5     | 375      | 52       | 0.4      | N.A  | 164      | 132      | 290        | N.A  | 0.5             | 2186     | 64       | 0.5             | 2186     | 64       | 398      | 0    |
| 9/6/25  | 41.5           | 7.8      | 7.4  | 256      | 22       | 154      | 19       | 370      | 56       | 0.4      | N.A  | 168      | 126      | 286        | N.A  | 0.5             | 2158     | 60       | 0.5             | 2158     | 60       | 386      | 0    |
| 10/6/25   | 47.58          | 7.7      | 7.4  | 270      | 21       | 160      | 19.5     | 366      | 53       | 0.4      | N.A  | 152      | 130      | 280        | N.A  | 0.4             | 2182     | 62       | 0.4             | 2182     | 62       | 384      | 0    |
| 11/6/25   | 35.02          | 7.8      | 7.5  | 264      | 24       | 164      | 18.9     | 374      | 50       | 0.3      | N.A  | 158      | 134      | 278        | N.A  | 0.5             | 2170     | 66       | 0.5             | 2170     | 66       | 395      | 0    |
| 12/6/25   | 43.63          | 7.9      | 7.4  | 252      | 20       | 168      | 19       | 355      | 52       | 0.3      | N.A  | 166      | 128      | 282        | N.A  | 0.45            | 2154     | 64       | 0.45            | 2154     | 64       | 400      | 0    |
| 13/6/25   | 41.58          | 7.7      | 7.3  | 278      | 21       | 155      | 19.5     | 360      | 55       | 0.4      | N.A  | 154      | 126      | 294        | N.A  | 0.5             | 2208     | 62       | 0.5             | 2208     | 62       | 404      | 0    |
| 14/6/25   | 49.35          | 7.8      | 7.4  | 260      | 23       | 144      | 18.5     | 382      | 53       | 0.3      | N.A  | 160      | 132      | 284        | N.A  | 0.5             | 2174     | 66       | 0.5             | 2174     | 66       | 388      | 0    |
| 15/6/25   | 47.72          | 7.9      | 7.5  | 268      | 22       | 164      | 19       | 364      | 51       | 0.4      | N.A  | 162      | 134      | 298        | N.A  | 0.5             | 2210     | 62       | 0.5             | 2210     | 62       | 396      | 0    |
| 16/6/25   | 48.9           | 7.9      | 7.4  | 257      | 21       | 156      | 19.8     | 376      | 52       | 0.3      | N.A  | 155      | 124      | 296        | N.A  | 0.46            | 2188     | 60       | 0.46            | 2188     | 60       | 382      | 0    |
| 17/6/25   | 34.7           | 7.8      | 7.4  | 264      | 22       | 168      | 19.5     | 370      | 52       | 0.4      | N.A  | 174      | 138      | 304        | N.A  | 0.5             | 2214     | 62       | 0.5             | 2214     | 62       | 388      | 0    |
| 18/6/25   | 36.92          | 7.7      | 7.5  | 270      | 24       | 154      | 19       | 354      | 54       | 0.3      | N.A  | 166      | 136      | 290        | N.A  | 0.5             | 2182     | 64       | 0.5             | 2182     | 64       | 390      | 0    |
| 19/6/25   | 42.74          | 7.9      | 7.3  | 256      | 22       | 146      | 18.5     | 362      | 55       | 0.4      | N.A  | 168      | 140      | 298        | N.A  | 0.45            | 2174     | 66       | 0.45            | 2174     | 66       | 404      | 0    |
| 20/6/25   | 36.74          | 7.8      | 7.4  | 254      | 21       | 144      | 19       | 366      | 50       | 0.3      | N.A  | 152      | 132      | 278        | N.A  | 0.5             | 2132     | 68       | 0.5             | 2132     | 68       | 398      | 0    |
| 21/6/25   | 42.86          | 7.9      | 7.4  | 266      | 20       | 158      | 18       | 378      | 53       | 0.3      | N.A  | 150      | 128      | 284        | N.A  | 0.5             | 2216     | 60       | 0.5             | 2216     | 60       | 408      | 0    |
| 22/6/25   | 44.79          | 7.8      | 7.5  | 252      | 23       | 162      | 19.4     | 358      | 51       | 0.4      | N.A  | 164      | 130      | 280        | N.A  | 0.5             | 2190     | 62       | 0.5             | 2190     | 62       | 412      | 0    |
| 23/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 24/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 25/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 26/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 27/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 28/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 29/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| 30/6/25   |                |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| TOTAL   | 959.23         |          |      |          |          |          |          |          |          |          |      |          |          |            |      |                 |          |          |                 |          |          |          |      |
| Min.  | 34.7           | 7.7      | 7.3  | 252      | 20       | 142      | 18       | 352      | 50       | 0        | N.A  | 150      | 124      | 268        | N.A  | 1               | 2132     | 60       | 1               | 2132     | 60       | 382      | 0.5  |
| Max.  | 51.55          | 7.9      | 7.7  | 278      | 25       | 170      | 19.8     | 384      | 56       | 0.5      | N.A  | 175      | 140      | 306        | N.A  | 1.1             | 2230     | 68       | 1.1             | 2230     | 68       | 412      | 0.6  |
| Avg.  | 43.60          | 7.822727 | 7.45 | 263.1818 | 21.95455 | 156.4545 | 19.01818 | 367.4091 | 52.40909 | 0.354545 | N.A  | 162.2273 | 132.2727 | 287.5455   | N.A  | 0.484545        | 2184.727 | 63.27273 | 0.484545        | 2184.727 | 63.27273 | 395.6818 | 0.53 |

  
 ઓફીસ એક્ઝીક્યુટીવ,  
 રાજકોટ મહાનગરપાલિકા.

| Rajkot Municipal Corporation - Drainage Branch - Raiya 51 MLD STP |                    |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |
|---|--------------------|----------|----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------------|--------|-----------------|-----------|----------|-----------------|-----------|----------|----------|------|--|
| Sewage Analysis Data For Raiya 51 MLD STP MAY 2025                |                    |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |
| Date  | Treated Sewage MLD | pH       |          | S.S      |           | B.O.D.   |           | C.O.D.   |           | O & G    |           | Chloride |           | Alkalinity |        | Aeration Tank-1 |           |          | Aeration Tank-2 |           |          | TDS      | Rci  |  |
|   |                    | Raw      | Tre.     | Raw mg/l | Tre. mg/l | Raw mg/l   | Tre. S | DO mg/l         | MLSS mg/l | SVI mg/l | DO mg/l         | MLSS mg/l | SVI mg/l |          |      |  |
| 1/5/25  | 46.75              | 7.9      | 7.5      | 252      | 19.5      | 145      | 19        | 378      | 50        | 0.4      | N.A       | 168      | 140       | 282        | N.A    | 0.5             | 2228      | 62       | 0.5             | 2228      | 62       | 390      | 0    |  |
| 2/5/25  | 45.24              | 7.8      | 7.4      | 260      | 19.8      | 138      | 18.5      | 364      | 51        | 0.3      | N.A       | 175      | 135       | 264        | N.A    | 0.5             | 2240      | 64       | 0.5             | 2240      | 64       | 392      | 0    |  |
| 3/5/25  | 46.08              | 7.8      | 7.5      | 265      | 21        | 149      | 19.5      | 378      | 52        | 0.4      | N.A       | 180      | 138       | 276        | N.A    | 0.55            | 2190      | 66       | 0.55            | 2190      | 66       | 394      | 0    |  |
| 4/5/25  | 47.67              | 7.8      | 7.4      | 272      | 20        | 162      | 19        | 350      | 52        | 0.4      | N.A       | 166      | 132       | 258        | N.A    | 0.5             | 2176      | 62       | 0.5             | 2176      | 62       | 398      | 0    |  |
| 5/5/25  | 48.32              | 7.9      | 7.4      | 264      | 19        | 140      | 18        | 356      | 51        | 0.3      | N.A       | 152      | 126       | 302        | N.A    | 0.5             | 2148      | 64       | 0.5             | 2148      | 64       | 388      | 0    |  |
| 6/5/25  | 46.98              | 7.8      | 7.5      | 284      | 22        | 156      | 19        | 372      | 57        | 0.4      | N.A       | 160      | 130       | 282        | N.A    | 0.5             | 2160      | 62       | 0.5             | 2160      | 62       | 398      | 0    |  |
| 7/5/25  | 47.39              | 7.8      | 7.5      | 276      | 21        | 148      | 19        | 355      | 55        | 0.3      | N.A       | 168      | 134       | 260        | N.A    | 0.5             | 2168      | 64       | 0.5             | 2168      | 64       | 394      | 0    |  |
| 8/5/25  | 47.12              | 7.9      | 7.4      | 260      | 20        | 150      | 19.5      | 378      | 54        | 0.4      | N.A       | 180      | 138       | 276        | N.A    | 0.55            | 2180      | 60       | 0.55            | 2180      | 60       | 402      | 0    |  |
| 9/5/25  | 40.45              | 7.8      | 7.5      | 258      | 21        | 142      | 18        | 346      | 57        | 0.3      | N.A       | 164      | 132       | 284        | N.A    | 0.5             | 2210      | 66       | 0.5             | 2210      | 66       | 386      | 0    |  |
| 10/5/25   | 42.66              | 7.9      | 7.4      | 265      | 23        | 164      | 18.5      | 380      | 58        | 0.4      | N.A       | 172      | 142       | 262        | N.A    | 0.5             | 2178      | 64       | 0.5             | 2178      | 64       | 380      | 0    |  |
| 11/5/25   | 43.78              | 7.8      | 7.5      | 274      | 22        | 158      | 19.5      | 374      | 57        | 0.4      | N.A       | 155      | 135       | 274        | N.A    | 0.5             | 2155      | 62       | 0.5             | 2155      | 62       | 396      | 0    |  |
| 12/5/25   | 45.88              | 7.7      | 7.4      | 266      | 22        | 170      | 19        | 362      | 59        | 0.3      | N.A       | 149      | 128       | 300        | N.A    | 0.55            | 2242      | 66       | 0.55            | 2242      | 66       | 404      | 0    |  |
| 13/5/25   | 46.08              | 7.9      | 7.5      | 278      | 21        | 165      | 19        | 350      | 52        | 0.3      | N.A       | 164      | 136       | 298        | N.A    | 0.5             | 2190      | 60       | 0.5             | 2190      | 60       | 410      | 0    |  |
| 14/5/25   | 45.48              | 7.8      | 7.4      | 290      | 22        | 155      | 19.5      | 366      | 55        | 0.4      | N.A       | 158      | 130       | 286        | N.A    | 0.5             | 2174      | 62       | 0.5             | 2174      | 62       | 392      | 0    |  |
| 15/5/25   | 46.31              | 7.9      | 7.4      | 284      | 21        | 158      | 19        | 370      | 52        | 0.4      | N.A       | 162      | 126       | 302        | N.A    | 0.5             | 2150      | 64       | 0.5             | 2150      | 64       | 390      | 0    |  |
| 16/5/25   | 45.58              | 7.8      | 7.4      | 252      | 22        | 166      | 18.5      | 354      | 58        | 0.3      | N.A       | 168      | 132       | 272        | N.A    | 0.45            | 2210      | 62       | 0.45            | 2210      | 62       | 394      | 0    |  |
| 17/5/25   | 41.4               | 7.7      | 7.5      | 274      | 21        | 144      | 19        | 376      | 56        | 0.4      | N.A       | 160      | 128       | 284        | N.A    | 0.5             | 2188      | 64       | 0.5             | 2188      | 64       | 386      | 0    |  |
| 18/5/25   | 42.82              | 7.9      | 7.5      | 266      | 22        | 156      | 18.8      | 382      | 57        | 0.3      | N.A       | 156      | 136       | 268        | N.A    | 0.4             | 2146      | 66       | 0.4             | 2146      | 66       | 398      | 0    |  |
| 19/5/25   | 43.2               | 7.9      | 7.4      | 270      | 20        | 172      | 19        | 378      | 55        | 0.4      | N.A       | 165      | 132       | 260        | N.A    | 0.4             | 2170      | 62       | 0.4             | 2170      | 62       | 390      | 0    |  |
| 20/5/25   | 40.69              | 7.8      | 7.5      | 262      | 21        | 152      | 18.5      | 355      | 52        | 0.3      | N.A       | 170      | 140       | 284        | N.A    | 0.5             | 2156      | 64       | 0.5             | 2156      | 64       | 406      | 0    |  |
| 21/5/25   | 42.89              | 7.7      | 7.4      | 258      | 22        | 160      | 19        | 370      | 57        | 0.4      | N.A       | 178      | 142       | 272        | N.A    | 0.5             | 2210      | 66       | 0.5             | 2210      | 66       | 384      | 0    |  |
| 22/5/25   | 40.55              | 7.8      | 7.4      | 282      | 22        | 168      | 19.5      | 366      | 55        | 0.4      | N.A       | 156      | 138       | 296        | N.A    | 0.5             | 2182      | 66       | 0.5             | 2182      | 66       | 392      | 0    |  |
| 23/5/25   | 43.38              | 7.9      | 7.5      | 264      | 23        | 146      | 19        | 352      | 52        | 0.3      | N.A       | 164      | 134       | 255        | N.A    | 0.4             | 2196      | 60       | 0.4             | 2196      | 60       | 400      | 0    |  |
| 24/5/25   | 46.53              | 7.8      | 7.4      | 272      | 23        | 154      | 18.5      | 374      | 54        | 0.4      | N.A       | 170      | 140       | 270        | N.A    | 0.5             | 2170      | 62       | 0.5             | 2170      | 62       | 388      | 0    |  |
| 25/5/25   | 38.73              | 7.7      | 7.5      | 266      | 20        | 162      | 19        | 348      | 52        | 0.4      | N.A       | 164      | 136       | 278        | N.A    | 0.4             | 2218      | 64       | 0.4             | 2218      | 64       | 396      | 0    |  |
| 26/5/25   | 40.35              | 7.9      | 7.5      | 278      | 24        | 150      | 18.5      | 362      | 56        | 0.3      | N.A       | 154      | 128       | 286        | N.A    | 0.5             | 2260      | 66       | 0.5             | 2260      | 66       | 402      | 0    |  |
| 27/5/25   | 41.08              | 7.8      | 7.4      | 255      | 22        | 157      | 18        | 376      | 50        | 0.3      | N.A       | 162      | 132       | 290        | N.A    | 0.4             | 2190      | 60       | 0.4             | 2190      | 60       | 390      | 0    |  |
| 28/5/25   | 39.76              | 7.8      | 7.5      | 276      | 21        | 144      | 19        | 350      | 52        | 0.3      | N.A       | 168      | 136       | 300        | N.A    | 0.4             | 2226      | 62       | 0.4             | 2226      | 62       | 398      | 0    |  |
| 29/5/25   | 44.79              | 7.9      | 7.4      | 282      | 22        | 152      | 18.5      | 352      | 55        | 0.4      | N.A       | 160      | 130       | 306        | N.A    | 0.5             | 2184      | 64       | 0.5             | 2184      | 64       | 386      | 0    |  |
| 30/5/25   | 46.24              | 7.8      | 7.3      | 274      | 24        | 168      | 18        | 358      | 52        | 0.3      | N.A       | 166      | 126       | 292        | N.A    | 0.5             | 2230      | 66       | 0.5             | 2230      | 66       | 394      | 0    |  |
| 31/5/25   | 44.7               | 7.7      | 7.5      | 262      | 22        | 146      | 19.5      | 374      | 51        | 0.3      | N.A       | 158      | 132       | 274        | N.A    | 0.4             | 2212      | 64       | 0.4             | 2212      | 64       | 382      | 0    |  |
| <b>TOTAL</b>  | <b>1368.88</b>     |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |
| <b>Min.</b>   | <b>38.73</b>       | 7.7      | 7.3      | 252      | 19        | 138      | 18        | 346      | 50        | 0        | N.A       | 149      | 126       | 255        | N.A    | 1               | 2146      | 60       | 1               | 2146      | 60       | 380      | 0.5  |  |
| <b>Max.</b>   | <b>48.32</b>       | 7.9      | 7.5      | 290      | 24        | 172      | 19.5      | 382      | 59        | 0.5      | N.A       | 180      | 142       | 306        | N.A    | 1.1             | 2260      | 66       | 1.1             | 2260      | 66       | 410      | 0.6  |  |
| <b>Avg.</b>   | <b>44.16</b>       | 7.819355 | 7.445161 | 269.0645 | 21.46129  | 154.7419 | 18.84839  | 364.7097 | 54.06452  | 0.351613 | N.A       | 164.2581 | 133.6774  | 280.4194   | N.A    | 0.480645        | 2191.516  | 63.41935 | 0.480645        | 2191.516  | 63.41935 | 393.5484 | 0.53 |  |

  
 સીટી એન્જનીયર,  
 રાજકોટ મહાનગરપાલિકા.

| Rajkot Municipal Corporation - Drainage Branch - Raiya 51 MLD STP |                    |          |          |          |          |          |          |          |          |       |      |          |       |            |      |                 |          |      |                 |          |      |          |      |  |
|---|--------------------|----------|----------|----------|----------|----------|----------|----------|----------|-------|------|----------|-------|------------|------|-----------------|----------|------|-----------------|----------|------|----------|------|--|
| Sewage Analysis Data For Raiya 51 MLD STP APRIL 2025              |                    |          |          |          |          |          |          |          |          |       |      |          |       |            |      |                 |          |      |                 |          |      |          |      |  |
| Date  | Treated Sewage MLD | pH       |          | S.S      |          | B.O.D.   |          | C.O.D.   |          | O & G |      | Chloride |       | Alkalinity |      | Aeration Tank-1 |          |      | Aeration Tank-2 |          |      | TDS      | Rcl  |  |
|   |                    | Raw      | Tre.     | Raw      | Tre.     | Raw      | Tre.     | Raw      | Tre.     | Raw   | Tre. | Raw      | Tre.  | Raw        | Tre. | DO              | MLSS     | SVI  | DO              | MLSS     | SVI  |          |      |  |
|   |                    | mg/l     | mg/l  | mg/l | mg/l     | mg/l  | mg/l       | mg/l | mg/l            | mg/l     | mg/l | mg/l            | mg/l     | mg/l | mg/l     | mg/l |  |
| 1/4/25  | 48.22              | 7.9      | 7.4      | 240      | 20       | 168      | 19       | 358      | 52       | 0.4   | N.A  | 170      | 138   | 306        | N.A  | 0.4             | 2180     | 64   | 0.4             | 2180     | 64   | 396      | 0    |  |
| 2/4/25  | 47.58              | 7.9      | 7.6      | 248      | 22       | 152      | 18.5     | 355      | 51       | 0.3   | N.A  | 164      | 134   | 288        | N.A  | 0.4             | 2172     | 62   | 0.4             | 2172     | 62   | 408      | 0    |  |
| 3/4/25  | 48.06              | 7.8      | 7.7      | 242      | 19.5     | 170      | 19.5     | 350      | 50       | 0.3   | N.A  | 152      | 126   | 272        | N.A  | 0.5             | 2200     | 60   | 0.5             | 2200     | 60   | 400      | 0    |  |
| 4/4/25  | 39.72              | 7.8      | 7.5      | 260      | 21       | 166      | 21       | 359      | 52       | 0.4   | N.A  | 160      | 130   | 274        | N.A  | 0.5             | 2240     | 66   | 0.5             | 2240     | 66   | 408      | 0    |  |
| 5/4/25  | 45.67              | 7.9      | 7.4      | 262      | 22       | 174      | 20       | 354      | 55       | 0.3   | N.A  | 168      | 138   | 282        | N.A  | 0.55            | 2178     | 62   | 0.55            | 2178     | 62   | 400      | 0    |  |
| 6/4/25  | 46.3               | 7.9      | 7.6      | 254      | 20       | 168      | 19.1     | 354      | 51       | 0.4   | N.A  | 155      | 132   | 300        | N.A  | 0.48            | 2182     | 64   | 0.48            | 2182     | 64   | 398      | 0    |  |
| 7/4/25  | 47.18              | 7.8      | 7.5      | 264      | 22       | 165      | 18.5     | 345      | 57       | 0.4   | N.A  | 172      | 134   | 264        | N.A  | 0.55            | 2190     | 66   | 0.55            | 2190     | 66   | 408      | 0    |  |
| 8/4/25  | 48.21              | 7.8      | 7.4      | 252      | 21       | 150      | 18       | 366      | 57       | 0.3   | N.A  | 166      | 140   | 268        | N.A  | 0.5             | 2210     | 60   | 0.5             | 2210     | 60   | 404      | 0    |  |
| 9/4/25  | 47.33              | 7.9      | 7.5      | 258      | 22       | 155      | 19.5     | 350      | 55       | 0.3   | N.A  | 154      | 128   | 304        | N.A  | 0.5             | 2270     | 64   | 0.5             | 2270     | 64   | 400      | 0    |  |
| 10/4/25   | 47.74              | 7.9      | 7.5      | 260      | 21       | 170      | 19       | 355      | 51       | 0.3   | N.A  | 150      | 124   | 290        | N.A  | 0.5             | 2190     | 62   | 0.5             | 2190     | 62   | 396      | 0    |  |
| 11/4/25   | 48.2               | 7.8      | 7.4      | 268      | 23       | 158      | 18.5     | 362      | 58       | 0.4   | N.A  | 178      | 136   | 284        | N.A  | 0.5             | 2178     | 60   | 0.5             | 2178     | 60   | 392      | 0    |  |
| 12/4/25   | 47.45              | 7.9      | 7.4      | 256      | 20       | 172      | 19.5     | 352      | 55       | 0.4   | N.A  | 164      | 126   | 254        | N.A  | 0.5             | 2132     | 66   | 0.5             | 2132     | 66   | 390      | 0    |  |
| 13/4/25   | 46.94              | 7.9      | 7.5      | 240      | 23       | 160      | 19       | 348      | 56       | 0.3   | N.A  | 160      | 130   | 302        | N.A  | 0.5             | 2228     | 66   | 0.5             | 2228     | 66   | 402      | 0    |  |
| 14/4/25   | 46.38              | 7.8      | 7.4      | 244      | 22       | 151      | 18       | 356      | 57       | 0.4   | N.A  | 172      | 132   | 300        | N.A  | 0.48            | 2245     | 64   | 0.48            | 2245     | 64   | 406      | 0    |  |
| 15/4/25   | 47.14              | 7.9      | 7.5      | 250      | 20       | 162      | 18.5     | 366      | 52       | 0.3   | N.A  | 160      | 138   | 276        | N.A  | 0.5             | 2300     | 62   | 0.5             | 2300     | 62   | 398      | 0    |  |
| 16/4/25   | 46.84              | 7.8      | 7.4      | 255      | 21       | 164      | 19.3     | 378      | 53       | 0.3   | N.A  | 158      | 140   | 260        | N.A  | 0.5             | 2260     | 60   | 0.5             | 2260     | 60   | 400      | 0    |  |
| 17/4/25   | 47.6               | 7.9      | 7.4      | 258      | 20       | 170      | 18.5     | 372      | 51       | 0.4   | N.A  | 176      | 132   | 292        | N.A  | 0.5             | 2180     | 64   | 0.5             | 2180     | 64   | 392      | 0    |  |
| 18/4/25   | 47.78              | 7.9      | 7.5      | 260      | 22       | 155      | 19       | 374      | 52       | 0.3   | N.A  | 155      | 128   | 280        | N.A  | 0.55            | 2130     | 62   | 0.55            | 2130     | 62   | 396      | 0    |  |
| 19/4/25   | 45.9               | 7.8      | 7.4      | 242      | 21       | 158      | 18.8     | 370      | 54       | 0.3   | N.A  | 179      | 134   | 288        | N.A  | 0.5             | 2240     | 66   | 0.5             | 2240     | 66   | 392      | 0    |  |
| 20/4/25   | 46.48              | 7.9      | 7.4      | 247      | 20       | 152      | 19       | 362      | 51       | 0.4   | N.A  | 168      | 136   | 255        | N.A  | 0.5             | 2192     | 60   | 0.5             | 2192     | 60   | 390      | 0    |  |
| 21/4/25   | 47.08              | 7.8      | 7.5      | 244      | 21       | 165      | 19.5     | 366      | 50       | 0.3   | N.A  | 172      | 132   | 292        | N.A  | 0.5             | 2260     | 64   | 0.5             | 2260     | 64   | 396      | 0    |  |
| 22/4/25   | 46.89              | 7.8      | 7.4      | 240      | 22       | 156      | 19       | 350      | 53       | 0.4   | N.A  | 150      | 128   | 280        | N.A  | 0.5             | 2300     | 62   | 0.5             | 2300     | 62   | 390      | 0    |  |
| 23/4/25   | 47.9               | 7.9      | 7.5      | 246      | 21       | 162      | 19.5     | 354      | 50       | 0.3   | N.A  | 178      | 136   | 284        | N.A  | 0.55            | 2282     | 66   | 0.55            | 2282     | 66   | 402      | 0    |  |
| 24/4/25   | 46.78              | 7.8      | 7.5      | 255      | 21       | 165      | 18       | 374      | 52       | 0.4   | N.A  | 155      | 132   | 282        | N.A  | 0.55            | 2264     | 64   | 0.55            | 2264     | 64   | 394      | 0    |  |
| 25/4/25   | 47.14              | 7.9      | 7.4      | 252      | 20       | 176      | 18.5     | 368      | 55       | 0.3   | N.A  | 162      | 138   | 270        | N.A  | 0.5             | 2172     | 60   | 0.5             | 2172     | 60   | 398      | 0    |  |
| 26/4/25   | 46.56              | 7.9      | 7.5      | 270      | 19.5     | 170      | 19       | 360      | 51       | 0.4   | N.A  | 188      | 126   | 268        | N.A  | 0.5             | 2180     | 62   | 0.5             | 2180     | 62   | 388      | 0    |  |
| 27/4/25   | 47.4               | 7.8      | 7.4      | 274      | 19       | 182      | 19.5     | 366      | 50       | 0.4   | N.A  | 176      | 130   | 304        | N.A  | 0.5             | 2210     | 66   | 0.5             | 2210     | 66   | 392      | 0    |  |
| 28/4/25   | 46.88              | 7.9      | 7.4      | 240      | 21       | 172      | 19       | 358      | 50       | 0.3   | N.A  | 172      | 132   | 276        | N.A  | 0.5             | 2232     | 62   | 0.5             | 2232     | 62   | 412      | 0    |  |
| 29/4/25   | 45.79              | 7.8      | 7.5      | 262      | 20       | 164      | 19       | 346      | 52       | 0.4   | N.A  | 184      | 126   | 262        | N.A  | 0.55            | 2276     | 64   | 0.55            | 2276     | 64   | 400      | 0    |  |
| 30/4/25   | 46.34              | 7.9      | 7.4      | 278      | 19       | 158      | 19.5     | 356      | 50       | 0.4   | N.A  | 190      | 142   | 308        | N.A  | 0.5             | 2290     | 66   | 0.5             | 2290     | 66   | 384      | 0    |  |
| TOTAL   | 1405.48            |          |          |          |          |          |          |          |          |       |      |          |       |            |      |                 |          |      |                 |          |      |          |      |  |
| Min.  | 39.72              | 7.8      | 7.4      | 240      | 19       | 150      | 18       | 345      | 50       | 0     | N.A  | 150      | 124   | 254        | N.A  | 1               | 2130     | 60   | 1               | 2130     | 60   | 384      | 0.5  |  |
| Max.  | 48.22              | 7.9      | 7.7      | 278      | 23       | 182      | 21       | 378      | 58       | 0.5   | N.A  | 190      | 142   | 308        | N.A  | 1.1             | 2300     | 66   | 1.1             | 2300     | 66   | 412      | 0.6  |  |
| Avg.  | 46.85              | 7.856667 | 7.463333 | 254.0333 | 20.86667 | 163.6667 | 19.02333 | 359.4667 | 52.76667 | 0.35  | N.A  | 166.9333 | 132.6 | 282.1667   | N.A  | 0.502           | 2218.767 | 63.2 | 0.502           | 2218.767 | 63.2 | 397.7333 | 0.53 |  |

  
 શ્રી એન્જનીયર,  
 રાજકોટ મહાનગરપાલિકા.

| Rajkot Municipal Corporation - Drainage Branch - Raiya 51 MLD STP |                    |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |  |
|---|--------------------|----------|----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------------|--------|-----------------|-----------|----------|-----------------|-----------|----------|----------|------|--|--|
| Sewage Analysis Data For Raiya 51 MLD STP MARCH 2025              |                    |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |  |
| Date  | Treated Sewage MLD | pH       |          | S.S      |           | B.O.D.   |           | C.O.D.   |           | O & G    |           | Chloride |           | Alkalinity |        | Aeration Tank-1 |           |          | Aeration Tank-2 |           |          | TDS mg/l | Rcl  |  |  |
|   |                    | Raw      | Tre.     | Raw mg/l | Tre. mg/l | Raw mg/l   | Tre. 5 | DO mg/l         | MLSS mg/l | SVI mg/l | DO mg/l         | MLSS mg/l | SVI mg/l |          |      |  |  |
|   |                    |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |  |
| 1/3/25  | 46.89              | 7.9      | 7.6      | 276      | 20        | 158      | 19.5      | 358      | 50        | 0.3      | N.A       | 172      | 138       | 272        | N.A    | 0.5             | 2140      | 64       | 0.5             | 2140      | 64       | 402      | 0    |  |  |
| 2/3/25  | 47.35              | 7.9      | 7.4      | 272      | 22        | 170      | 19        | 358      | 57        | 0.4      | N.A       | 164      | 135       | 304        | N.A    | 0.55            | 2210      | 62       | 0.55            | 2210      | 62       | 386      | 0    |  |  |
| 3/3/25  | 47.64              | 7.8      | 7.5      | 264      | 21        | 164      | 18.5      | 352      | 55        | 0.3      | N.A       | 158      | 140       | 280        | N.A    | 0.4             | 2228      | 66       | 0.4             | 2228      | 66       | 390      | 0    |  |  |
| 4/3/25  | 47.23              | 7.8      | 7.4      | 252      | 20        | 169      | 20        | 345      | 49        | 0.3      | N.A       | 160      | 128       | 284        | N.A    | 0.5             | 2232      | 60       | 0.5             | 2232      | 60       | 396      | 0    |  |  |
| 5/3/25  | 47.55              | 7.9      | 7.5      | 259      | 19        | 172      | 19.5      | 358      | 49.5      | 0.4      | N.A       | 168      | 136       | 300        | N.A    | 0.5             | 2190      | 64       | 0.5             | 2190      | 64       | 400      | 0    |  |  |
| 6/3/25  | 47.76              | 7.8      | 7.4      | 264      | 20        | 155      | 19        | 352      | 50        | 0.4      | N.A       | 154      | 132       | 278        | N.A    | 0.6             | 2100      | 62       | 0.6             | 2100      | 62       | 406      | 0    |  |  |
| 7/3/25  | 46.8               | 7.9      | 7.4      | 270      | 22        | 158      | 18.5      | 358      | 54        | 0.4      | N.A       | 170      | 140       | 286        | N.A    | 0.55            | 2245      | 66       | 0.55            | 2245      | 66       | 386      | 0    |  |  |
| 8/3/25  | 47.25              | 7.8      | 7.5      | 242      | 19.5      | 162      | 19        | 346      | 49        | 0.3      | N.A       | 155      | 126       | 268        | N.A    | 0.5             | 2170      | 60       | 0.5             | 2170      | 60       | 392      | 0    |  |  |
| 9/3/25  | 47.75              | 7.9      | 7.5      | 244      | 19        | 151      | 18        | 349      | 49.5      | 0.4      | N.A       | 162      | 130       | 306        | N.A    | 0.5             | 2132      | 64       | 0.5             | 2132      | 64       | 398      | 0    |  |  |
| 10/3/25   | 48.12              | 7.9      | 7.4      | 247      | 19.5      | 160      | 19.5      | 351      | 49        | 0.3      | N.A       | 166      | 134       | 288        | N.A    | 0.5             | 2180      | 62       | 0.5             | 2180      | 62       | 396      | 0    |  |  |
| 11/3/25   | 47.66              | 7.8      | 7.5      | 246      | 19        | 158      | 20        | 358      | 49.5      | 0.4      | N.A       | 172      | 136       | 272        | N.A    | 0.5             | 2170      | 60       | 0.5             | 2170      | 60       | 402      | 0    |  |  |
| 12/3/25   | 46.98              | 7.7      | 7.3      | 248      | 19.5      | 170      | 19.5      | 366      | 52        | 0.4      | N.A       | 165      | 140       | 280        | N.A    | 0.5             | 2180      | 62       | 0.5             | 2180      | 62       | 400      | 0    |  |  |
| 13/3/25   | 47.44              | 7.8      | 7.5      | 255      | 23        | 168      | 21        | 378      | 59        | 0.3      | N.A       | 178      | 142       | 292        | N.A    | 0.4             | 2200      | 64       | 0.4             | 2200      | 64       | 406      | 0    |  |  |
| 14/3/25   | 46.89              | 7.7      | 7.3      | 274      | 22        | 162      | 17        | 365      | 53        | 0.3      | N.A       | 180      | 138       | 278        | N.A    | 0.4             | 2130      | 66       | 0.4             | 2130      | 66       | 408      | 0    |  |  |
| 15/3/25   | 48.19              | 7.9      | 7.5      | 280      | 20        | 165      | 20        | 372      | 58        | 0.4      | N.A       | 175      | 135       | 282        | N.A    | 0.4             | 2180      | 60       | 0.4             | 2180      | 60       | 412      | 0    |  |  |
| 16/3/25   | 47.03              | 7.8      | 7.4      | 272      | 22        | 170      | 19        | 364      | 56        | 0.3      | N.A       | 158      | 130       | 300        | N.A    | 0.4             | 2160      | 62       | 0.4             | 2160      | 62       | 410      | 0    |  |  |
| 17/3/25   | 47.63              | 7.9      | 7.4      | 264      | 20        | 164      | 18.5      | 368      | 55        | 0.3      | N.A       | 155      | 135       | 272        | N.A    | 0.4             | 2100      | 60       | 0.4             | 2100      | 60       | 398      | 0    |  |  |
| 18/3/25   | 47.25              | 7.8      | 7.4      | 275      | 23        | 160      | 18.5      | 357      | 58        | 0.4      | N.A       | 160      | 138       | 276        | N.A    | 0.4             | 2100      | 64       | 0.4             | 2100      | 64       | 402      | 0    |  |  |
| 19/3/25   | 48.1               | 7.9      | 7.4      | 270      | 22        | 159      | 19        | 352      | 55        | 0.3      | N.A       | 158      | 128       | 270        | N.A    | 0.4             | 2132      | 60       | 0.4             | 2132      | 60       | 410      | 0    |  |  |
| 20/3/25   | 47.5               | 7.8      | 7.5      | 265      | 23        | 165      | 18.5      | 350      | 56        | 0.4      | N.A       | 162      | 132       | 268        | N.A    | 0.4             | 2122      | 62       | 0.4             | 2122      | 62       | 404      | 0    |  |  |
| 21/3/25   | 48.05              | 7.8      | 7.5      | 282      | 22        | 151      | 19        | 355      | 58        | 0.4      | N.A       | 165      | 135       | 272        | N.A    | 0.4             | 2180      | 64       | 0.4             | 2180      | 64       | 414      | 0    |  |  |
| 22/3/25   | 47.76              | 7.9      | 7.4      | 268      | 21        | 160      | 19.2      | 342      | 56        | 0.3      | N.A       | 159      | 129       | 290        | N.A    | 0.5             | 2200      | 60       | 0.5             | 2200      | 60       | 398      | 0    |  |  |
| 23/3/25   | 47.33              | 7.7      | 7.3      | 272      | 22        | 155      | 19.4      | 358      | 57        | 0.3      | N.A       | 150      | 125       | 284        | N.A    | 0.4             | 2210      | 62       | 0.4             | 2210      | 62       | 390      | 0    |  |  |
| 24/3/25   | 47.6               | 7.8      | 7.5      | 264      | 22        | 164      | 19        | 372      | 58        | 0.3      | N.A       | 172      | 140       | 278        | N.A    | 0.5             | 2130      | 62       | 0.5             | 2130      | 62       | 410      | 0    |  |  |
| 25/3/25   | 47.76              | 7.9      | 7.4      | 270      | 22        | 158      | 18        | 354      | 55        | 0.4      | N.A       | 164      | 134       | 292        | N.A    | 0.4             | 2228      | 64       | 0.4             | 2228      | 64       | 402      | 0    |  |  |
| 26/3/25   | 47.33              | 7.9      | 7.4      | 262      | 22        | 155      | 19        | 350      | 56        | 0.3      | N.A       | 158      | 138       | 268        | N.A    | 0.4             | 2240      | 62       | 0.4             | 2240      | 62       | 396      | 0    |  |  |
| 27/3/25   | 47.82              | 7.8      | 7.3      | 252      | 21        | 162      | 19.5      | 358      | 50        | 0.4      | N.A       | 162      | 126       | 254        | N.A    | 0.5             | 2192      | 62       | 0.5             | 2192      | 62       | 398      | 0    |  |  |
| 28/3/25   | 48.01              | 7.9      | 7.5      | 260      | 20        | 162      | 18        | 372      | 49.5      | 0.3      | N.A       | 160      | 130       | 262        | N.A    | 0.55            | 2190      | 64       | 0.55            | 2190      | 64       | 404      | 0    |  |  |
| 29/3/25   | 47.79              | 7.7      | 7.4      | 258      | 19.5      | 164      | 18.5      | 350      | 52        | 0.3      | N.A       | 156      | 136       | 270        | N.A    | 0.4             | 2245      | 66       | 0.4             | 2245      | 66       | 392      | 0    |  |  |
| 30/3/25   | 48.07              | 7.9      | 7.5      | 266      | 19        | 168      | 19        | 364      | 50        | 0.4      | N.A       | 164      | 132       | 264        | N.A    | 0.5             | 2300      | 60       | 0.5             | 2300      | 60       | 402      | 0    |  |  |
| 31/3/25   | 47.85              | 7.8      | 7.4      | 262      | 20        | 158      | 18        | 358      | 51        | 0.3      | N.A       | 160      | 128       | 268        | N.A    | 0.5             | 2260      | 64       | 0.5             | 2260      | 64       | 390      | 0    |  |  |
| TOTAL   | 1474.38            |          |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |  |
| Min.  | 46.8               | 7.7      | 7.3      | 242      | 19        | 151      | 17        | 342      | 49        | 0        | N.A       | 150      | 125       | 254        | N.A    | 1               | 2100      | 60       | 1               | 2100      | 60       | 386      | 0.5  |  |  |
| Max.  | 48.19              | 7.9      | 7.6      | 282      | 23        | 172      | 21        | 378      | 59        | 0.5      | N.A       | 180      | 142       | 306        | N.A    | 1.1             | 2300      | 66       | 1.1             | 2300      | 66       | 414      | 0.6  |  |  |
| Avg.  | 47.56              | 7.832258 | 7.432258 | 263.0645 | 20.83871  | 161.8387 | 18.97097  | 357.7419 | 53.41935  | 0.345161 | N.A       | 163.2903 | 133.7419  | 279.2903   | N.A    | 0.462903        | 2183.097  | 62.58065 | 0.462903        | 2183.097  | 62.58065 | 400      | 0.53 |  |  |

  
 શ્રી એ.જી.નીપર,  
 રૂનક,  
 રાજકોટ મહાનગરપાલિકા.

| Rajkot Municipal Corporation - Drainage Branch - Raiya 51 MLD STP |                    |         |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          | TDS      | Rcl  |  |
|---|--------------------|---------|----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------------|--------|-----------------|-----------|----------|-----------------|-----------|----------|----------|------|--|
| Sewage Analysis Data For Raiya 51 MLD STP FEBRUARY 2025           |                    |         |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |
| Date  | Treated Sewage MLD | pH      |          | S.S      |           | B.O.D.   |           | C.O.D.   |           | O & G    |           | Chloride |           | Alkalinity |        | Aeration Tank-1 |           |          | Aeration Tank-2 |           |          |          |      |  |
|   |                    | Raw     | Tre.     | Raw mg/l | Tre. mg/l | Raw S      | Tre. S | DO mg/l         | MLSS mg/l | SVI mg/l | DO mg/l         | MLSS mg/l | SVI mg/l |          |      |  |
| 1/2/25  | 47.03              | 7.8     | 7.5      | 250      | 19.5      | 158      | 19        | 392      | 50        | 0.3      | N.A       | 158      | 128       | 272        | N.A    | 0.5             | 2110      | 60       | 0.5             | 2110      | 60       | 400      | 0.5  |  |
| 2/2/25  | 47.9               | 7.7     | 7.4      | 246      | 19        | 172      | 19.5      | 384      | 48        | 0.4      | N.A       | 172      | 132       | 290        | N.A    | 0.6             | 2200      | 62       | 0.6             | 2200      | 62       | 390      | 0.6  |  |
| 3/2/25  | 46.98              | 7.8     | 7.3      | 240      | 18.5      | 165      | 18        | 372      | 49        | 0.3      | N.A       | 188      | 148       | 284        | N.A    | 0.5             | 2190      | 64       | 0.5             | 2190      | 64       | 402      | 0.5  |  |
| 4/2/25  | 47.89              | 7.5     | 7.4      | 252      | 19        | 178      | 19        | 388      | 49.5      | 0.3      | N.A       | 165      | 135       | 270        | N.A    | 0.6             | 2172      | 62       | 0.6             | 2172      | 62       | 400      | 0.6  |  |
| 5/2/25  | 47.49              | 7.7     | 7.5      | 238      | 18.5      | 160      | 18.5      | 384      | 49        | 0.4      | N.A       | 160      | 130       | 304        | N.A    | 0.6             | 2160      | 66       | 0.6             | 2160      | 66       | 394      | 0.6  |  |
| 6/2/25  | 48.03              | 7.6     | 7.3      | 234      | 19        | 166      | 19.5      | 390      | 49.5      | 0.4      | N.A       | 178      | 136       | 286        | N.A    | 0.55            | 2178      | 64       | 0.55            | 2178      | 64       | 408      | 0.5  |  |
| 7/2/25  | 49.46              | 7.7     | 7.4      | 255      | 19.5      | 172      | 20        | 376      | 51        | 0.3      | N.A       | 170      | 138       | 278        | N.A    | 0.6             | 2165      | 60       | 0.6             | 2165      | 60       | 412      | 0.5  |  |
| 8/2/25  | 49.46              | 7.7     | 7.4      | 255      | 19.5      | 172      | 20        | 376      | 51        | 0.3      | N.A       | 170      | 138       | 278        | N.A    | 0.6             | 2165      | 60       | 0.6             | 2165      | 60       | 412      | 0.5  |  |
| 9/2/25  | 49.46              | 7.7     | 7.4      | 255      | 19.5      | 172      | 20        | 376      | 51        | 0.3      | N.A       | 170      | 138       | 278        | N.A    | 0.6             | 2165      | 60       | 0.6             | 2165      | 60       | 412      | 0.5  |  |
| 10/2/25   | 48.64              | 7.8     | 7.5      | 280      | 22        | 150      | 20        | 398      | 55        | 0.4      | N.A       | 176      | 136       | 294        | N.A    | 0.6             | 2132      | 62       | 0.6             | 2132      | 62       | 412      | 0.6  |  |
| 11/2/25   | 48.64              | 7.8     | 7.5      | 280      | 22        | 150      | 20        | 398      | 55        | 0.4      | N.A       | 176      | 136       | 294        | N.A    | 0.6             | 2132      | 62       | 0.6             | 2132      | 62       | 412      | 0.6  |  |
| 12/2/25   | 47.9               | 7.7     | 7.4      | 266      | 20        | 165      | 19.5      | 384      | 50        | 0.3      | N.A       | 185      | 144       | 306        | N.A    | 0.5             | 2180      | 64       | 0.5             | 2180      | 64       | 402      | 0.5  |  |
| 13/2/25   | 47.9               | 7.7     | 7.4      | 266      | 20        | 165      | 19.5      | 384      | 50        | 0.3      | N.A       | 185      | 144       | 306        | N.A    | 0.5             | 2180      | 64       | 0.5             | 2180      | 64       | 402      | 0.5  |  |
| 14/2/25   | 48.1               | 7.9     | 7.6      | 269      | 19.5      | 152      | 19        | 381      | 49        | 0.3      | N.A       | 164      | 134       | 282        | N.A    | 0.6             | 2145      | 66       | 0.6             | 2145      | 66       | 390      | 0.6  |  |
| 15/2/25   | 48.1               | 7.9     | 7.6      | 269      | 19.5      | 152      | 19        | 381      | 49        | 0.3      | N.A       | 164      | 134       | 282        | N.A    | 0.6             | 2145      | 66       | 0.6             | 2145      | 66       | 390      | 0.6  |  |
| 16/2/25   | 44.87              | 7.8     | 7.5      | 260      | 19        | 148      | 18.5      | 386      | 49.5      | 0.4      | N.A       | 182      | 140       | 268        | N.A    | 0.6             | 2200      | 60       | 0.6             | 2200      | 60       | 388      | 0.5  |  |
| 17/2/25   | 44.87              | 7.8     | 7.5      | 260      | 19        | 148      | 18.5      | 386      | 49.5      | 0.4      | N.A       | 182      | 140       | 268        | N.A    | 0.6             | 2200      | 60       | 0.6             | 2200      | 60       | 388      | 0.5  |  |
| 18/2/25   | 46.81              | 7.7     | 7.4      | 272      | 18        | 170      | 19        | 390      | 49        | 0.4      | N.A       | 165      | 130       | 262        | N.A    | 0.5             | 2190      | 62       | 0.5             | 2190      | 62       | 390      | 0.5  |  |
| 19/2/25   | 46.81              | 7.7     | 7.4      | 272      | 18        | 170      | 19        | 390      | 49        | 0.4      | N.A       | 165      | 130       | 262        | N.A    | 0.5             | 2190      | 62       | 0.5             | 2190      | 62       | 390      | 0.5  |  |
| 20/2/25   | 47.64              | 7.9     | 7.6      | 280      | 18.5      | 155      | 18.5      | 386      | 48        | 0.4      | N.A       | 172      | 132       | 274        | N.A    | 0.6             | 2210      | 60       | 0.6             | 2210      | 60       | 394      | 0.6  |  |
| 21/2/25   | 47.64              | 7.9     | 7.6      | 280      | 18.5      | 155      | 18.5      | 386      | 48        | 0.4      | N.A       | 172      | 132       | 274        | N.A    | 0.6             | 2210      | 60       | 0.6             | 2210      | 60       | 394      | 0.6  |  |
| 22/2/25   | 45.98              | 7.8     | 7.5      | 288      | 19        | 174      | 19.5      | 396      | 49        | 0.3      | N.A       | 155      | 135       | 260        | N.A    | 0.6             | 2210      | 60       | 0.6             | 2210      | 60       | 390      | 0.6  |  |
| 23/2/25   | 45.98              | 7.8     | 7.5      | 288      | 19        | 174      | 19.5      | 396      | 49        | 0.3      | N.A       | 155      | 135       | 260        | N.A    | 0.6             | 2210      | 60       | 0.6             | 2210      | 60       | 390      | 0.6  |  |
| 24/2/25   | 47.26              | 7.9     | 7.6      | 252      | 18.5      | 166      | 18        | 368      | 48        | 0.3      | N.A       | 152      | 128       | 302        | N.A    | 0.55            | 2145      | 66       | 0.55            | 2145      | 66       | 412      | 0.5  |  |
| 25/2/25   | 47.26              | 7.9     | 7.6      | 252      | 18.5      | 166      | 18        | 368      | 48        | 0.3      | N.A       | 152      | 128       | 302        | N.A    | 0.55            | 2145      | 66       | 0.55            | 2145      | 66       | 412      | 0.5  |  |
| 26/2/25   | 47.26              | 7.9     | 7.6      | 252      | 18.5      | 166      | 18        | 368      | 48        | 0.3      | N.A       | 152      | 128       | 302        | N.A    | 0.55            | 2145      | 66       | 0.55            | 2145      | 66       | 412      | 0.5  |  |
| 27/2/25   | 47.26              | 7.9     | 7.6      | 252      | 18.5      | 166      | 18        | 368      | 48        | 0.3      | N.A       | 152      | 128       | 302        | N.A    | 0.55            | 2145      | 66       | 0.55            | 2145      | 66       | 412      | 0.5  |  |
| 28/2/25   | 47.26              | 7.9     | 7.6      | 252      | 18.5      | 166      | 18        | 368      | 48        | 0.3      | N.A       | 152      | 128       | 302        | N.A    | 0.55            | 2145      | 66       | 0.55            | 2145      | 66       | 412      | 0.5  |  |
| TOTAL   | 1332.79            |         |          |          |           |          |           |          |           |          |           |          |           |            |        |                 |           |          |                 |           |          |          |      |  |
| Min.  | 44.87              | 7.5     | 7.3      | 234      | 18        | 148      | 18        | 346      | 48        | 0.3      | N.A       | 149      | 124       | 252        | N.A    | 0.5             | 2110      | 60       | 0.5             | 2110      | 60       | 388      | 0.5  |  |
| Max.  | 49.46              | 7.9     | 7.6      | 288      | 22        | 186      | 20        | 398      | 55        | 0.5      | N.A       | 188      | 148       | 306        | N.A    | 0.6             | 2212      | 66       | 0.6             | 2212      | 66       | 412      | 0.6  |  |
| Avg.  | 47.60              | 7.78571 | 7.453571 | 264.3929 | 19.35286  | 165.0714 | 19.125    | 379.8571 | 49.875    | 0.35     | N.A       | 167.5    | 134.1429  | 278.8929   | N.A    | 0.544643        | 2164.75   | 62.42857 | 0.544643        | 2164.75   | 62.42857 | 400.3571 | 0.53 |  |

  
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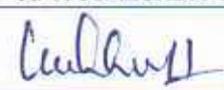


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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000055P   |                           |   | Report Issue Date :28/05/2025   |        |               |
|---|---------------------------|---|---|--------|---------------|
| <b>TEST REPORT</b>  |                           |   |   |        |               |
| <b>WATER QUALITY TEST REPORT</b>  |                           |   |   |        |               |
| Name of Customer  |                           | Pooja Construction Co(51 MLD STP Raiya),                        |   |        |               |
| Address of Customer   |                           | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |        |               |
| Sample ID   | ASP-W-R-25-05-55          | Sample Collected by   | Plant Chemist   |        |               |
| Sample Type   | Grab                      | Sample Submitted by   | Plant In charge   |        |               |
| Sample Collection Date  | 20/05/2025                | Sampling Method   | Grab  |        |               |
| Receipt Date  | 20/05/2025                | Analysis Method   | IS 3025 & APHA  |        |               |
| Analysis Start Date   | 21/05/2025                | Sampling Location   | Final Out let of STP  |        |               |
| Completion Date   | 27/05/2025                | Sampling Time   | 11=30   |        |               |
| Quantity /No. of sample   | 5 lit                     | Sample Description  | Treated Sewage  |        |               |
| Type of Container   | Plastic                   | Packing /Seal   | Cap seal  |        |               |
| S No  | Parameter                 | Test Method   | Unit  | Result | Specification |
| 1   | pH                        | IS 3025 (Part 11): 2017   | -   | 7.41   | 5.5-9.0       |
| 2   | Total Suspended Solids    | IS 3025 (Part 17) : 2022  | mg/L  | 12.5   | 20            |
| 3   | Biochemical Oxygen        | IS 3025 (Part 44) : 2023  | mg/L  | 9.8    | 10            |
| 4   | Chemical Oxygen           | IS 3025 (Part 58) : 2023  | mg/L  | 29.7   | 50            |
| 5   | Oil & Grease              | APHA 5520 B:2017  | mg/L  | 1.86   | 10            |
| 6   | Total Phosphate           | IS 3025 (Part 31/Sec 1) 2022                                    | mg/L  | 0.85   | 10            |
| 7   | Total Kjeldahdal Nitrogen | IS 3025 (Part 58) : 2023  | mg/L  | 4.5    | 10            |
| 8   | Total Coliform            | IS 3025 (Part 58) : 2023  | mg/L  | 22     | 100           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                           |   |   |        |               |
| <b>Notes:</b>   |                           |   |   |        |               |
| 1. These results related to the sample tested and applicable parameter only.  |                           |   |   |        |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                           |   |   |        |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                           |   |   |        |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                           |   |   |        |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                           |   |   |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                           |   |   |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                           |   |   |        |               |
| Analysed By   |                           |   | Reviewed & Authorized By  |        |               |
|    |                           |   |  |        |               |
| (D.U. Dave)   |                           |   | (P.J. Vachhani)   |        |               |

----- End of the Test Report -----

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શ્રી ડી એન્જનીયર,  
રૂનેજ,  
રાજકોટ મહાનગરપાલિકા.

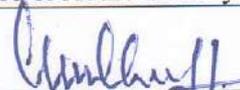


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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000070P   |                         |   |   | Report Issue Date :25/06/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(51 MLD STP Raiya),                        |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-06-70        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 18/06/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 18/06/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 18/06/2025              | Sampling Location   | In let of STP   |                               |               |
| Completion Date   | 24/05/2025              | Sampling Time   | 13.50   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Untreated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.59                          | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 189.65                        | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 98.5                          | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 265.4                         | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 9.58                          | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 13.52                         | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 6.89                          | --            |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 136                           | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 42                            | --            |
| [ADL - Above Detection Limit, BDL - Below Detection Limit]  |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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રૂનેશ,  
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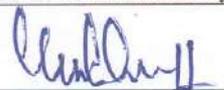


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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000069P   |                         |   |   | Report Issue Date :25/06/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(51 MLD STP Raiya),                        |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-06-69        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 18/06/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 18/06/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 18/06/2025              | Sampling Location   | Out let of STP  |                               |               |
| Completion Date   | 24/05/2025              | Sampling Time   | 11.20   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Treated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.10                          | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 9.45                          | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 8.69                          | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 25.54                         | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 4.25                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 6.58                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 0.54                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 65                            | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 26                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021  | mg/L  | (BDL<1)                       | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

Page No : 1 of 1

  
P.J. Vachhani,  
Rajkot Mahanagar Palika.



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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000046P   |                        |   | Report Issue Date :11/04/2025 |        |               |
|---|------------------------|---|-------------------------------|--------|---------------|
| <b>TEST REPORT</b>  |                        |   |                               |        |               |
| <b>WATER QUALITY TEST REPORT</b>  |                        |   |                               |        |               |
| Name of Customer  |                        | Pooja Construction Co(51 MLD STP Raiya),                        |                               |        |               |
| Address of Customer   |                        | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |                               |        |               |
| Sample ID   | ASP-W-R-25-04-46       | Sample Collected by   | Plant Chemist                 |        |               |
| Sample Type   | Grab                   | Sample Submitted by   | Plant Incharge                |        |               |
| Sample Collection Date  | 01/04/2025             | Sampling Method   | Grab                          |        |               |
| Receipt Date  | 01/04/2025             | Analysis Method   | IS 3025 & APHA                |        |               |
| Analysis Start Date   | 02/04/2025             | Sampling Location   | Final Out let of STP          |        |               |
| Completion Date   | 11/04/2025             | Sampling Time   | 14=30                         |        |               |
| Quantity /No. of sample   | 5 lit                  | Sample Description  | Treated Sewage                |        |               |
| Type of Container   | Plastic                | Packing /Seal   | Cap seal                      |        |               |
| S No  | Parameter              | Test Method   | Unit                          | Result | Specification |
| 1   | pH                     | IS 3025 (Part 11): 2017   | -                             | .24    | 5.5-9.0       |
| 2   | Total Suspended Solids | IS 3025 (Part 17) : 2022  | mg/L                          | 9.86   | 20            |
| 3   | Biochemical Oxygen     | IS 3025 (Part 44) : 2023  | mg/L                          | 10.10  | 10            |
| 4   | Chemical Oxygen Demand | IS 3025 (Part 58) : 2023  | mg/L                          | 30.50  | 50            |
| 5   | Oil & Grease           | APHA 5520 B:2017  | mg/L                          | 1.20   | 10            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                        |   |                               |        |               |
| <b>Notes:</b>   |                        |   |                               |        |               |
| 1. These results related to the sample tested and applicable parameter only.  |                        |   |                               |        |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                        |   |                               |        |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                        |   |                               |        |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                        |   |                               |        |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                        |   |                               |        |               |
| 6. Specifications based on SPCB norms / provided by party.  |                        |   |                               |        |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                        |   |                               |        |               |
| Analysed By   |                        |   | Reviewed & Authorized By      |        |               |
|   |                        |   |                               |        |               |
| (D.U. Dave)   |                        |   | (P.J. Vachhani)               |        |               |

----- End of the Test Report -----

Page No : 1 of 1



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GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.:TC-15272/25/0/00000026F Report Issue Date: 20/03/2025

**TEST REPORT****WATER QUALITY TEST REPORT**

Name of Customer : Pooja Construction Co(51 MLD STP Raiya), 402, Nakshtra-VII,  
Address of Customer : Bapa Sitaram Chowk, Raiya Road, Rajkot-360005

|                         |                     |                     |                  |
|-------------------------|---------------------|---------------------|------------------|
| Sample ID               | : ASP-W-R-25-03-013 | Sample Collected by | : Site In-charge |
| Sample Type             | : Grab              | Sample Submitted by | : Plant incharge |
| Sample Collection Date  | : 11-03-2025        | Sampling Method     | : -              |
| Receipt Date            | : 11-03-2025        | Analysis Method     | : IS 3025 & APHA |
| Analysis Start Date     | : 12-03-2025        | Sampling Location   | : STP Outlet     |
| Completion Date         | : 19-03-2025        | Sampling Time       | : 3:30 PM        |
| Quantity /No. of sample | : 2 L/ 1 No.        | Sample Description  | : Treated Sewage |
| Type of Container       | : Plastic           | Packing /Seal       | : Cap seal       |

| Sr. No. | Parameter                          | Test Method              | Unit | Result    | Specification |
|---------|------------------------------------|--------------------------|------|-----------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022  | -    | 7.62      | 6.5 - 9.0     |
| 2       | Total Suspended Solids             | IS 3025 (Part 17) : 2022 | mg/L | 8.0       | 10            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44) : 2025 | mg/L | 9.3       | 10            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58) : 2023 | mg/L | 33.3      | 100           |
| 5       | Residual Chlorine                  | IS 3025 (Part 26) : 2021 | mg/L | BDL(<0.2) | 1             |

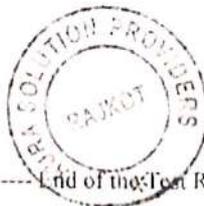
[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

1. These results related to the sample tested and applicable parameter only.
2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.
3. The sample will be destroyed after retention time (14 days) unless specified specially.Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.
4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance.
5. The result reported above relate to the sample identified under sample details and for that day only.
6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with "\*" beside them are non-accredited parameters.

Analysed By

(Dr. D.U. Dave)

For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

----- End of the Test Report -----

Page No : 1 of 1

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રાજકોટ મહાનગરપાલિકા.



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GPCB RECOGNISED SCHEDULE II AUDITORS

ULR No.:TC-15272/25/0/0000007F

Report Issue Date: 18/02/2025

**TEST REPORT****WATER QUALITY TEST REPORT**

Name of Customer : Pooja Construction Co(51 MLD STP Raiya), 402, Nakshtra-VII,  
Address of Customer : Bapa Sitaram Chowk, Raiya Road, Rajkot-360005

Sample ID : ASP-W-R-25-02-001  
Sample Type : Grab  
Sample Collection Date : 12-02-2025  
Receipt Date : 12-02-2025  
Analysis Start Date : 12-02-2025  
Completion Date : 18-02-2025  
Quantity /No. of sample : 2 L/ 1 No.  
Type of Container : Plastic

Sample Collected by : Site In-charge  
Sample Submitted by : Plant incharge  
Sampling Method : -  
Analysis Method : IS 3025 & APHA  
Sampling Location : STP Outlet  
Sampling Time : 3:30 PM  
Sample Description : Treated Sewage  
Packing /Seal : Cap seal

| Sr. No. | Parameter                          | Test Method             | Unit | Result    | Specification |
|---------|------------------------------------|-------------------------|------|-----------|---------------|
| 1       | pH                                 | IS 3025 (Part 11): 2022 | -    | 7.59      | 6.5 - 9.0     |
| 2       | Total Suspended Solids             | IS 3025 (Part 17): 2022 | mg/L | 8.6       | 10            |
| 3       | Biochemical Oxygen Demand (3 days) | IS 3025 (Part 44): 2023 | mg/L | 7.6       | 10            |
| 4       | Chemical Oxygen Demand             | IS 3025 (Part 58): 2023 | mg/L | 22.7      | 100           |
| 5       | Residual Chlorine                  | IS 3025 (Part 26): 2021 | mg/L | BDL(<0.2) | 1             |

[ADL -Above Detection Limit, BDL - Below Detection Limit]

**Notes:**

1. These results related to the sample tested and applicable parameter only.
2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.
3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.
4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance.
5. The result reported above relate to the sample identified under sample details and for that day only.
6. Specifications based on SPCB norms / provided by party.
7. Parameters mention with '\*' beside them are non-accredited parameters.

Analysed By

(Dr. D.U. Dave)

For Aura Solution Providers,  
Reviewed & Authorized By

(P.J. Vachhani)

End of the Test Report

Page No : 1 of 1

B. C. Patel,  
Rajkot Mahanagar Palika.

RAJKOT MUNICIPAL CORPORATION

DRAINAGE PROJECT DEPARTMENT

Project: 56 MLD (SBR Type) Sewage Treatment Plant at Rajodhar  
 Operation & Maintenance Contractor: Proja Construction Co.

Sample Analysis Report - Month: June - 2025

| Date | Inlet Sample |     |     |     |     |           |     |           |                 | Outlet Sample |     |     |     |     |           |     |           |     | MLSS-SBR BASIN SAMPLE |         |         |         | SVI - Min SBR BASIN SAMPLE |         |         |         |         |  |
|------|--------------|-----|-----|-----|-----|-----------|-----|-----------|-----------------|---------------|-----|-----|-----|-----|-----------|-----|-----------|-----|-----------------------|---------|---------|---------|----------------------------|---------|---------|---------|---------|--|
|      | pH           | BOD | COD | DO  | SS  | Chlorides | TDS | Sulphates | Fecal Coliform  | pH            | BOD | COD | DO  | SS  | Chlorides | TDS | Sulphates | FRC | Fecal Coliform        | Basin-1 | Basin-2 | Basin-3 | Basin-4                    | Basin-1 | Basin-2 | Basin-3 | Basin-4 |  |
| 1    | 6.6          | 132 | 210 | 0.2 | 567 | 211       | 438 | 178       |                 | 7.5           | 8   | 33  | 2.8 | 5.1 | 128       | 482 | 671       | 0.8 |                       | 3872    | 4982    |         | 2411                       | 61      | 53      |         | 60      |  |
| 2    | 6.7          | 155 | 331 | 0.3 | 610 | 148       | 541 | 210       |                 | 7.2           | 6   | 28  | 4   | 4   | 78        | 382 | 728       | 0.7 |                       | 3541    | 4910    |         | 2532                       | 64      | 50      |         | 56      |  |
| 3    | 6.6          | 140 | 329 | 0.4 | 549 | 218       | 542 | 182       |                 | 7.4           | 7   | 29  | 3.8 | 6   | 132       | 430 | 632       | 0.6 |                       | 3689    | 4745    |         | 2342                       | 63      | 50      |         | 53      |  |
| 4    | 6.7          | 132 | 211 | 0.3 | 489 | 241       | 548 | 138       |                 | 7.6           | 5   | 24  | 3   | 7   | 156       | 382 | 848       | 0.8 |                       | 4127    | 5248    |         | 2478                       | 59      | 49      |         | 56      |  |
| 5    | 6.6          | 130 | 324 | 0.2 | 478 | 158       | 589 | 178       | 10 <sup>5</sup> | 7             | 8   | 28  | 2.5 | 5   | 98        | 438 | 631       | 0.7 | 10 <sup>2</sup>       | 3579    | 4118    |         | 2523                       | 65      | 58      |         | 56      |  |
| 6    | 6.9          | 148 | 358 | 0.3 | 524 | 240       | 577 | 139       |                 | 7.3           | 5   | 32  | 2.8 | 5.8 | 148       | 484 | 878       | 0.7 |                       | 3781    | 4271    |         | 2480                       | 63      | 57      |         | 57      |  |
| 7    | 6.5          | 135 | 312 | 0.3 | 547 | 178       | 510 | 142       |                 | 7.5           | 7.2 | 30  | 2   | 5   | 78        | 541 | 618       | 0.8 |                       | 3548    | 4128    |         | 2500                       | 65      | 58      |         | 55      |  |
| 8    | 6.8          | 142 | 318 | 0.2 | 548 | 192       | 510 | 162       |                 | 7.1           | 6   | 27  | 2.6 | 6.2 | 91        | 578 | 623       | 0.7 |                       | 3589    | 3910    |         | 2432                       | 65      | 57      |         | 54      |  |
| 9    | 6.8          | 134 | 258 | 0.4 | 432 | 243       | 518 | 178       |                 | 7.4           | 8   | 32  | 3.5 | 6   | 187       | 432 | 710       | 0.6 |                       | 3410    | 3878    |         | 2538                       | 63      | 51      |         | 58      |  |
| 10   | 6.5          | 151 | 302 | 0.2 | 510 | 210       | 432 | 168       | 10 <sup>6</sup> | 7.2           | 7   | 34  | 2   | 6.2 | 127       | 374 | 615       | 0.8 | 10 <sup>2</sup>       | 3678    | 4810    |         | 2579                       | 63      | 57      |         | 56      |  |
| 11   | 6.7          | 145 | 357 | 0.3 | 489 | 148       | 573 | 171       |                 | 7.4           | 8   | 35  | 2.3 | 6.6 | 79        | 432 | 648       | 0.6 |                       | 3428    | 4415    |         | 2387                       | 67      | 55      |         | 59      |  |
| 12   | 6.6          | 152 | 315 | 0.3 | 588 | 159       | 542 | 162       |                 | 7             | 6.2 | 40  | 2   | 6   | 82        | 472 | 672       | 0.7 |                       | 3383    | 4180    |         |                            | 67      | 57      |         |         |  |
| 13   | 6.5          | 130 | 285 | 0.4 | 600 | 215       | 565 | 158       |                 | 7.3           | 8   | 34  | 2.2 | 7   | 76        | 432 | 692       | 0.8 |                       | 3542    | 4376    |         |                            | 65      | 56      |         |         |  |
| 14   | 6.7          | 132 | 315 | 0.3 | 572 | 278       | 581 | 150       |                 | 7             | 7.2 | 30  | 2.5 | 6   | 157       | 478 | 630       | 0.6 |                       | 3682    | 4670    |         |                            | 64      | 54      |         |         |  |
| 15   | 6.6          | 138 | 326 | 0.4 | 543 | 182       | 541 | 143       | 10 <sup>5</sup> | 7.1           | 6   | 32  | 2   | 7.1 | 132       | 468 | 732       | 0.8 | 10 <sup>2</sup>       | 3480    | 4231    |         |                            | 69      | 55      |         |         |  |
| 16   | 6.8          | 130 | 286 | 0.4 | 571 | 157       | 578 | 182       |                 | 7.5           | 8   | 38  | 2.6 | 6   | 87        | 461 | 648       | 0.7 |                       | 3143    | 4082    |         |                            | 73      | 59      |         |         |  |
| 17   | 6.7          | 136 | 241 | 0.3 | 488 | 185       | 513 | 156       |                 | 7.3           | 7.1 | 30  | 2.3 | 5.5 | 91        | 430 | 652       | 0.6 |                       | 3243    | 4267    |         |                            | 72      | 56      |         |         |  |
| 18   | 6.7          | 132 | 310 | 0.4 | 535 | 167       | 543 | 150       |                 | 6.9           | 8   | 34  | 2.1 | 6   | 83        | 472 | 610       | 0.8 |                       | 3548    | 4423    |         |                            | 67      | 56      |         |         |  |
| 19   | 6.8          | 138 | 321 | 0.3 | 443 | 163       | 548 | 189       |                 | 7.2           | 6   | 38  | 2.2 | 7   | 72        | 438 | 672       | 0.7 |                       | 3672    | 4510    |         |                            | 65      | 55      |         |         |  |
| 20   | 6.6          | 130 | 242 | 0.4 | 432 | 171       | 529 | 152       | 10 <sup>5</sup> | 6.9           | 7.2 | 39  | 2.4 | 7.2 | 82        | 474 | 641       | 0.6 | 10 <sup>2</sup>       | 2310    | 4172    |         |                            | 70      | 53      |         |         |  |
| 21   | 6.7          | 141 | 278 | 0.3 | 540 | 210       | 559 | 177       |                 | 7.2           | 6   | 40  | 2   | 7   | 181       | 482 | 672       | 0.8 |                       | 2823    | 4111    |         |                            | 63      | 52      |         |         |  |
| 22   | 6.6          | 132 | 252 | 0.4 | 563 | 273       | 573 | 152       |                 | 7.1           | 7   | 38  | 2.3 | 5.2 | 172       | 322 | 782       | 0.8 |                       | 3781    | 4632    |         |                            | 61      | 51      |         |         |  |
| 23   | 6.5          | 132 | 289 | 0.3 | 601 | 172       | 543 | 151       |                 | 7             | 7.3 | 34  | 2.2 | 6.8 | 100       | 400 | 732       | 0.6 |                       | 2527    | 4572    |         |                            | 66      | 54      |         |         |  |
| 24   | 6.7          |     | 229 | 0.4 | 559 | 150       | 489 | 138       |                 | 7.3           |     | 28  | 2.8 | 6.2 | 73        | 472 | 630       | 0.7 |                       | 2811    | 4330    |         |                            | 78      | 52      |         |         |  |
| 25   | 6.4          |     | 315 | 0.5 | 577 | 152       | 530 | 150       |                 | 7.1           |     | 32  | 2.3 | 6   | 79        | 477 | 642       | 0.8 |                       | 2201    | 4523    |         |                            | 80      | 54      |         |         |  |
| 26   | 6.6          |     | 315 | 0.3 | 581 | 210       | 543 | 181       |                 | 7.2           |     | 35  | 2.5 | 6.0 | 142       | 463 | 652       | 0.6 |                       | 3210    | 4173    |         |                            | 70      | 57      |         |         |  |
| 27   |              |     |     |     |     |           |     |           |                 |               |     |     |     |     |           |     |           |     |                       |         |         |         |                            |         |         |         |         |  |
| 28   |              |     |     |     |     |           |     |           |                 |               |     |     |     |     |           |     |           |     |                       |         |         |         |                            |         |         |         |         |  |
| 29   |              |     |     |     |     |           |     |           |                 |               |     |     |     |     |           |     |           |     |                       |         |         |         |                            |         |         |         |         |  |
| 30   |              |     |     |     |     |           |     |           |                 |               |     |     |     |     |           |     |           |     |                       |         |         |         |                            |         |         |         |         |  |
| 31   |              |     |     |     |     |           |     |           |                 |               |     |     |     |     |           |     |           |     |                       |         |         |         |                            |         |         |         |         |  |

સીડી એન્જીનીયર,  
 રાજકોટ મહાનગરપાલિકા.

## Rajkot Municipal Corporation-56 MLD Sewage Treatment Plant At Raiyadhar-Drainage Project Department

EPC Contractor-M/s POOJA CONSTRUCTION COMPANY  
Lab Sample Analysis Record-Month- MAY 2025

| Date | Pumping      | Inlet Sample |        |        |        |        |            |        |            |                 |        | Outlet Sample |        |        |        |        |            |            |        |                 |        | MLSS-SBR Basin Sample |        |        |        | SV30-SBR Basin Sample |        |        |  |
|------|--------------|--------------|--------|--------|--------|--------|------------|--------|------------|-----------------|--------|---------------|--------|--------|--------|--------|------------|------------|--------|-----------------|--------|-----------------------|--------|--------|--------|-----------------------|--------|--------|--|
|      |              | pH           | BOD    | COD    | DO     | SS     | chlorid es | TDS    | Sulphat es | Fecal Colifor m | PH     | BOD           | COD    | DO     | SS     | FRC    | Sulphat es | Chlorid es | TDS    | Fecal Colifor m | B-1    | B-2                   | B-3    | B-4    | B-1    | B-2                   | B-3    | B-4    |  |
| MAY  | Name         | -            | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit     | mg/lit | mg/lit     | MPN             | -      | mg/lit        | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit     | mg/lit     | mg/lit | MPN             | mg/lit | mg/lit                | mg/lit | mg/lit | mg/lit | mg/lit                | mg/lit | mg/lit |  |
| 1    | COMPOSITE    | 6.7          | 130    | 285    | 0.4    | 544    | 245        | 583    | 157        |                 | 7.2    | 6             | 30     | 3.8    | 3.5    | 0.6    | 625        | 165        | 432    |                 | 3852   | 4265                  | 4223   | 2019   | 60     | 57                    | 62     | 59     |  |
| 2    | COMPOSITE    | 6.6          | 132    | 280    | 0.2    | 482    | 232        | 543    | 138        |                 | 7.4    | 4.8           | 33     | 3      | 3.1    | 0.7    | 731        | 157        | 451    |                 | 3953   | 4481                  | 4032   | 2089   | 58     | 59                    | 61     | 56     |  |
| 3    | NEW RAIYA    | 6.8          | 135    | 276    | 0.3    | 600    | 243        | 587    | 148        |                 | 7.1    | 6             | 36     | 3.2    | 4      | 0.9    | 668        | 151        | 435    |                 | 3547   | 4076                  | 4121   | 2213   | 62     | 58.39                 | 58.23  | 54     |  |
| 4    | COMPOSITE    | 6.6          | 136    | 310    | 0.6    | 573    | 287        | 514    | 153        |                 | 7      | 7             | 32     | 3      | 3      | 0.9    | 733        | 167        | 482    |                 | 3510   | 4172                  | 4571   | 2281   | 61     | 62                    | 49     | 51     |  |
| 5    | COMPOSITE    | 6.7          | 130    | 325    | 0.4    | 612    | 247        | 573    | 152        | 10*6            | 7.3    | 5             | 38     | 3.6    | 3.8    | 0.8    | 652        | 157        | 487    | 10*2            | 3328   | 3602                  | 4881   | 2178   | 66     | 65                    | 51     | 52     |  |
| 6    | NEW RAIYA    | 6.8          | 126    | 372    | 0.4    | 574    | 212        | 513    | 142        |                 | 7.1    | 6             | 32     | 4      | 3      | 0.7    | 671        | 168        | 482    |                 | 3373   | 4042                  | 3982   | 1857   | 65     | 55                    | 61     | 49     |  |
| 7    | COMPOSITE    | 6.6          | 132    | 342    | 0.3    | 592    | 251        | 568    | 157        |                 | 7.2    | 8             | 31     | 3.6    | 4      | 0.6    | 677        | 148        | 138    |                 | 3559   | 4833                  | 3437   | 1380   | 63     | 51                    | 64     | 50.42  |  |
| 8    | BAJARANGWADI | 6.7          | 130    | 315    | 0.3    | 522    | 251        | 561    | 141        |                 | 7.2    | 7             | 34     | 3.1    | 5      | 0.9    | 681        | 167        | 438    |                 | 3412   | 4073                  | 3058   | 2632   | 65     | 57                    | 68     | 50     |  |
| 9    | COMPOSITE    | 6.8          | 128    | 325    | 0.5    | 561    | 210        | 578    | 138        |                 | 7.3    | 5             | 33     | 3.8    | 4.3    | 0.8    | 731        | 152        | 428    |                 | 3457   | 4102                  | 3350   | 2467   | 67     | 59                    | 63     | 51     |  |
| 10   | MUNJAKA      | 6.6          | 134    | 246    | 0.3    | 572    | 122        | 582    | 143        | 10*6            | 7.1    | 6             | 28     | 3.5    | 4      | 0.7    | 668        | 87         | 481    | 10*2            | 3370   | 3892                  | 3337   | 2349   | 67     | 61.66                 | 62     | 55     |  |
| 11   | MUNJAKA      | 6.9          | 130    | 373    | 0.3    | 578    | 133        | 573    | 153        |                 | 7.2    | 8             | 36     | 4      | 3      | 0.8    | 653        | 68         | 452    |                 | 3344   | 3642                  | 3110   | 2485   | 66     | 60                    | 64     | 56     |  |
| 12   | COMPOSITE    | 6.8          | 133    | 320    | 0.4    | 543    | 187        | 541    | 173        |                 | 7.3    | 7             | 32     | 3.1    | 5      | 0.6    | 743        | 92         | 478    |                 | 3233   | 3903                  | 3198   | 2762   | 68     | 63                    | 66     | 53     |  |
| 13   | COMPOSITE    | 6.6          | 136    | 258    | 0.3    | 630    | 210        | 589    | 153        |                 | 7.4    | 6             | 41     | 3.5    | 5      | 0.7    | 632        | 117        | 471    |                 | 3244   | 3830                  | 2838   | 1710   | 68     | 63                    | 70     | 69     |  |
| 14   | NEW RAIYA    | 6.8          | 145    | 282    | 0.4    | 670    | 243        | 571    | 164        |                 | 7.3    | 5             | 28     | 3.1    | 4      | 0.8    | 640        | 118        | 454    |                 | 3132   | 4202                  | 2259   | 1712   | 69     | 58                    | 85     | 70     |  |
| 15   | COMPOSITE    | 6.7          | 152    | 315    | 0.3    | 588    | 230        | 543    | 134        | 10*6            | 7.1    | 5             | 32     | 3.4    | 5      | 0.6    | 732        | 152        | 432    | 10*2            | 3282   | 3714                  | 2554   | 1710   | 67     | 64                    | 78     | 67     |  |
| 16   | COMPOSITE    | 6.6          | 130    | 325    | 0.4    | 632    | 189        | 586    | 136        |                 | 7.3    | 7             | 30     | 3      | 4      | 0.9    | 710        | 81         | 438    |                 | 3695   | 4190                  | 3128   | 1844   | 63     | 58                    | 70     | 76     |  |
| 17   | MUNJAKA      | 6.7          | 134    | 243    | 0.3    | 642    | 243        | 630    | 174        |                 | 7.5    | 8             | 38     | 3.6    | 4.1    | 0.7    | 643        | 111        | 382    |                 | 4169   | 4589                  | 2528   | 1932   | 58     | 53                    | 79     | 70     |  |
| 18   | COMPOSITE    | 6.5          | 138    | 315    | 0.4    | 543    | 210        | 432    | 182        |                 | 7.2    | 6             | 32     | 3      | 4      | 0.8    | 658        | 132        | 312    |                 | 4112   | 4323                  | 2813   | 2154   | 56     | 51                    | 69     | 61     |  |
| 19   | COMPOSITE    | 6.6          | 130    | 211    | 0.2    | 533    | 173        | 582    | 158        |                 | 7      | 8             | 30     | 3.8    | 3.6    | 0.6    | 743        | 88         | 432    |                 | 4244   | 4569                  | 2903   | 2323   | 57     | 54                    | 72     | 64     |  |
| 20   | BAJARANGWADI | 6.8          | 128    | 410    | 0.3    | 548    | 128        | 473    | 151        | 10*6            | 7.6    | 7             | 33     | 3.5    | 4      | 0.9    | 641        | 78         | 389    | 10*2            | 3798   | 4837                  | 3067   | 2063   | 63     | 52                    | 70     | 70     |  |
| 21   | COMPOSITE    | 6.6          | 138    | 358    | 0.2    | 551    | 138        | 543    | 191        |                 | 7.5    | 6             | 36     | 4      | 5      | 0.6    | 628        | 91         | 471    |                 | 2433   | 5024                  | 2041   | 1541   | 89     | 51                    | 97     | 84     |  |
| 22   | BAJARANGWADI | 6.8          | 132    | 248    | 0.3    | 481    | 282        | 578    | 162        |                 | 7.3    | 5             | 30     | 3.5    | 4.6    | 0.8    | 721        | 152        | 378    |                 | 3982   | 4623                  | 3274   | 1752   | 59     | 54                    | 64     | 79     |  |
| 23   | NEW RAIYA    | 6.5          | 120    | 315    | 0.4    | 538    | 258        | 551    | 172        |                 | 7      | 8             | 25     | 2.8    | 5.2    | 0.7    | 612        | 131        | 430    |                 | 4080   | 4466                  | 3446   | 2000   | 58     | 55                    | 63     | 71     |  |
| 24   | MUNJAKA      | 6.7          | 135    | 288    | 0.3    | 632    | 132        | 541    | 165        |                 | 7.1    | 6             | 28     | 3.2    | 5      | 0.8    | 629        | 71         | 481    |                 | 3991   | 4761                  | 3717   | 2190   | 59     | 52                    | 59     | 66     |  |
| 25   | COMPOSITE    | 6.8          | 141    | 341    | 0.2    | 542    | 148        | 588    | 172        | 10*6            | 7.5    | 7             | 32     | 3      | 3      | 0.8    | 630        | 172        | 432    | 10*2            | 3810   | 4710                  | 4290   | 2242   | 63     | 52                    | 61     | 67     |  |
| 26   | NEW RAIYA    | 6.7          | 132    | 242    | 0.3    | 633    | 231        | 530    | 172        |                 | 7.1    | 5             | 38     | 2.8    | 4.5    | 0.6    | 710        | 88         | 310    |                 | 4132   | 4510                  | 3789   | 2231   | 64     | 54                    | 59     | 64     |  |
| 27   | COMPOSITE    | 6.8          | 139    | 315    | 0.2    | 410    | 210        | 511    | 182        |                 | 7.3    | 8             | 25     | 3.6    | 5      | 0.7    | 689        | 121        | 388    |                 | 4042   | 4432                  |        | 2100   | 61     | 53                    | 61     |        |  |
| 28   | COMPOSITE    | 6.6          | 142    | 355    | 0.4    | 541    | 241        | 432    | 172        |                 | 7.2    | 6             | 30     | 3      | 4      | 0.6    | 611        | 128        | 413    |                 | 3711   | 4472                  |        | 2133   | 62     | 54                    | 65     |        |  |
| 29   | NEW RAIYA    | 6.7          | 310    | 0.3    | 610    | 229    | 544        | 162    |            | 7.5             | 32     | 3.6           | 5      | 0.8    | 713    | 141    | 378        |            |        | 4513            | 5208   |                       | 2056   | 53     | 49     |                       | 66     |        |  |
| 30   | COMPOSITE    | 6.7          | 285    | 0.4    | 540    | 210    | 530        | 158    |            | 7.3             | 30     | 3             | 4      | 0.6    | 671    | 92     | 412        |            |        | 3804            | 4616   |                       | 2244   | 62     | 52     |                       | 62     |        |  |
| 31   | COMPOSITE    | 6.8          | 310    | 0.3    | 571    | 241    | 543        | 164    |            | 7.6             | 25     | 2.9           | 5      | 0.7    | 438    | 132    | 438        |            |        | 3838            | 5003   |                       | 2667   | 61     | 49     |                       | 54     |        |  |
| Min. |              | 6.5          | 120    | 211    | 0.2    | 410    | 122        | 432    | 134        |                 | 7      | 4.8           | 25     | 2.8    | 3      | 0.6    | 438        | 68         | 138    |                 | 2433   | 3602                  | 2041   | 1380   | 53     | 49                    | 49     | 49     |  |
| Max. |              | 6.9          | 152    | 410    | 0.6    | 670    | 287        | 630    | 191        | 10*6            | 7.6    | 8             | 41     | 4      | 5.2    | 0.9    | 743        | 172        | 487    | 10*2            | 4513   | 5208                  | 4881   | 2762   | 89     | 65                    | 97     | 84     |  |
| Avg. |              | 6.6967       | 134.19 | 309.17 | 0.34   | 568.07 | 208.5      | 545.4  | 160.03     |                 | 7.2688 | 6.4           | 32.063 | 3.3438 | 4.2    | 0.7375 | 663.75     | 123.44     | 413.06 |                 | 3657.6 | 4365.8                | 3358.7 | 2107.5 | 63.813 | 56.032813             | 67.009 | 62.388 |  |

  
 સીડી એન્જનીયર,  
 રાયકોટ મહાનગરપાલિકા.

## Rajkot Municipal Corporation-56 MLD Sewage Treatment Plant At Raiyadhar-Drainage Project Department

EPC Contractor-M/s POOJA CONSTRUCTION COMPANY

Lab Sample Analysis Record-Month- APRIL 2025

| Date  | Pumping      | Inlet Sample |        |        |        |        |           |        |           |                |        | Outlet Sample |        |        |        |        |           |           |        |                |        | MLSS-SBR Basin Sample |        |        |        | SV30-SBR Basin Sample |        |        |  |
|-------|--------------|--------------|--------|--------|--------|--------|-----------|--------|-----------|----------------|--------|---------------|--------|--------|--------|--------|-----------|-----------|--------|----------------|--------|-----------------------|--------|--------|--------|-----------------------|--------|--------|--|
|       |              | pH           | BOD    | COD    | DO     | SS     | chlorides | TDS    | Sulphates | Fecal Coliform | PH     | BOD           | COD    | DO     | SS     | FRC    | Sulphates | Chlorides | TDS    | Fecal Coliform | B-1    | B-2                   | B-3    | B-4    | B-1    | B-2                   | B-3    | B-4    |  |
| APRIL | Name         | -            | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit    | mg/lit | mg/lit    | MPN            | -      | mg/lit        | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit    | mg/lit    | mg/lit | MPN            | mg/lit | mg/lit                | mg/lit | mg/lit | mg/lit | mg/lit                | mg/lit | mg/lit |  |
| 1     | COMPOSITE    | 6.9          | 135    | 315    | 0.3    | 510    | 236       | 536    | 170       |                | 7.4    | 8             | 30     | 2.7    | 5.6    | 0.8    | 715       | 128       | 487    | 3756           | 3800   | 4223                  | 3337   | 48     | 51     | 64                    | 51     |        |  |
| 2     | COMPOSITE    | 6.4          | 138    | 341    | 0.4    | 723    | 210       | 541    | 164       |                | 7.1    | 9             | 32     | 3.3    | 6      | 0.7    | 655       | 181       | 457    | 3792           | 3816   | 4156                  | 3285   | 53     | 55     | 60                    | 53     |        |  |
| 3     | BAJARANGWADI | 6.8          | 128    | 332    | 0.3    | 513    | 241       | 540    | 168       |                | 7.3    | 6             | 28     | 3.5    | 5      | 0.9    | 689       | 156       | 457    | 3722           | 3698   | 4112                  | 3291   | 54     | 51     | 58                    | 54     |        |  |
| 4     | NEW RAIYA    | 6.7          | 130    | 346    | 0.4    | 578    | 285       | 569    | 174       |                | 7.5    | 7             | 32     | 3.6    | 6      | 0.8    | 699       | 145       | 496    | 3755           | 3712   | 4122                  | 3251   | 52     | 52     | 61                    | 50     |        |  |
| 5     | BAJARANGWADI | 6.9          | 125    | 315    | 0.2    | 554    | 299       | 579    | 164       | 10*6           | 7.3    | 8             | 30     | 2      | 6      | 0.7    | 681       | 130       | 482    | 3751           | 3752   | 4156                  | 3240   | 51     | 57     | 63                    | 48     |        |  |
| 6     | MUNJAKA      | 6.6          | 131    | 326    | 0.4    | 523    | 244       | 540    | 150       |                | 7.1    | 7             | 1      | 2.3    | 5      | 0.8    | 610       | 156       | 578    | 5815           | 3699   | 4230                  | 3312   | 55     | 54     | 61                    | 50     |        |  |
| 7     | BAJARANGWADI | 6.8          | 130    | 345    | 0.3    | 514    | 253       | 543    | 171       |                | 7.3    | 7             | 34     | 3      | 4.5    | 0.9    | 731       | 182       | 452    | 3855           | 3723   | 4232                  | 3008   | 56     | 55     | 62                    | 50     |        |  |
| 8     | MUNJAKA      | 6.7          | 122    | 310    | 0.4    | 546    | 225       | 534    | 173       |                | 7.1    | 6             | 32     | 3.6    | 5      | 0.8    | 672       | 165       | 467    | 3656           | 3988   | 3877                  | 3144   | 53     | 58     | 58                    | 51     |        |  |
| 9     | COMPOSITE    | 6.7          | 134    | 336    | 0.3    | 510    | 236       | 567    | 180       |                | 7.1    | 8             | 30     | 3.4    | 4      | 0.9    | 630       | 153       | 561    | 3710           | 4018   | 3826                  | 3291   | 53     | 60     | 57                    | 53     |        |  |
| 10    | COMPOSITE    | 6.8          | 128    | 327    | 0.4    | 514    | 215       | 566    | 176       | 10*6           | 7.2    | 7             | 32     | 3.6    | 4.1    | 0.8    | 676       | 155       | 432    | 3751           | 3867   | 3781                  | 3251   | 54     | 59     | 55                    | 52     |        |  |
| 11    | COMPOSITE    | 6.6          | 136    | 299    | 0.3    | 489    | 210       | 543    | 171       |                | 7.5    | 6             | 30     | 3.2    | 4.5    | 0.7    | 647       | 168       | 410    | 3887           | 4011   | 3799                  | 3230   | 55     | 61     | 56                    | 53     |        |  |
| 12    | MUNJAKA      | 6.6          | 132    | 332    | 0.4    | 532    | 210       | 577    | 168       |                | 7.2    | 8             | 45     | 2      | 3.7    | 0.9    | 688       | 141       | 530    | 3815           | 3989   | 3752                  | 3015   | 58     | 60     | 56                    | 52     |        |  |
| 13    | MUNJAKA      | 6.7          | 131    | 298    | 0.3    | 542    | 215       | 547    | 181       |                | 7.3    | 7             | 34     | 3.5    | 5      | 0.8    | 678       | 152       | 432    | 3988           | 3840   | 4412                  | 3085   | 58     | 58     | 52                    | 50     |        |  |
| 14    | NEW RAIYA    | 6.6          | 125    | 267    | 0.4    | 515    | 230       | 510    | 175       |                | 7.3    | 8             | 40     | 2.8    | 3      | 0.7    | 632       | 167       | 448    | 3930           | 3888   | 4912                  | 3100   | 61     | 57     | 55                    | 52     |        |  |
| 15    | COMPOSITE    | 6.8          | 128    | 241    | 0.3    | 513    | 231       | 538    | 173       | 10*6           | 7.1    | 7             | 34     | 3.1    | 4.5    | 0.9    | 651       | 152       | 480    | 4015           | 3867   | 5011                  | 3122   | 60     | 59     | 54                    | 51     |        |  |
| 16    | NEW RAIYA    | 6.6          | 133    | 250    | 0.2    | 531    | 245       | 541    | 168       |                | 7.5    | 8             | 30     | 3.6    | 4.6    | 0.8    | 730       | 187       | 487    | 4001           | 3882   | 4978                  | 3157   | 59     | 60     | 53                    | 51     |        |  |
| 17    | NEW RAIYA    | 6.7          | 130    | 310    | 0.3    | 458    | 243       | 530    | 161       |                | 7.6    | 7             | 36     | 3.6    | 4      | 0.9    | 660       | 157       | 431    | 4110           | 3823   | 4312                  | 3122   | 58     | 60     | 58                    | 50     |        |  |
| 18    | COMPOSITE    | 6.7          | 136    | 319    | 0.4    | 533    | 245       | 542    | 168       |                | 7.4    | 9             | 30     | 4.2    | 4.6    | 0.8    | 632       | 168       | 438    | 4068           | 4112   | 4288                  | 3001   | 57     | 58     | 57.36                 | 51     |        |  |
| 19    | COMPOSITE    | 6.8          | 138    | 325    | 0.3    | 522    | 240       | 531    | 157       |                | 7.5    | 8             | 32     | 4      | 5      | 0.9    | 676       | 151       | 435    | 4123           | 4533   | 4310                  | 2988   | 59     | 57     | 58                    | 51     |        |  |
| 20    | NEW RAIYA    | 6.6          | 130    | 225    | 0.2    | 568    | 242       | 568    | 171       | 10*6           | 7.1    | 9             | 30     | 3.5    | 4.5    | 0.7    | 610       | 162       | 410    | 3821           | 4287   | 4033                  | 2846   | 60     | 58     | 59                    | 52     |        |  |
| 21    | NEW RAIYA    | 6.7          | 136    | 286    | 0.3    | 573    | 231       | 571    | 156       |                | 7.1    | 7             | 33     | 3.6    | 4.3    | 0.8    | 635       | 157       | 431    | 3686           | 3878   | 4122                  | 2630   | 61     | 59     | 60                    | 53     |        |  |
| 22    | COMPOSITE    | 6.6          | 128    | 311    | 0.3    | 587    | 258       | 536    | 173       |                | 7.4    | 9             | 28     | 4      | 3.4    | 0.9    | 671       | 132       | 468    | 3611           | 3910   | 4181                  | 2478   | 62     | 60     | 58                    | 52     |        |  |
| 23    | BAJARANGWADI | 6.7          | 131    | 286    | 0.2    | 578    | 249       | 542    | 163       |                | 7.2    | 7             | 30     | 3.9    | 3      | 0.7    | 656       | 173       | 471    | 3689           | 4022   | 4298                  | 2345   | 61     | 59     | 59                    | 54     |        |  |
| 24    | NEW RAIYA    | 6.6          | 143    | 256    | 0.3    | 576    | 273       | 576    | 159       |                | 7.4    | 9             | 28     | 4      | 3.2    | 0.8    | 678       | 153       | 462    | 3957           | 4110   | 4357                  | 2368   | 59     | 60     | 58                    | 55     |        |  |
| 25    | MUNJAKA      | 6.8          | 133    | 278    | 0.4    | 491    | 268       | 586    | 144       | 10*6           | 7.5    | 8             | 34     | 3.7    | 3      | 0.7    | 661       | 134       | 473    | 4053           | 4341   | 4471                  | 2234   | 58     | 57     | 57                    | 56     |        |  |
| 26    | BAJARANGWADI | 6.6          | 132    | 289    | 0.3    | 488    | 255       | 488    | 150       |                | 7.3    | 7             | 30     | 3.9    | 3.5    | 0.8    | 672       | 141       | 467    | 3781           | 4033   | 4438                  | 2073   | 60     | 59     | 56                    | 58     |        |  |
| 27    | COMPOSITE    | 6.6          | 135    | 292    | 0.3    | 432    | 233       | 540    | 152       |                | 7.1    | 8             | 34     | 3.2    | 3.5    | 0.7    | 642       | 153       | 455    | 3842           | 4143   | 4488                  | 2122   | 62     | 60     | 58                    | 57     |        |  |
| 28    | NEW RAIYA    | 6.8          | 140    | 315    | 0.4    | 471    | 268       | 543    | 171       |                | 7.4    | 6             | 32     | 4      | 3.2    | 0.9    | 652       | 151       | 482    | 3981           | 4310   | 4610                  | 2091   | 58     | 58     | 57                    | 56     |        |  |
| 29    | COMPOSITE    | 6.6          |        | 326    | 0.3    | 552    | 254       | 574    | 152       |                | 7.3    |               | 35     | 3.5    | 3      | 0.8    | 668       | 168       | 489    | 3671           | 4083   | 4438                  | 2182   | 61     | 59     | 58                    | 58     |        |  |
| 30    | BAJARANGWADI | 6.7          |        | 310    | 0.4    | 582    | 234       | 589    | 162       |                | 7.1    |               | 32     | 3.8    | 3.2    | 0.7    | 652       | 147       | 453    | 3582           | 4112   | 4281                  | 2112   | 62     | 58     | 59                    | 57     |        |  |
| Min.  |              | 6.6          | 122    | 225    | 0.2    | 432    | 210       | 488    | 144       |                | 7.1    | 6             | 1      | 2      | 3      | 0.7    | 610       | 130       | 410    | 3582           | 3698   | 3752                  | 2073   | 51     | 51     | 52                    | 48     |        |  |
| Max.  |              | 6.9          | 143    | 346    | 0.4    | 587    | 299       | 589    | 181       | 10*6           | 7.6    | 9             | 45     | 4.2    | 6      | 0.9    | 731       | 187       | 578    | 5815           | 4533   | 5011                  | 3312   | 62     | 61     | 63                    | 58     |        |  |
| Avg.  |              | 6.6931       | 131.93 | 299.69 | 0.3207 | 527.28 | 244.83    | 549.9  | 165.1     |                | 7.2903 | 7.5172        | 30.774 | 3.4065 | 4.2355 | 0.8    | 663.71    | 156.58    | 468.45 | 3961.8         | 3989.6 | 4282.1                | 2830.9 | 57.516 | 57.742 | 57.689                | 52.774 |        |  |

  
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 રાજકોટ મહાનગરપાલિકા.

## Rajkot Municipal Corporation-56 MLD Sewage Treatment Plant At Raiyadhar-Drainage Project Department

EPC Contractor-M/s POOJA CONSTRUCTION COMPANY  
Lab Sample Analysis Record-Month- MARCH 2025

| Date  | Pumping      | pH     | Inlet Sample |        |        |        |           |        |           |                |        |        |        | Outlet Sample |        |        |           |           |        |                |        |        |        |        | MLSS-SBR Basin Sample |        |        |        | SV30-SBR Basin Sample |        |        |        |        |        |
|-------|--------------|--------|--------------|--------|--------|--------|-----------|--------|-----------|----------------|--------|--------|--------|---------------|--------|--------|-----------|-----------|--------|----------------|--------|--------|--------|--------|-----------------------|--------|--------|--------|-----------------------|--------|--------|--------|--------|--------|
|       |              |        | BOD          | COD    | DO     | SS     | chlorides | TDS    | Sulphates | Fecal Coliform | PH     | BOD    | COD    | DO            | SS     | FRC    | Sulphates | Chlorides | TDS    | Fecal Coliform | B-1    | B-2    | B-3    | B-4    | B-1                   | B-2    | B-3    | B-4    |                       |        |        |        |        |        |
| MARCH | Name         | -      | mg/lit       | mg/lit | mg/lit | mg/lit | mg/lit    | mg/lit | mg/lit    | MPN            | -      | mg/lit | mg/lit | mg/lit        | mg/lit | mg/lit | mg/lit    | mg/lit    | mg/lit | MPN            | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit                | mg/lit | mg/lit | mg/lit | mg/lit                | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit |
| 1     | COMPOSITE    | 6.6    | 121          | 340    | 0.5    | 535    | 241       | 616    | 133       |                | 7.5    | 7      | 32     | 2.1           | 5      | 0.8    | 710       | 185       | 534    |                | 5010   | 4315   | 3676   | 3396   | 53                    | 74     | 60     | 51     |                       |        |        |        |        |        |
| 2     | COMPOSITE    | 6.8    | 130          | 325    | 0.4    | 610    | 235       | 542    | 160       |                | 7.3    | 8      | 28     | 4             | 3.6    | 0.9    | 678       | 210       | 491    |                | 5124   | 4200   | 3517   | 3200   | 50                    | 71     | 63     | 52     |                       |        |        |        |        |        |
| 3     | NEW RAIYA    | 6.7    | 128          | 342    | 0.3    | 540    | 210       | 523    | 142       |                | 7.1    | 7      | 29     | 3.6           | 4.1    | 0.8    | 683       | 198       | 513    |                | 5180   | 4220   | 3610   | 3265   | 52                    | 81     | 66     | 72     |                       |        |        |        |        |        |
| 4     | COMPOSITE    | 6.6    | 125          | 287    | 0.4    | 480    | 198       | 487    | 150       |                | 7      | 6      | 28     | 4             | 6      | 0.9    | 715       | 181       | 510    |                | 5051   | 4282   | 3545   | 3168   | 64                    | 80     | 64     | 69     |                       |        |        |        |        |        |
| 5     | COMPOSITE    | 6.8    | 131          | 315    | 0.2    | 532    | 158       | 457    | 154       | 10*6           | 7.3    | 8      | 31     | 2.8           | 5      | 0.6    | 691       | 121       | 488    | 10*2           | 5130   | 4552   | 3551   | 3110   | 53                    | 74     | 65     | 68     |                       |        |        |        |        |        |
| 6     | NEW RAIYA    | 6.6    | 128          | 310    | 0.4    | 514    | 168       | 453    | 159       |                | 7.5    | 9      | 38     | 3             | 4.5    | 0.7    | 710       | 130       | 513    |                | 5240   | 4710   | 3514   | 3145   | 63                    | 73     | 66     | 67     |                       |        |        |        |        |        |
| 7     | COMPOSITE    | 6.9    | 131          | 282    | 0.3    | 468    | 230       | 468    | 171       |                | 7.2    | 8      | 32     | 4.1           | 5      | 0.8    | 681       | 181       | 488    |                | 5013   | 5122   | 3451   | 3267   | 53                    | 66     | 66     | 65     |                       |        |        |        |        |        |
| 8     | BAJARANGWADI | 6.7    | 129          | 315    | 0.2    | 500    | 235       | 516    | 148       |                | 7.1    | 7      | 41     | 4.5           | 4      | 0.9    | 681       | 142       | 492    |                | 5015   | 5166   | 3488   | 3270   | 54                    | 69     | 64     | 66     |                       |        |        |        |        |        |
| 9     | COMPOSITE    | 6.9    | 136          | 310    | 0.3    | 512    | 241       | 544    | 160       |                | 7.3    | 9      | 36     | 3             | 5.6    | 0.8    | 701       | 132       | 513    |                | 4988   | 5110   | 3352   | 3200   | 53                    | 68     | 68     | 69     |                       |        |        |        |        |        |
| 10    | MUNJAKA      | 6.7    | 142          | 316    | 0.4    | 710    | 236       | 488    | 153       | 10*6           | 7.5    | 6      | 39     | 4             | 6      | 0.7    | 716       | 130       | 508    | 10*2           | 4912   | 4971   | 3354   | 3223   | 51                    | 67     | 69     | 67     |                       |        |        |        |        |        |
| 11    | MUNJAKA      | 6.9    | 135          | 275    | 0.3    | 497    | 196       | 518    | 150       |                | 7.4    | 9      | 29     | 2.8           | 5      | 0.9    | 710       | 151       | 482    |                | 4900   | 5010   | 3399   | 3191   | 53                    | 68     | 67     | 66     |                       |        |        |        |        |        |
| 12    | COMPOSITE    | 6.7    | 140          | 321    | 0.4    | 510    | 182       | 488    | 162       |                | 7.5    | 7      | 32     | 3.2           | 6      | 0.8    | 732       | 153       | 513    |                | 5023   | 5118   | 3402   | 3182   | 55                    | 71     | 65     | 65     |                       |        |        |        |        |        |
| 13    | COMPOSITE    | 6.8    | 146          | 332    | 0.2    | 552    | 236       | 510    | 153       |                | 7.3    | 8      | 36     | 4             | 5      | 0.9    | 681       | 162       | 432    |                | 5530   | 5110   | 3402   | 3110   | 62                    | 65     | 81     | 60     |                       |        |        |        |        |        |
| 14    | NEW RAIYA    | 6.6    | 145          | 315    | 0.4    | 567    | 268       | 532    | 165       |                | 7.5    | 9      | 28     | 3.2           | 4.6    | 0.7    | 730       | 154       | 513    |                | 5788   | 5122   | 4110   | 3088   | 72                    | 69     | 69     | 65     |                       |        |        |        |        |        |
| 15    | COMPOSITE    | 6.7    | 148          | 350    | 0.3    | 600    | 210       | 472    | 132       | 10*6           | 7.1    | 7      | 30     | 3.6           | 5.6    | 0.9    | 712       | 210       | 488    | 10*2           | 5380   | 5088   | 5556   | 4015   | 81                    | 72     | 67     | 62     |                       |        |        |        |        |        |
| 16    | COMPOSITE    | 6.5    | 136          | 352    | 0.4    | 582    | 215       | 500    | 142       |                | 7.3    | 8      | 32     | 3.8           | 6      | 0.8    | 632       | 152       | 510    |                | 6510   | 5242   | 6155   | 3556   | 89                    | 62     | 81     | 61     |                       |        |        |        |        |        |
| 17    | MUNJAKA      | 6.7    | 128          | 355    | 0.3    | 518    | 253       | 553    | 165       |                | 7.5    | 7      | 43     | 4.3           | 4.2    | 0.9    | 688       | 142       | 501    |                | 6388   | 5242   | 6318   | 3210   | 88                    | 64     | 86     | 68     |                       |        |        |        |        |        |
| 18    | COMPOSITE    | 6.6    | 130          | 326    | 0.3    | 547    | 226       | 620    | 160       |                | 7      | 8      | 40     | 2.8           | 6      | 0.7    | 692       | 185       | 510    |                | 7072   | 5080   | 6518   | 3045   | 113                   | 72     | 116    | 65     |                       |        |        |        |        |        |
| 19    | COMPOSITE    | 6.7    | 126          | 318    | 0.4    | 521    | 210       | 522    | 136       |                | 7.3    | 7      | 34     | 3             | 5      | 0.8    | 713       | 178       | 499    |                | 6186   | 4612   | 5898   | 3446   | 111                   | 70     | 84     | 55     |                       |        |        |        |        |        |
| 20    | BAJARANGWADI | 6.7    | 136          | 308    | 0.3    | 515    | 197       | 541    | 145       | 10*6           | 7.1    | 8      | 35     | 3.2           | 5.6    | 0.9    | 681       | 165       | 530    | 10*2           | 5826   | 4421   | 5526   | 3386   | 112                   | 67     | 81     | 54     |                       |        |        |        |        |        |
| 21    | COMPOSITE    | 6.8    | 132          | 326    | 0.4    | 618    | 234       | 511    | 140       |                | 7.5    | 9      | 36     | 2.8           | 4.6    | 0.8    | 655       | 181       | 456    |                | 5524   | 4128   | 5137   | 3312   | 89                    | 65     | 81     | 55     |                       |        |        |        |        |        |
| 22    | BAJARANGWADI | 6.6    | 130          | 327    | 0.3    | 500    | 224       | 530    | 155       |                | 7.3    | 8      | 32     | 3             | 4      | 0.7    | 630       | 146       | 482    |                | 5082   | 3832   | 4831   | 3388   | 79                    | 63     | 76     | 54     |                       |        |        |        |        |        |
| 23    | NEW RAIYA    | 6.8    | 128          | 325    | 0.2    | 520    | 229       | 542    | 160       |                | 7.1    | 7      | 33     | 3.2           | 5      | 0.9    | 681       | 172       | 468    |                | 4832   | 3568   | 4833   | 3301   | 75                    | 64     | 71     | 50     |                       |        |        |        |        |        |
| 24    | MUNJAKA      | 6.7    | 136          | 320    | 0.4    | 533    | 231       | 542    | 164       |                | 7.5    | 9      | 30     | 3.8           | 4.6    | 0.8    | 692       | 168       | 456    |                | 4511   | 3240   | 4601   | 3230   | 67                    | 64     | 61     | 55     |                       |        |        |        |        |        |
| 25    | COMPOSITE    | 6.6    | 130          | 312    | 0.3    | 488    | 236       | 536    | 145       | 10*6           | 7.3    | 8      | 28     | 4             | 6.3    | 0.9    | 628       | 159       | 451    | 10*2           | 4123   | 4212   | 4810   | 3188   | 56                    | 59     | 71     | 55     |                       |        |        |        |        |        |
| 26    | NEW RAIYA    | 6.9    | 132          | 295    | 0.4    | 489    | 245       | 541    | 161       |                | 7.6    | 7      | 31     | 4.1           | 4      | 0.7    | 702       | 168       | 432    |                | 4089   | 3842   | 4768   | 3210   | 54                    | 52     | 70     | 57     |                       |        |        |        |        |        |
| 27    | COMPOSITE    | 7.4    | 124          | 310    | 0.2    | 518    | 256       | 555    | 165       |                | 7.9    | 6      | 37     | 2.4           | 4.8    | 0.8    | 628       | 161       | 587    |                | 4022   | 4157   | 4791   | 3328   | 53                    | 57     | 72     | 57.09  |                       |        |        |        |        |        |
| 28    | COMPOSITE    | 6.3    | 139          | 349    | 0.3    | 610    | 230       | 519    | 163       |                | 7.1    | 6      | 29     | 3             | 5      | 0.9    | 656       | 148       | 567    |                | 3912   | 3899   | 4722   | 3556   | 51                    | 52     | 72     | 50     |                       |        |        |        |        |        |
| 29    | NEW RAIYA    | 6.8    | 136          | 326    | 0.2    | 500    | 241       | 588    | 156       |                | 7.3    | 7      | 32     | 3.2           | 5.3    | 0.8    | 710       | 129       | 436    |                | 3957   | 4002   | 4236   | 3410   | 52                    | 55     | 62     | 47     |                       |        |        |        |        |        |
| 30    | COMPOSITE    | 6.7    | 347          | 0.3    | 538    | 236    | 540       | 154    |           | 7.1            | 30     | 4      | 5      | 0.7           | 689    | 130    | 554       |           |        |                | 3857   | 4110   | 4186   | 3300   | 54                    | 51     | 61     | 45     |                       |        |        |        |        |        |
| 31    | COMPOSITE    | 6.6    | 332          | 0.4    | 708    | 241    | 456       | 160    |           | 7.4            | 34     | 3      | 6      | 0.9           | 701    | 132    | 432       |           |        |                | 3988   | 3898   | 4281   | 3457   | 55                    | 51     | 63     | 54     |                       |        |        |        |        |        |
| Min.  |              | 6.3    | 125          | 275    | 0.2    | 468    | 158       | 453    | 132       |                | 7      | 6      | 28     | 2.4           | 3.6    | 0.6    | 628       | 121       | 432    |                | 3857   | 3240   | 3352   | 3045   | 50                    | 51     | 61     | 45     |                       |        |        |        |        |        |
| Max.  |              | 7.4    | 148          | 355    | 0.4    | 710    | 268       | 620    | 171       | 10*6           | 7.9    | 9      | 43     | 4.5           | 6.3    | 0.9    | 732       | 210       | 587    | 10*2           | 7072   | 5242   | 6518   | 4015   | 113                   | 81     | 116    | 72     |                       |        |        |        |        |        |
| Avg.  |              | 6.7333 | 134.36       | 319.53 | 0.3167 | 544.17 | 222.93    | 520.07 | 154.37    |                | 7.3219 | 7.6    | 33.25  | 3.4469        | 5.0406 | 0.8063 | 684.34    | 159.44    | 494.81 |                | 5096.3 | 4492.1 | 4460.4 | 3306.8 | 68.031                | 65.438 | 72.656 | 59.753 |                       |        |        |        |        |        |

  
 સીટી એન્જીનીયર,  
 રૂનેશ,  
 રાજકોટ મહાનગરપાલિકા.

**Rajkot Municipal Corporation-56 MLD Sewage Treatment Plant At Raiyadhar-Drainage Project Department**

EPC Contractor-M/s POOJA CONSTRUCTION COMPANY  
Lab Sample Analysis Record-Month- FEB 2025

| Date | Pumping      | Inlet Sample |        |        |        |        |           |        |           |                |        | Outlet Sample |        |        |        |        |           |           |        |                |        | MLSS-SBR Basin Sample |        |        |        | SVI-SBR Basin Sample |        |        |  |
|------|--------------|--------------|--------|--------|--------|--------|-----------|--------|-----------|----------------|--------|---------------|--------|--------|--------|--------|-----------|-----------|--------|----------------|--------|-----------------------|--------|--------|--------|----------------------|--------|--------|--|
|      |              | pH           | BOD    | COD    | DO     | SS     | chlorides | TDS    | Sulphates | Fecal Coliform | PH     | BOD           | COD    | DO     | SS     | FRC    | Sulphates | Chlorides | TDS    | Fecal Coliform | B-1    | B-2                   | B-3    | B-4    | B-1    | B-2                  | B-3    | B-4    |  |
| FEB  | Name         | -            | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit    | mg/lit | mg/lit    | mg/lit         | MPN    | -             | mg/lit | mg/lit | mg/lit | mg/lit | mg/lit    | mg/lit    | mg/lit | MPN            | mg/lit | mg/lit                | mg/lit | mg/lit | mg/lit | mg/lit               | mg/lit | mg/lit |  |
| 1    | NEW RAIYA    | 6.7          | 129    | 310    | 0.2    | 652    | 233       | 523    | 131       |                | 7.4    | 9             | 32     | 3.8    | 5.2    | 0.7    | 745       | 210       | 515    | 4529           | 4751   | 4185                  | 3375   | 59     | 76     | 64                   | 49     |        |  |
| 2    | COMPOSITE    | 6.9          | 140    | 325    | 0.4    | 448    | 213       | 488    | 134       |                | 7.3    | 8             | 34     | 3.5    | 4.5    | 0.8    | 765       | 189       | 510    | 4321           | 4513   | 4121                  | 3220   | 61     | 79     | 65                   | 50     |        |  |
| 3    | BAJARANGWADI | 6.8          | 142    | 299    | 0.3    | 530    | 210       | 455    | 130       |                | 7.1    | 6             | 30     | 3.1    | 4.8    | 0.6    | 733       | 213       | 513    | 4329           | 4543   | 4013                  | 3288   | 62     | 78     | 64                   | 51     |        |  |
| 4    | COMPOSITE    | 6.7          | 130    | 282    | 0.2    | 426    | 255       | 513    | 128       |                | 7.1    | 8             | 28     | 4      | 4      | 0.9    | 678       | 177       | 491    | 4411           | 4638   | 4145                  | 3188   | 61     | 79     | 60                   | 48     |        |  |
| 5    | COMPOSITE    | 6.9          | 138    | 315    | 0.4    | 460    | 231       | 488    | 132       | 10*6           | 7      | 6.2           | 31     | 3      | 6      | 0.8    | 688       | 162       | 471    | 10*2           | 4218   | 4639                  | 4046   | 3199   | 62     | 77                   | 63     | 49     |  |
| 6    | NEW RAIYA    | 6.7          | 130    | 345    | 0.3    | 465    | 215       | 571    | 141       |                | 7.2    | 7             | 29     | 3.5    | 5      | 0.6    | 713       | 183       | 522    | 4202           | 4730   | 3982                  | 3211   | 64     | 78     | 63                   | 50     |        |  |
| 7    | COMPOSITE    | 6.6          | 139    | 311    | 0.4    | 481    | 232       | 544    | 145       |                | 7.6    | 6.5           | 22     | 2      | 6      | 0.8    | 710       | 152       | 538    | 4188           | 4611   | 3990                  | 3259   | 61     | 80     | 64                   | 50     |        |  |
| 8    | COMPOSITE    | 6.8          | 141    | 310    | 0.3    | 475    | 215       | 513    | 139       |                | 7.4    | 8             | 36     | 2.6    | 5.6    | 0.7    | 722       | 120       | 488    | 4234           | 4688   | 3992                  | 3288   | 59     | 77     | 64                   | 51     |        |  |
| 9    | COMPOSITE    | 6.7          | 150    | 342    | 0.2    | 530    | 233       | 438    | 137       |                | 7.3    | 7             | 30     | 3      | 5.7    | 0.8    | 672       | 162       | 533    | 4288           | 4672   | 3950                  | 3278   | 57     | 76     | 63                   | 49     |        |  |
| 10   | MUNJAKA      | 6.9          | 132    | 282    | 0.3    | 500    | 242       | 530    | 142       | 10*6           | 7.5    | 6             | 33     | 2.8    | 6      | 0.7    | 731       | 168       | 482    | 10*2           | 4328   | 4655                  | 3882   | 3291   | 60     | 77                   | 63     | 52     |  |
| 11   | BAJARANGWADI | 6.7          | 144    | 315    | 0.4    | 596    | 233       | 482    | 130       |                | 7.6    | 8             | 36     | 3      | 6.7    | 1.1    | 813       | 151       | 478    | 4128           | 4571   | 4080                  | 3401   | 62     | 76     | 61                   | 51     |        |  |
| 12   | COMPOSITE    | 6.5          | 138    | 399    | 0.5    | 618    | 370       | 587    | 122       |                | 7.2    | 7             | 28     | 2.6    | 4      | 0.8    | 610       | 219       | 536    | 4015           | 4416   | 3908                  | 3318   | 64     | 75     | 63                   | 48     |        |  |
| 13   | COMPOSITE    | 6.4          | 153    | 290    | 0.2    | 535    | 251       | 600    | 135       |                | 7      | 5.3           | 31     | 2.3    | 6      | 1.2    | 535       | 178       | 429    | 4280           | 4536   | 3970                  | 3610   | 58     | 78     | 64                   | 50     |        |  |
| 14   | MUNJAKA      | 6.4          | 159    | 281    | 0.1    | 724    | 230       | 468    | 140       |                | 7.5    | 6.2           | 34     | 3.7    | 5.3    | 1.4    | 676       | 185       | 616    | 4315           | 4310   | 4135                  | 3524   | 59     | 73     | 64                   | 52     |        |  |
| 15   | COMPOSITE    | 6.7          | 205    | 316    | 0.8    | 670    | 316       | 581    | 129       | 10*6           | 7      | 8             | 29     | 2      | 7      | 0.5    | 735       | 217       | 533    | 10*2           | 4000   | 4535                  | 4076   | 3490   | 65     | 80                   | 60     | 56     |  |
| 16   | MUNJAKA      | 6.8          | 105    | 452    | 0.9    | 595    | 336       | 638    | 118       |                | 7.1    | 5             | 36     | 2.8    | 3.8    | 0.6    | 740       | 140       | 480    | 4218           | 4519   | 3915                  | 3287   | 61     | 75     | 65                   | 51     |        |  |
| 17   | BAJARANGWADI | 6            | 176    | 367    | 0.3    | 610    | 260       | 536    | 132       |                | 6.9    | 7             | 39     | 3      | 4      | 0.8    | 675       | 151       | 481    | 3967           | 4400   | 4027                  | 3261   | 53     | 77     | 61                   | 48     |        |  |
| 18   | COMPOSITE    | 6.5          | 136    | 335    | 0.7    | 536    | 216       | 610    | 140       |                | 7.2    | 6             | 28     | 3.5    | 5      | 1.3    | 716       | 178       | 523    | 4000           | 4315   | 4106                  | 3100   | 52     | 76     | 63                   | 50     |        |  |
| 19   | COMPOSITE    | 6.6          | 191    | 413    | 0.5    | 642    | 196       | 542    | 160       |                | 7.5    | 5             | 24     | 1.6    | 3      | 0.8    | 735       | 155       | 610    | 5700           | 4710   | 3409                  | 3650   | 68     | 81     | 69                   | 49     |        |  |
| 20   | NEW RAIYA    | 6.9          | 136    | 362    | 0.3    | 306    | 135       | 462    | 164       | 10*6           | 7.8    | 6             | 27     | 2.5    | 6.5    | 0.9    | 740       | 142       | 518    | 10*2           | 5600   | 4435                  | 3710   | 3345   | 72     | 79                   | 72     | 54     |  |
| 21   | COMPOSITE    | 6.7          | 204    | 340    | 0.2    | 420    | 191       | 532    | 152       |                | 7.7    | 7             | 34     | 1.3    | 4      | 1.1    | 676       | 160       | 479    | 5416           | 4610   | 3836                  | 3590   | 70     | 82     | 75                   | 53     |        |  |
| 22   | BAJARANGWADI | 6.6          | 153    | 416    | 0.4    | 500    | 129       | 460    | 145       |                | 7.2    | 5             | 29     | 2.6    | 3      | 1.3    | 722       | 171       | 516    | 5435           | 4500   | 3500                  | 3415   | 71     | 80     | 72                   | 50     |        |  |
| 23   | NEW RAIYA    | 6.4          | 151    | 341    | 0.3    | 723    | 195       | 535    | 162       |                | 7.5    | 5.2           | 31     | 2.5    | 5      | 0.7    | 711       | 150       | 612    | 5310           | 4415   | 3401                  | 3300   | 62     | 71     | 62                   | 42     |        |  |
| 24   | MUNJAKA      | 6.3          | 152    | 450    | 0.3    | 640    | 136       | 460    | 166       |                | 7.7    | 6             | 35     | 1.4    | 3.2    | 0.6    | 742       | 140       | 531    | 5302           | 4336   | 3430                  | 3216   | 60     | 80     | 63                   | 49     |        |  |
| 25   | COMPOSITE    | 6.2          | 148    | 331    | 0.2    | 599    | 190       | 615    | 159       |                | 7.6    | 6.4           | 23     | 1.3    | 5      | 1.2    | 635       | 151       | 615    | 5216           | 4237   | 3300                  | 3200   | 57     | 77     | 60                   | 50     |        |  |
| 26   | COMPOSITE    | 6.5          | 454    | 454    | 0.8    | 640    | 205       | 580    | 150       |                | 7.5    | 28            | 2.4    | 4      | 1.3    | 730    | 139       | 550       | 5200   | 4218           | 3317   | 3126                  | 55     | 82     | 61     | 52                   |        |        |  |
| 27   | COMPOSITE    | 6.7          | 371    | 0.5    | 520    | 215    | 565       | 130    |           | 7.6            | 32     | 2.6           | 4.8    | 0.9    | 732    | 152    | 440       | 4982      | 4328   | 3270           | 3162   | 65                    | 84     | 62     | 54     |                      |        |        |  |
| 28   | COMPOSITE    | 6.3          | 380    | 0.7    | 548    | 194    | 580       | 164    |           | 7.4            | 30     | 1.6           | 4.3    | 0.7    | 680    | 166    | 548       | 5184      | 4280   | 3510           | 3310   | 54                    | 76     | 64     | 52     |                      |        |        |  |
| MIN. |              | 6            | 105    | 281    | 0.1    | 306    | 129       | 438    | 118       |                | 6.9    | 5             | 22     | 1.3    | 3      | 0.5    | 535       | 120       | 429    | 3967           | 4218   | 3300                  | 3100   | 52     | 71     | 60                   | 42     |        |  |
| Max. |              | 6.9          | 205    | 454    | 0.9    | 724    | 370       | 638    | 166       | 10*6           | 7.8    | 8             | 39     | 4      | 7      | 1.4    | 813       | 219       | 616    | 10*2           | 5700   | 4730                  | 4145   | 3650   | 72     | 84                   | 75     | 56     |  |
| AVE. |              | 6.5704       | 150.88 | 353.15 | 0.4148 | 548.11 | 226.67    | 537.26 | 142.44    |                | 7.3429 | 6.4923        | 30.621 | 2.6034 | 4.9034 | 0.8897 | 702.17    | 165.86    | 520.28 | 4636.3         | 4493.4 | 3812.6                | 3319.9 | 61.345 | 77.862 | 64.31                | 50.31  |        |  |

  
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 રાજકોટ મહાનગરપાલિકા.

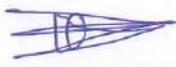
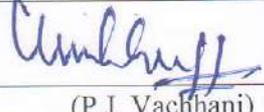


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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000072P   |                         |   |   | Report Issue Date :28/06/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(56 MLD STP Raiya),                        |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-06-72        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 21/06/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 21/06/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 21/06/2025              | Sampling Location   | Out let of STP  |                               |               |
| Completion Date   | 28/06/2025              | Sampling Time   | 14.00   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Treated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.25                          | 5.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 18.24                         | 20            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 8.56                          | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 25.90                         | 50            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 3.24                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 4.56                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 0.41                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 89                            | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 25                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021  | mg/L  | (BDL<1)                       | 0.5           |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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સીડી એન્જનીયર,  
રૂંચ,  
રાજકોટ મહાનગરપાલિકા.



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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000072P   |                         |   |                          | Report Issue Date :28/05/2025 |              |
|---|-------------------------|---|--------------------------|-------------------------------|--------------|
| <b>TEST REPORT</b>  |                         |   |                          |                               |              |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |                          |                               |              |
| Name of Customer  |                         | Pooja Construction Co(56 MLD STP Raiya),                        |                          |                               |              |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |                          |                               |              |
| Sample ID   | ASP-W-R-25-06-72        | Sample Collected by   | Plant Chemist            |                               |              |
| Sample Type   | Grab                    | Sample Submitted  | Plant In charge          |                               |              |
| Sample Collection Date  | 21/06/2025              | Sampling Method   | Grab                     |                               |              |
| Receipt Date  | 21/06/2025              | Analysis Method   | IS 3025 & APHA           |                               |              |
| Analysis Start Date   | 21/06/2025              | Sampling Location   | Inlet of STP             |                               |              |
| Completion Date   | 28/06/2025              | Sampling Time   | 14.10                    |                               |              |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Untreated Sewage         |                               |              |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal                 |                               |              |
| S No  | Parameter               | Test Method   | Unit                     | Result                        | Specificatio |
| 1   | pH                      | IS 3025 (Part 11):  | -                        | 7.59                          |              |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) :   | mg/L                     | 136.5                         |              |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) :   | mg/L                     | 98.6                          |              |
| 4   | Chemical Oxygen         | IS 3025 (Part 58) :   | mg/L                     | 259.4                         |              |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L                     | 12.5                          |              |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L                     | 6.89                          |              |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L                     | 4.50                          |              |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL               | 112                           |              |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL               | 29                            |              |
| 10  | Residual Chlorine       | IS 3025 (Part 26) :   | mg/L                     | (BDL<1)                       |              |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |                          |                               |              |
| <b>Notes:</b>   |                         |   |                          |                               |              |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |                          |                               |              |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |                          |                               |              |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |                          |                               |              |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |                          |                               |              |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |                          |                               |              |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |                          |                               |              |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |                          |                               |              |
| Analysed By   |                         |   | Reviewed & Authorized By |                               |              |
|   |                         |   |                          |                               |              |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)          |                               |              |

----- End of the Test Report -----

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P.J. Vachhani,  
Rajkot Mahanagar Palika.

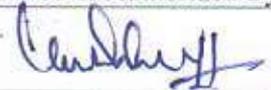


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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000057P   |                         |   |   | Report Issue Date :28/05/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(56 MLD STP Raiya),                        |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-05-57        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 17/05/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 17/05/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 17/05/2025              | Sampling Location   | Out let of STP  |                               |               |
| Completion Date   | 27/05/2025              | Sampling Time   | 11.40   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Treated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 7.15                          | 6.5-9.0       |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 12.6                          | 10            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 8.94                          | 10            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 24.6                          | 100           |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 3.69                          | 5             |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 5.84                          | 10            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 0.59                          | 1             |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 49                            | 100           |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 15                            | 100           |
| 10  | Residual Chlorine       | IS 3025 (Part 26) : 2021  | mg/L  | (BDL<1)                       | 1             |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
| 2. The report shall not be reproduced in full or in part and cannot be used as evidence in court of law without written consent/approval of the laboratory division of ASP.   |                         |   |   |                               |               |
| 3. The sample will be destroyed after retention time (14 days) unless specified specially. Reanalysis sample will be done, if required within 14 days from the date of report of sample, if the sample are not consumed during analysis.      |                         |   |   |                               |               |
| 4. Laboratory Division of ASP strictly maintains confidentiality of all the analysis, test results and customer supplied product/sample and will not reveal this information to the third party unless required for the statutory compliance. |                         |   |   |                               |               |
| 5. The result reported above relate to the sample identified under sample details and for that day only.  |                         |   |   |                               |               |
| 6. Specifications based on SPCB norms / provided by party.  |                         |   |   |                               |               |
| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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રાજકોટ મહાનગરપાલિકા.



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GPCB RECOGNISED SCHEDULE II AUDITORS

| ULR No.: TC-15272/25/0/0000056P   |                         |   |   | Report Issue Date :28/05/2025 |               |
|---|-------------------------|---|---|-------------------------------|---------------|
| <b>TEST REPORT</b>  |                         |   |   |                               |               |
| <b>WATER QUALITY TEST REPORT</b>  |                         |   |   |                               |               |
| Name of Customer  |                         | Pooja Construction Co(56 MLD STP Raiya),                        |   |                               |               |
| Address of Customer   |                         | 402, Nakshtra-VII,Bapa Sitaram Chowk, Raiya Road, Rajkot-360005 |   |                               |               |
| Sample ID   | ASP-W-R-25-05-56        | Sample Collected by   | Plant Chemist   |                               |               |
| Sample Type   | Grab                    | Sample Submitted by   | Plant In charge   |                               |               |
| Sample Collection Date  | 17/05/2025              | Sampling Method   | Grab  |                               |               |
| Receipt Date  | 17/05/2025              | Analysis Method   | IS 3025 & APHA  |                               |               |
| Analysis Start Date   | 17/05/2025              | Sampling Location   | Inlet of STP  |                               |               |
| Completion Date   | 27/05/2025              | Sampling Time   | 10.30   |                               |               |
| Quantity /No. of sample   | 5 lit                   | Sample Description  | Untreated Sewage  |                               |               |
| Type of Container   | Plastic                 | Packing /Seal   | Cap seal  |                               |               |
| S No  | Parameter               | Test Method   | Unit  | Result                        | Specification |
| 1   | pH                      | IS 3025 (Part 11): 2017   | -   | 8.12                          | --            |
| 2   | Total Suspended Solids  | IS 3025 (Part 17) : 2022  | mg/L  | 368.5                         | --            |
| 3   | Biochemical Oxygen      | IS 3025 (Part 44) : 2023  | mg/L  | 93.4                          | --            |
| 4   | Chemical Oxygen Demand  | IS 3025 (Part 58) : 2023  | mg/L  | 283.2                         | --            |
| 5   | Ammonical Nitrogen      | IS 3025 (Part 34): 2019   | mg/L  | 15.9                          | --            |
| 6   | Total Kjeldahl Nitrogen | IS 3025 (Part 34): 2019   | mg/L  | 34.5                          | --            |
| 7   | Phosphate               | IS 3025 (Part 31). 2003   | mg/L  | 25.6                          | --            |
| 8   | Total Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 110                           | --            |
| 9   | Fecal Coliform*         | IS 15185 : 2002   | MPN/100 mL  | 64                            | --            |
| 10  | Oil & Grease            | APHA 5520 B:2017  | mg/L  | 12.8                          | --            |
| [ADL -Above Detection Limit, BDL - Below Detection Limit]   |                         |   |   |                               |               |
| <b>Notes:</b>   |                         |   |   |                               |               |
| 1. These results related to the sample tested and applicable parameter only.  |                         |   |   |                               |               |
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| 7. Parameters mention with '*' beside them are non-accredited parameters.   |                         |   |   |                               |               |
| Analysed By   |                         |   | Reviewed & Authorized By  |                               |               |
|    |                         |   |  |                               |               |
| (D.U. Dave)   |                         |   | (P.J. Vachhani)   |                               |               |

----- End of the Test Report -----

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